

Independent Church of India

KUM THUPI 2024

ISU KRISTA

lung nâwkna

THUP. 22:12

The Second Coming of

JESUS CHRIST

REV 22:12



Published by
**CHRISTIAN LITERATURE &
PUBLICATION COMMITTEE**
Independent Church of India

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Isu Krista Hung Nâwkna

THUP. 22:12

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KUM THUPUI 2024

SUIZAUNA

Buotsaitu

Christian Literature & Publication Committee
Independent Church of India

SUTTU THUHMA

ICI Executive Council 197 resolution 6na chun, “Isu Krista Hung Nâwkna” (Thup.22:12) 2024 kum thupui dingin a thlang a. Chu dungzui chun Ministry Board in a bâwzua Rev. Dr. James R. Ruongul, Ministries Department head ziektu dingin a ruot a. Ama chun sin tamtak kârah mâwphurna sukpuiling tumin a ziek a. Kohranin thâw dan kalhmang ei nei angin sut dingin Christian Literature & Publication Committee kutah a hung pêka. Tuhin press ah sut zovin kohranhai hmang dinga pesuok theia ei um leiin lâwmum ka ti em em a nih.

Hi thupui hi kum thupui meu a ni leiin kumbul râwta hmang thei dinga buotsai âwm tak nisienlakhawm 2023 December a relthlûk chau a ni leiin January 2024 a hmang nghâl dinga buotsai ngâina a um nawh a. Tuhin 2024 chenve hnungin hmang thei dingin ei pêksuok thei chau a ni leiin kohran haiin ei hrietthiemna ka ngên.

Kohranhai beiseina thuring inngatna bulpui pakhat chu Isu Krista Hung Nâwkna hi a nih. Zing nisa suok inkhêl ruol lo anga inkhêl lo ding chu Isu Krista Hung Nâwkna (ding) hi a nih. Chuleiin, hi subject hi ringtu mitin ta dinga inchûktirna pawimâw em em a nih. Isu hung nâwk ding thu hi Bible hmun tamtak a ziek nisienlakhawm a hung nâwkna ding thu tuomvel le thiltlung dinghai hi a hmatiem indawta ziek a ni naw leiin mi tamtak ei buoia, ei hriet pawlsawp vawng niin an lang. Hi lekhabu a hin chuonghai chu fie le fel taka hril leiin kohran haiin ei tangkaipui hle ka beisei a nih.

Tiemtu popo Lalpa'n malsawm raw se!

Rev.Lalneikhup Hmar

Executive Secretary &
Chairman, CL&PC, ICI
Sielmat: June 1, 2024

SEPTEMBER BEIRUOL THAWLAWM BUDGET 2024

A hnuoia ang hin Presbytery ke City Church hai ta dingin budget siem a nih a. Mission Field a ding ruok chu budget siem a ni nawh.

1. Aizawl	`	1,00,000	10. Jiribam	`	85,000
2. Assam Hills	`	3,00,000	11. Manipur Tampak	`	20,000
3. Cachar	`	1,10,000	12. Meghalaya East	`	50,000
4. Delhi	`	80,000	13. Meghalaya West	`	1,75,000
5. Guwahati	`	66,500	14. Serlui	`	75,000
6. Hmarbiel North	`	80,000	15. Tuiṭhaphai	`	7,50,000
7. Hmarbiel South	`	60,000	16. Tuivai	`	25,000
8. Hmarphei	`	70,000	17. Vangai	`	65,000
9. Jinam Valley	`	40,000	TOTAL	`	21,51,500

HRIET DING ṬULHAI

1. Hieng a chung a biel tin budget siema um hi sukpuitting seng dingin Presbytery Standing/City Church Committee hai ngen an nih.
2. Khaw tin Beiruol Thawlawm ei thaw suok zat zat a rênga submit dingin ei inngên a; Budget dungzuia bituk siem a lo ni khawmin, a chuong keithlâk um lo dingin Pathien hmingin ei inngên a nih.
3. Hi Beiruol Sum hi Ministry/Evangelism rawngbawl na taka ei hman a ni a. Tirko Lien le Coordinator hai rawngbawl naa hman a ni bakah Presbytery le Mission Field sūnga rawngbawl na ding a pek suok hlak a nih.
4. Beiruol hman dan ding thua, tuolsung kohran tina Local Church Committee in a hlawk thei dan ding ang tak ngaituoin, mipui inkhawm biek ina nei annawleh biela thein inkhawm program siem a tih.

ZIEKTU THUHMA

A châng po le sermon/thusep ziek ti nâw hi chu lekhabu ka la ziek ngâi nawh a. Dissertation le thesis lem chu lekhabu zieka ngâi chi khawm a ni nawh. Chuong lai zing chun, Ministries Board, ICI in tukum 2024 a ei Kum Thupui ding “Isu Krista Hung Nâwkna” ziek dingin a mi ruot thut el tah a. Thupui dang, tlâwma a awlsam met dinga ka ngâihai khawm ka zuom nâw lâiah thu khir êm ém el, thupui le kâwi tina doctrine khir umna, a kohran puma ei inchûk ding hang ziek chu ka huphur khawp el. Bible inchûkna insâng ei pung pei a, ka thiemna ka’n sit deu deu bawk. Amiruokchu, hotuhaiin ziek dinga an mi ruotna chu Pathien ruotah ka ngâi a. Ka hei ziek tan dingin ka hrietna a tlâwm leiin lekhabu le thil dang dang râwn hmasa a tûl a. Kum Thupui a ni tlat leiin lungrihlah inhmâwna lien tak a um bawk. Chuong lai zing chun inzinna ding hmun tamtakah a um bawk a.

In tienga ka um hun haiah zan huna dam ka thei ang angin ka’n buotsai ve zing a. Pathien mi thangpuina zar lieu lieuin hienga zo theia a um ta hi ka lâwmna ân sâng hle. Ropuitaka la hung nâwk ding ei Pathien kuoma chau ropuina um râw se.

Hi ding hin ina lekhabu ka lo nei tamtak bâkah Sielmat Bible College Library, eini lâia ding chun library insitum lo tak le tha êm ém, a lekhabuhai ka hmang a. College thuneituhai le Librarian kuomah lâwmthu ka hril a. Ministries Board le Christian Literature & Publishing Committee in thataka hi lekhasiek hi mi enpuuin sut theia a um hi ka lâwm hle bawk.

“Isu Krista Hung Nâwkna” ti hi hin “Second Coming” ti a kâwk tak a. Amiruokchu, Second Coming hi Rinumna Hun zo chara tlung ding a ni leiin hi thu chau inchûk nêk chun tiin,

hun tâwp thu hi a hlawppuiin ei hung hril vawng ta lem a nih. Chu ang hrim chun a thupui inhmêlhrietpuina zoah Thuthlung Hluia inthawka ãanin, hun tâwp suina neiin, mithienghlim lawr, rinumna hun, Isu Krista hung nâwkna, kum sâng lalram le thu dang danghai ei hung hril vawng ta lem a nih.

Hi lekhabu hi a bula inthawka a dawt dawta tiema hrietthiem thei chau a nih a. Beiruol laia zân khat, zân hni chau inkhâwma hrietthiem el thei chi a ni naw a. Annawleh, a lailung le a kârlaka mi tiem/ngâithlâk ringawt chun a umzie ei man fûk tak tak thei nâw ding a ni leiin zân tin, a zân khatnaa inthawka inkhâwma, ngâithlaa, ei thu fêpui le intlawn pei dingin ei infiel tak meu a nih.

Hi thupui bu hi Pathienin a hmanga, ei Lalpa Isu Krista hung nâwkna hnâi tâk zie le, a hung huna a ropui ding zie le chu beiseina chu beiseina hring ngêi a nih ti ei hriet theina ding le inbuotsaina feltak ei nei theina ding le ei Pathien ropuina dingin kân hlân.

Rev. Dr. James R. Ruolngul,

Sielmat,

29th May, 2024

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ISU KRISTA HUNG NÂWKNA

The Second Coming of Jesus Christ

Thup. 22:12

1. Thupui inhmêlhrietpuina

“Isu Krista Hung Nâwkna” ei ti hin a “hmasak” a um a nih ti hriet theiin a um a. Chun, a hung nâwkna ei ti hin mi tamtak chun ngâi suolin, ‘mithienghlim lâwr’ amani an sâwn a. Hi le inzawm hin mithienghlim lâwr, a hung nâwkna, rinumna hun le kum sâng lalram thuhai hi an hril pawl nei nuoi hlak bawk a. Hi lei hin, a thupui inhmêlhrietpuina a ni bawk leiin hieng thuhai hi hrilfiena ei la nei hmasa ding a nih. Ei fêpui dan hi pakhat chauh ni lovin hun tâwp thu hi a tlângpuia ei hril ding a ni leiin hi tieng inçhûkna hi hang en phawt ei tih.

Hun tâwp thuring hi English chun ‘eschatology’ an tih a. Hi hi Bible hmun thenkhata ‘ni nuhnung – *eschetai hemerai* (Gk.), *akharit hayamim* (Heb.)’ a ti (Is. 2:2; Mik. 4:1) dam, ‘hun nuhnung – *eschate ton chronon*’ (1 Pet. 1:20) dam, ‘hun nuhnung tak (dârkâr nuhnung tak) – *eschate hora*’ (1 Jn. 2:18) tia innghat a nih (Metzger 1978:13, 16, 17). Thuthlung Hlui hun lâia zâwlneihai khan chu hun nuhnung chu misuol le suol chungarorêlna la hung um ding le mifelhai ta dinga sandamna an inkâwk tir deu tlângpui hlak. Messie Isu Krista hungna in chu kawt chu a hung hawng a. A ni hrim a nih; hnuoia Isu Krista a hung kha hun nuhnung inçanna a nih. “Hun tâwp” ei hang ti hin thil pahni, inzawm/inhnai êm êm a um a – Mimal hun tâwp le iengkim hun tâwp. Mimal ta dinga hun tâwp chu ei thi hun a ni thei a. Amiruokchu, hi khawm hi a tâwpna tak chu a ni chuong nawh. Chatuon inçanna a ni chauh. Ringtu ni inla, ni naw inla, chatuon ân tan hrim hrim a nih.

a. Isu Krista Hung Nâwk umzie

Ei hril angin, “hung nâwk” ei ti hrim hrim chun, a lo hung tah tina a nih. A ni chun, a hung hmasak chu iengtik khan am a nih a? A hung hmasak chu tlâwmtaka Bethlehem khuoa a hung pieng a, mihriemhai hnâwla uma, hnuoia ei ta dinga a hung lênga, a thi kha a nih. A hung nâwkna ruok chu la tlung lo, tlung vak ta ding a nih. A chângin hre suolin mithienghlim lâwr hi a hung nâwkna anga ngâi suol a ni hlak a. Hi lei hin mithienghlim lâwr hi hang hrilfie met ei tih.

Mithienghlim lâwr hi tlung thei zing, tu el khawm hin tlung thei zing (imminent) a nih. Amiruokchu, mi thienghlim lâwr huna hin Isu Krista hi hnuoia hung tum ding a ni nawh a (1 Thess. 4:16-17), vânah Lalpa tuok dingin ringtuhai ‘zuk lâkin’ ei um lem ding a nih. Hitaka ‘zuk lâkin’ ti tak hi *Rapture* ei ti hlak chu a nih (Bruce 1982:102). A hung nâwkna, a taka hnuoia a hungna, ruok chu rinumna nasatak hun zoah ning a tih. Isu Krista Kaltu (Antichrist) le a zuituhai chun Jerusalem do an ta (Zek. 14:1-2), Isu Krista chu thilthawtheina leh hnuoiah hung tum a ta (Zek. 14:4), Har-Magedon (Armageddon) hmunah indonaah hmêlmahai chu la hnêng a tih (Ezek. 38, 39; Zek. 14:4-11; Thup. 16:16). Armageddon ti hi *Megiddo Tlâng* tina a nih. Hnêna changa a hung hi Isu Krista Hung Nâwkna (Second Coming), hnuoia a hung nâwkna ei ti tak chu a nih. Johan 14:3 a, “hung kîr nâwk ka ta” a ti hin, tuta hnuoia a um lai ni lo, a hnunga a la hung nâwk ding zie chientgaka a hrilna ei hmu a nih.

Thuthlung Thar a chu Isu Krista hung nâwkna le inzawm hin ἐπιφάνεια (epiphaneia, inlangna/inlârna) thumal hi hmang hlak a nih a (2 Thess. 2:8; 1 Tim. 6:14; 2 Tim. 1:10; 4:1, 8; Tita 2:13) (Trench 1880:94). Greek Thuthlung Thar a chu παρουσία (parousia) ti thumal hmang a nih (Matt. 24:3, 27, 37; 1 Kor.

15:23). A umzie chu “hung tlungna (arrival),” “hungna (coming),” “umna (presence)” tina a nih. Hi thumal hi vawi 24 hmang a nih a; chu laia 17 chu Isu Krista le inzawma hril a nih (Metzger 1978:24). Amiruokchu, *parousia* hin ‘hun khat’ nêkin ‘hunhai’ a kâwk lem deu. Entirna’n, Matthai 24:37 a a hril khawm hin vawikhat thil tlung ni lovin, ‘period of time,’ hun iemani chen sênga mi a hril lem a nih. Thumal dang hmang chu ἀποκάλυψις (apocalypsis) ti a nih (1 Kor. 1:7; 2 Thess. 1:7; 1 Pet. 1:7, 13; 4:13; Thup. 1:1). A umzie chu “inkhumna hâwk (unveiling),” “thil inthup puonglang/suklang,” annawleh “thupuongsuo” tina a nih. Thupuongsuo 1:1 a “Isu Krista thupuongsuo” a tia ‘thupuongsuo’ a ti tak kha *apocalypsis* a nih (Metzger 1978:27; Moltmann 1996:137).

b. Isu Krista a hung nâwk ngêi ding a nih

Ei khawvêl hmang mêk hi ei hang en a. “Isu hung nâwk a tih” ti ngâituona a tlâwm ta bâkah, a ring khawm ring ta lo hi an tam deu deu niin an lang. Hieng lâwm lâwm a lo ni naw khawma Isu Krista hi tu el hin ni lovin, nakie tienga la hung ding chauh ngâina hi a tamin an lang bawk. A kakhâwk tha lo êm êm chu: thil iengkim ngâithâna a nih.

America rama Pew Research Centre in survey kum 2009 a a thâwnaa chun, Kristienhai laia 79% in Isu hi a hung nâwk an ring a. 2022 kuma an nei nâwknaa chun 55% chauh in Isu hi hung nâwk dingin an ring tah a nih. A umzie chu ‘Kristien’ intihai khawma an rêng chun Isu hi hung nâwk dingin an ring naw a, a ringnâwtu hi an pung deu deu lem a nih. Anni research a bawk chun, February 13-25, 2024 sêng khan mi 12,693 hai kuomah thu indawna neiin 80% chun sakhuona hin khawtlângah pawimâwna a nei ta nawh tiin an hril.

Eini lai khawm nisien, a Isu nêka khawvêl thilhai ngâisakna leia a pawimâw lem ngâithâna hi a nasa deu deuin an lang a. A bîkin thalai lai lem chu hung nâwkna chu hril lo, inkhâwm le kohran rawngbâwlâna chen khawm hin ûksak a hlâw naw hrât hle. Hi lei hin khawvêl dâna um loa, inkhâwm bânsan lo le malsâwmna ei dawnghai leia fimkhur taka um zing ei tûl tak zet a nih (Runremthang 2013).

Pathien thu ei en chun Lalpa chu a hung nâwk ding a nih ti hmun tamtakah ei hmu a. Adam-a inthawka a pasarina, Enok chun, “Ngai ta u, Lalpa chu a mi inthieng sîng khathai leh a hung: mi po po chung a rorêl ding le, Pathien ngâisak nawna sin Pathien ngâisaknaw puma an thâwna po po kawnga le, Pathien ngâisaknaw misuolhaiin a chungthu khautaka an hril po po kawnga, thiemnaw inchangtir dingin” (Juda 14-15) a lo ti a. Zâwlnei Isai khawmin beiseitakin a lo thlîr a (Is. 25:8-9; 35:4; 40-48 etc). Zâwlnei danghai khawmin an lo hrillâwk hrim a nih (Dan. 2:34-45; Mik. 4:1-5; Joel 2:28-31; Zeph. 2; 3:9-20; Zek. 14:9).

Isu le vântirko khawmin a hung nâwk ding thu hi vawi tamtak a hril a (Matt. 16:27; 24:27-44; 25:31; 26:64; Mk. 14:62; Lk. 9:26; 12:40; 21:27-36; Jn. 14:1-3; TT. 1:11; Thup. 1:8; 3:11; 16:15; 22:12, 20). Inchûktirhai khawmin chiengtakin an puongsuoka (1 Kor. 1:7; 11:26; Phil. 1:6; 3:20; Kol. 3:4; 1 Thess. 4:16-17; 5:2, 23; 2 Thess. 2:1-2; 2 Tim. 4:8; Tit. 2:13; Heb. 9:28; Jak. 5:7; 2 Pet. 1:16; 3:10; 1 Jn. 3:2-3).

1 Peter 1:16 a lem hin chu Isu Krista hung nâwkna thu hi tienami el a ni naw zie a hril a. Hnuoia a lêng laia mita hmutu an ni zie (1:18) le hi hrillâwkna thu hi Pathiena inthawk a ni zie nasatakin a hril a nih. Isu ngêiin “hung kîr nâwk ka ta” (Jn. 14:3) a ti hin, a la hung nâwk ding zie hi inhmai ruol lovin ei

hriet a. Mihriemin muonga ei ruot angin Lalpa chu a thutiema chun a muong naw a nih (2 Pet. 3:9). Hung vat tâng a ta, hung ngêi bawk a tih. Isu Krista chu a hung nâwk ngêi ngêi ding a nih. Ring la, ring naw la (2 Pet. 3:3-4), a hung ding thul naw nih.

Isu Krista chu a hung nâwk ngêi ding a ni leiin a hung ding hi in pei ta am unau? “Sûna um angin mâwitakin um ei tiu” (Rom 13:13); meng ei tiu a, fîmkhurin ngâiven ei tiu (1 Thess. 5:6). Ei chêngna khawvêl hi ieng angin um sienkhawm “Pathien Ni hung tlung ding hun chu thahnemngâitakin beisei zing” ei tiu (2 Pet. 3:12).

2. Isu Krista hung nâwkna hrillâwknahai

Ei lo hril ta angin, Thuthlung Hlui le Thuhlung Tharah zâwlneihai, Isu Krista le inchûktirhaiin Isu Krista hung nâwkna ding hi hmun tamtakah an lo hril lang tah a. Hrillâwkna hi, thil tlung tahai hrilna angin, fie takin ziek le hmu a ni ngâi nawh a. Thuthlung Hluia Isu hungna ding hrillâwknahai hi chiengtaka hmu nisienkhawm, Judahai le a hun lâia a lo ngâitu tamtakhai chun a hung hmasak le nuhungah the lovin, hmunkhat/pakhatah an lo ngâi vawng a. Amiruokchu, hnuoia a hung khan, a la hung nâwk ding thu (Matt. 16:27; 24:27-44; 25:31; 26:64; Mk. 14:62; Lk. 9:26; 12:40; 21:27-36; Jn. 14:1-3; TT. 1:11; Thup. 1:8; 3:11; 16:15; 22:12, 20) vawi tamtak a hril leiin le a rawngbâwlna enin hnuoia a hung el kha a tâwpna a ni thei naw zie a hung inlang tah a; Thuthlung Hluia a chanchin zieknahai kha ennawn a hung thul tah a nih.

Entirna'n, Mika 5:2-a Bethlehem a inthawka Israel rorêltu ding a suok ding thu a hrillâwk kha a hung vawikhatnaa

sukpuitling a ni ngêi zie hrilna a nih ti a chieng a. Amiruokchu, Zekaria 12:10-a “sun ta hnung” an la en ding thua inthawk dâm hin, hnuoia a lêng zo, thata a um ta hnung hin hmûin a la um nâwk ding le lala a um ding zie a suk lang tah a. Hi ang hin, Thuthlung Thar tieng (cf Eph. 1:20; 1 Kor. 15:25) a khawm hrilin a um hrim a nih (Gowan 2006:40). Chuong ang chun, Thuthlung Hluiah Isu Krista hung nâwkna (a vawihnina) khawm hmun tamtaka a hung inlang chieng thei tah a (Zek. 9:14-15; 12:10-14; 13:1; Am. 9:11-15; Jer. 30:18; 32:44; 33:11, 26).

a. Thuthlung Hlui hrillâwkna

Ei hril angin, Thuthlung Hlui a khawm Isu Krista hung nâwkna hi hmun iengzat amaniah hmu theiin a um a. A dangah a um nawh tina ni lovin (Gen. 49:8-12; Job 19:25-27; Ps. 2; 45:1-17; 94:1-2, 23; 96:13; Jer. 30:18; 32:44; 33:11, 26; Am. 9:11-15; Mik. 5:4-15; 110:1-4; le a dang dang) (cf Biederwolf 1985; Church 1990; Curtis 1893; Rema 2011; Huddleston 2012), tuta ding hin Daniel, Joel, Zekaria le Malaki a mi hi tâwitein hang sui bing deu ei tih.

Daniel ziek a hin hun tâwp hrilna a tam khawp el a. A rênga hril sêng a ni naw leiin hmun khat chauh hang hril ei tih. Daniel 7:13-14 a chun mi pakhat mihriem naupa ni âwm tak vân sûmhai laia inthawka hung thu ei hmu a. Hi hi thilthawtheina le hung, hnam le ɬawng tinrengin a rawng an bâwl dinga hung, rorêlna le ropuina neia a hungna, a lalram bo ta ngâi naw a nih. Hilaiia Daniel in a hril hi a hung hmasak (hnuoia a lêng lai) a inngâitlâwma a hungna thu a hrilna a ni naw a, a hung nâwkna, ropuitaka a hungna thu a hrilna a nih. Joel le hmun dangah “Lalpa Ni” ti hi a uor êm êm a (entirna’n Is. 2:12; 13:6-9; Joel 1:15; 2:1-2; Am. 5:18-20; Zeph. 1:14-18). Hienghai hin nakie phaa thil tlung dinghai a lo ep lâwk a nih.

Joel 2 a chun hmêlmahaiin Zion an hung do thu ei hmu a. Joel 3:16 a Lalpa, Zion tlânga inthawka a hunga, hmêlmahai a hnêna thu a hril khawm hi hun tâwp indonaa Isu Krista hung nâwkna thu a nih ti hmu thei a nih. Zekaria 14:3-4 a hin a chieng nâwk zuol a. Isu Krista chu, “chu nia chun” Oliv tlânghaia chun hung tum a ta, Oliv tlâng khawm chu a kak intan ding zie dam a hril a nih. Hi hi ama ngêi, hnuoia a hung tum a hrilna a nih a. Vâna inthawka mithienghlim a lâwrna a ni nawh. Malaki 4:5-6 a khawm Lalpa hungna ni tum le nasatak thu a hril ve bawk a. Baptistu Johan a rawngbâwlna khan a then a tlung kim tah a (Matt. 17:10-13), a la tlung lo, hun tâwpa tlung ding a la um a nih.

Hieng ang hin Thuthlung Hluiah ei Lalpa hung nâwkna thu hi hril le hmuin a um ve a. Nakie chu thilthâwtheina le la hungin, a lalram indinin, hnuoi chungah ro a la rêl ding a ni thu hi ei hmu a nih.

b. Thuthlung Thar hrillâwkna

Thuthlung Thara lem chu ama, Isu Krista ngêiin le vantirkohaiin a hung nâwk ding a hrilna a um a; inchûktirhaiin an hrilna a um bawk (Matt. 16:27; 23:39; 24:3, 27-44; 25:6, 10, 13, 19, 31; 26:64; Mk. 9:1; 13:27, 32, 35-36; 14:62; Lk. 9:26; 12:37, 40; 17:30; 18:8; 19:12-13; 21:27-36; Jn. 14:1-3, 28-29; TT. 1:11; 3:20; 1 Kor. 1:7; 4:5; 11:26; 15:23; Phil. 1:6; 3:20; 4:5; Kol. 3:4; 1 Thess. 1:10; 2:19; 3:13; 4:16-17; 5:2, 23; 2 Thess. 1:7-10; 2:1-2; 3:5; 1 Tim. 6:14-15; 2 Tim. 4:8; Tit. 2:13; Heb. 9:28; Jak. 5:7; 1 Pet. 1:7, 13; 4:13; 5:4; 2 Pet. 1:16; 3:10; 1 Jn. 2:28; 3:2-3, Jud. 1:14; Thup. 1:7-8; 3:11; 16:15; 22:12, 20).

Ei lo hril ta angin, Thuthlung Tharah *parousia* thumal hmang a ni tlângpui a. Hung tlungna ti el khêlah, ieng chen amani um nâw hnunga hung nâwkna (presence after absence) a ni bîk

deu tak (1 Kor. 15:23; 1 Thess. 2:19; 3:13; 4:15; 5:23; 2 Thess. 2:1, 8; 2 Pet. 1:16; 3:4, 12; 1 Jn. 2:28).

Hi khêla hin “ei Lalpa Isu Krista Ni” ti dâm, “Lalpa Ni” ti khawm ei hmu a (1 Kor. 1:8; 5:5; 2 Kor. 1:14; Phil. 1:6, 10; 2:16; 1 Thess. 5:2; 2 Thess. 2:2). Hi ni hi Isu Krista hung inlangna leh hril kawp theiin a hung um tah a. Hi ni hi a hun ding hril ni naw sienkhawm (Matt. 24:36; Mk. 13:32; TT 1:17) a tlung vâng tah a (1 Pet. 4:7; Thup. 1:3; 22:10), inrû angin hung tlung a tih (1 Thess. 5:2); Lalpa chu a hnâi tah a (Phil. 4:5); chuleiin, muonga umna hun a ni ta nawh (1 Thess. 5:3; 1 Pet. 4:2), ama ngêi, hmu theiin, ropuiin a hung ding a ni sih a (TT 1:11; Tit. 2:13).

3. Isu Krista hung nâwkna ding sanhai

Ei Lalpa Isu Krista hung nâwkna ding hi a san tamtak, inzûl deu deu le inṅing mat tlat ni si, hril thei a nih. A rênga hril sêng ni naw sienkhawm Pathien thua ei hmua inthawkin hieng ang hin hang hril ei tih.

a. Pathien thutiem leiin

Ei lo hril ta angin, Thuthlung Hlui nisien, a Thar nisien, Isu Krista hung nâwkna hi thutiem a nih. Genesis 3 a chun mihriem tlûkna le ṭawngsephur an nina ei hmu a. Amiruokchu châng 15 a chun rûl thla le nuhmei thla indotir an ni ding le rûl lu sukthithling a la ni ding zie ei hmu a. Hi thutiem hi nakie phaa kraws ah nisien, a hnunga khawm nisien, Messie in Setan a la hnê ding suklangna a nih tiin Bible thiemhai chun an hril a, *protevangelium* (chanchin ṭha hmasatak) tiin an ko hlak hrim a nih (Kidner 1967; Hamilton 2015; Wenham 1987; Torrance 2008). Hi thutiem hi fe peiin, “a thlâhaia sukdamna” (Mal. 4:2) beiseina chu a fe pei a nih.

Bible a hin hrillâwkna tamtak a um a. Isu Krista chungchanga khawm tamtak a um bawk. A hung hmasak khan hrillâwkna tamtak chu a tlung kim tah a (Bethlehem-a a piengna, sabengtung chung a chuongna, a kut le ke thîra kilna, mihaiin an dit nâw thuhai le a dang dang). Hi hi “zâwlnei lekha thuhai a tlung theina dingin” (Matt. 26:56) a nih, Pathien chun khêl a hril ngâi si nawh a (Num. 23:19).

Chu Pathien thutiem ang chun, thutiem sukputling ngêi dingin Isu Krista hi a hung nâwk ngêi ding a nih.

b. Suol le Setan hrem le chatuona lala rorêl dingin

Isu Krista chu rorêl dingin a la hung nâwk ding a nih. Matthai 16:27 chun Isu Krista hung nâwk pha, “mi tin an thilthâw ang peiin thung seng a tih” a tih a. Johan 5:28-29 khawma hieng ang hin a hril ve. Mithienghlim lâwra t̄hang nâwhai chu rinumna nasatak tuor an ta, chu zoah chatuon hremnaah la lût an tih.

Ringtuhai chun chu ni chu ei nghâk fan fan a (Tit. 2:13). Setan chu hmêlma hne ta sa a nih. Amiruokchu ‘khawvêl la’ tia la ko a nih a, mi tamtak thlêma, hlêma la um zing a nih (Jn. 12:31; 14:30; 16:11; 2 Kor. 4:4; Eph. 2:2; 6:12; 1 Jn. 5:19). Lal Isu Krista ruok chu Lal tak tak a nih a, a hung pha chu Setan chu peithlâng a ta (2 Thess. 2:8; Thup. 19), misuolhai le iengkim chungah ro rêl a tih. Thupuongsuo 11:15 a chun khawvêl chu ama ram a ni zie le chatuona ro a rêl ding thu ei hmu a. Hnam tin chungah ro rêl a tih. A hung pha chun, hnuoiah indikna famkim inumtir a ta, mihriem le thilsiem po poin Pathien malsâwmna chu a tharin la dawng an tih (Middleton 2014:128)

c. A mihai a kuoma ðuoi ding le sandam dingin

Ringtuhai chun Isu hung nâwkna hi ei nghâkhla a. A san chu a hung pha chun ama angin ei um ding sih a (1 Jn. 3:2). Hnuoia a lêng laiin a zuitu le ringtuhai kuomah ni kin nia a keitho ding thu a lo tiem ta sa a nih (Jn. 6:39-40, 44, 54). Mithienghlim Lâwr hung umin, Isu chun a kohran, a mo (ringtuhai) chu ama kuomah ðuoi a tih. Ei tlâwm lai taksa hi ama taksa ropui anga um dingin siem ða nâwk a ta (Phil. 3:21), ama angin um ei ta (1 Jn. 3:2), hmawn thei hi hmawn thei lovin um tâng a tih (1 Kor. 15:52-55). Hi sukdanglamna hi a hung nâwk hunah sukfamkim ni tâng a tih.

d. A ropuina dingin

Isu Krista a hung hmasak khan eini misuolhai sandam dingin inngaitlâwmtakin a hung a. Mihai dit naw, hmusit, endawng, sukrinum le thatin a um a. Thlâna inthawkin tho nâwk sienkhawm a mihai le tamtakin an la ring nâw zing a. Philippi 2:10-11 chun mi tin, hnuoia mi, hnuoi hnuoia mihai la dingthathuon an ta, Lal a ni zie an la puong ding a hril a. Mit tinrêngin a ropuina chu hmung an ta, a suntuhai ngêi khawmin hmung an tih (Thup. 1:7). A ta hrim, ropuina le inalna po po chu a hung nâwkna hin sukdet a tih.

4. Isu Krista hung hmasakna

Ei Lalpa Isu Krista hung nâwkna ei hril chun a hung hmasakna khawm hrilsa a ngâi a. A hung hmasak chu tlâwmtaka Bethlehem a a piengna, Nazareth a a seilienna, hmun dang danga a rawngbâwlina, hmusita a um le hemdea a umna kha a nih. Hi thu hi sei tak hril thei nisienkhawm thil pathum chauin hang hril ei tih: A hringna; a rawngbâwlina le inchûktirna; le a thina le thonâwkna.

a. A pieng le seilienna

Lalpa Isu Krista piengna hi Matthai le Luka in an ziek ve ve a (Matt. 1; Lk. 2). Zâwlnei Isaiin a lo hrillâwk ang takin a nih a hung pieng chu (Is. 7:14). Isu Krista pieng thua hin ei hriet pawimâw êm êm thenkhat chu: Isu Krista hi vâna inthawka a hung el a ni nawh a, a pienga pieng, mihriem a nih a; a pa Josef, thingrem siemtu a ni leiin mi hausa deu insûnga pieng a ni nawh; a nu Mari hi nunghâk thienghlim a ni bawk a nih (Is. 7:14; Matt. 1:18-25; Lk. 1:34-35). A selienna chanchin hi Bible ah hmu ding a tam nâw khawp el. Luka 2:40-52 sêngah a hung inthang le hrât deu deu le varnaa a sip zie le Pathien lunginsietna a chung a um thu le biekena a chanchin ei hmu a. Unau a nei thu hrilin ei um bawk a (Mk. 6:3). Hi khêla hin chu a puitling hnung, rawng a hung bâwlna thu ei hmu nghâl el a nih.

b. A rawngbâwlna

Rawng a hung bâwl tanin, inchûktir a hung ko a (Matt. 4:18-22; Mk. 1:16-20; Lk. 5:1-11; Jn. 1:35-45). A thilmak thaw hmasa tak khawm Kana khuoa tui uoin a inchangtir kha a nih (Jn. 2:7-10). Chutaka inthawk chun temple sukthieng (Jn. 2:11-12), Nikodem intuokpui (Jn. 3), le Galilee le Judai ramhaia rawngbâwlnain a sunzawm pei a nih. A rawngbâwl sêng hin mi tamtak a sukdam a, mithi chen khawm a keitho a, mipui an chûktir a, taksa le thlarauin a châwm a, khawhri inthieng nâw a hnawt suok a, a mihai dit nâwin a um a, thilmak tamtak khawm a thâw bawk a. Inngâitlâwmna, thuhnuoirawlnain a sip a, amiruokchu, tamtak chun an ring chuong nawh.

A hringna hun tâwp tieng a hung hnai tah a. Jerusalem ah châwimâwiin a lût a (Mk. 11:1-11). A mihai chun khawvêla mi hnuoia an umnaa inthawka sansuoktu dinga an beisei le lala siem an nuom leia an lo lâwm a nih. An beiseina chu an dik

naw hle. Chuongchun, Jerusalem temple chu sukthiengin (Mk. 11:15-19), Bethani ah hriek nâlin a um a (Jn. 12:2-8), Fêkân Ruoi a inchûktirhai leh a the a (Jn. 13:1-30), Getsemani ah a tawngtai a (Mk. 14:22-26), chutaka chun mana umin, rorêltuhai hmaah inlang le thiemnâw inchangtira umin, mi suol pahnhai kârah hemdein a um tah a nih (Mk. 15:16-27). Amiruokchu, thinain a chel sawng thei naw leiin, ropuitakin a tho nâwk tah (Lk. 24:1-9).

c. An chûktirna

Isu Krista inchûktirna hi tam tak nisienkhawm, Isu Krista inchûktirnaa hin hmangaina (Mk. 12:30-31); ngâidamna (Matt. 6:14-15); inngâitlâwmna (Matt. 20:26-28); simna le sandamna (Mk. 1:15); ringna (Jn. 3:16); zangâina le lunginsietna (Matt. 9:36) le a dang dang a thang a. Suol ei ni zie le sandam ei tûl zie hi hmun tamtakah a hril bawk a. Chu tlung kimna chu Pathien Lalram la hung ding chu a nih. Hi thu hi Chanchin Th̄ha ziekahai vêl 50 nêka tam a hril a. Tekhithu a hrilhai khawm tamtak chu Lalram chanchin a nih (Matt. 13:3-9; 24-33). Isu meuin hi thu hril ding taka hung a ni khawm a hril nghê nghê (Lk. 4:43). Hnuoia a hungin, chu Lalram chu indin a nih a; chu Lalram chu inthanglien peiin, nakie chu hmu theiin la um a ta (Lk. 13:18-21), a ram chu hung tlung dinga tawngtai dingin an chûktir bawk (Matt. 6:10). Amiruokchu, hi Lalram hi fietakin a hril nawh a. A umzie ruok chu hriet thei a nih – thilthawtheina leh suol thilthawtheina suksieta a umna le a mihai sandamna ning a tih (Fuller 2012).

Isu Krista hnuoia a hung hmasak thu ei hmua inthawk hin Isu Krista hi thâw ding neia hung a nih ti chiengtakin ei hmu a. Chu a thil thâw ding chu a thâw zo ngêi bawk a nih.

Mihriem chu Pathien laka helin, suolah a lo tlu tah a. Chu tlûkna lei chun mihriem le Pathien chu inthêin an um tah a. Mihriem le mihriem inkâra khawm harsatna tlung peiin, taksa thina chau bâkah thlarau thina khawm a hung um tah a. Chu kakhâwk pei chun mihriem le thilsiem danghai inkâr khawm a suksiet ve pei el a nih (Torrance 2008:38-39). Chuong sietna po po siemthatna ding chun suol thilthâwtheina suksieta, Pathien le mihriem inkâr inlâichinna siemthat chu a tûl ta tak zet a nih. Chu ding chun a hunbi a hung kimin (Gal. 4:4) Pathien chu mihriema hung insiengin, hnuoiah a hung a. Rawngbâwlin, inchûktirin, krâwsah ei suolhai phurin, suol hnein ei aiin a lo thi tah a. Chu tak chu a nih, Isu Krista hungna san chu, bohmanghai zawnga sandam chu (Lk. 19:10). Vawisûn chen hin Isu chun amaa hung hai chu a lo lâwmlût zing a, amaa ringna innghattuhai chu a hnâwl ngâi nawh (Matt. 11:29; 18:3-4; Thup. 3:20).

5. Isu Krista hung hmasak le hung nâwk danglamna

Lalpa Isu Krista hung hmasak le hung nâwkna hi danglamtak a ni ding a nih. A hung hmasakna ei hril zo chauh a nih a. A hung nâwknaa khawm khang ang bawk kha a ni ding am? Point tamtak hril ding um sienkhawm point 10 hai hi hang en tlang ei tih:

A HUNG HMASAKNA LE HUNG NAWKNA

Isu Krista hnuoia a hung hmasak khan chu inngâitlâwmna inchûktirin, mihai hmusitin a um a. A hung nâwk huna ruok chu a ropuinaa inthuomin hung tâng a ta, ro rêl a tih. Hieng ang hin a danglamna hang en ei tih:

a. A hungna san thuah: A hung hmasak chun bohmanghai zawnga sandam dinga hung a nih (Lk. 19:10). Ama ei aia a thina le a thonâwkna khan hi sandamna hi a sukputling a nih. Johan 3:17 chun, “Khawvêl thiemnaw inchangtir dingin Pathienin a Nau khawvêlah a tir nawh, khawvêl ama leia an dam theina dingin a tir a ni lem” a ti a nih.

Isu Krista a hung nâwk pha ruok chu a Lalram indin tâng a ta, khawvêl ro a la rêl ding a nih. Bohmanghai ni ta lovin, a mihai sandam a ta, a thinain ni lovin, a thilthawtheinain sandam a tih. Matthai 25:31 chun, “Mihriem Naupa ruok chu a vântirkohai po po leh a ropuinaa inthuoma a hung pha chun, a ropuina thungphaah thung a ta” a ti a nih. A hung hmasaka rinumna tuora a mihai sandam ang a ni ta nawh.

b. A hung dân thuah: Siehlaw inngâitlâwm tak, nunghâk inthieng a inthawka hung suok a nih. Khuolbûkah an inleng naw leiin ranbu pêkna thlêngah inzâltirin a um a, mi hrietfûk lovin a um a (Lk. 2:7). Mi hausa le mi ropui nisien chu khuolbûka hin inleng an tih ring a um. Chu chauh chu a ni nawh; a piengin Lalpa vantirko Josef kuomah a’n lâw a, Aigupta tieng an râltlân nghâl el a nih (Matt. 2:13-15).

A hung nâwk huna ruok chu Isu Krista hi mit tinrengin hmung an ta (Thup. 1:7); ropuitakin, thilthawtheinaa inthuomin hung a tih (Matt. 24:30).

c. Mihai ngâidân thuah: A hung seilien pei a, mi thenkhatin pawmhai sienkhawm tamtak chun an hnâwl. A sênghai ngêi khawmin, “ân vet a ni chu tie” (Mk. 3:21) an tih a. A unauhai khawmin an ring nawh (Jn. 7:3-5). Ama khuo Nazareth a khawm ditnawin a uma (Mk. 6:3-4), mipuihai khawmin an ring nawh (Mk. 9:19). Dân inchûktirtuhai le hotuhai lem chun

an theida. Sukhlum an tum el a nih (Matt. 12:14). Johan 1:11 ah, “Ama mihai kuomah a hung a, ama mihaiin an lo lâwm si nawh” a ti kha an dik a nih.

A hung nâwk pha chu miin an pawm le pawm naw thua innghat ta naw nih. Hnam tinrêngin hmûng an ta, a nâka suntuhai ngêi khawmin hmûng an ta, tâng an tih (Thup. 1:7).

d. Rawngbâwlna thua: Isu Krista kha suolhai intlanna dinga thilinhlâna hung a nih. Marka 10:45 in a hrilfie: “Mi tamtak intlanna dinga a hringna pe ding lema hung a ni si a” (cf Lk. 19:10). Chun, a rawngbâwlnaah thuhrilna, sukdamna le Pathien Lalram hung ding ân chûktir a.

A hung nâwk pha chu rorêltu indik, a Lalrama rorêltuin hung tâng a nih. 1 Korinth 5:10 a chun, “Krista rorêlna ðhungpha hmaa chun suklangin ei um vawng ding a ni si a” a ti a nih.

e. A hungna hmun thua: A hung hmasak khan chu Israel ram, Galili, Judai ram le a sêvêl lâi chauh a nih. Isu’n, “Israel hnam laia beram inhmang kuoma naw chu tir ka ni nawh” (Matt. 15:24) a ti sih a.

A hung nâwk phâ ruok chu khawvêl kil tinah hriet ni tâng a ta, “Kâwl saktieng a hung inlep a, thlangtieng chen khawmin ân lang hlak. Mihriem Naupa hung nâwkna chu chuong ang chu a ni ding a ni si a” (Matt. 24:27).

f. Thilsiemhai chungchângah: Isu Krista hung hmasak khan chu thilmak thâwin, thlîhai dâm, theichang râ nâw dâm a hal a. A hung pieng huna khawm inchikna le thilmakhai khawm a tlung ngêi a (entirna: Lk. 2:13-14). Amiruokchu, a hung nâwk huna chu hi ang hi a ni ta nawh.

Isu Krista hung nâwk pha chu thilsiemhai chu nasataka sâwi hñinga umin hung danglam an tih. Nisa dâm, thla dâm, arasi dâm hung danglam hiel an tih (Matt. 24:29).

6. Isu Krista hung nâwk hmaa thil tung dinghai

Lalpa Isu Krista hung hma hin thil tamtak a tung ding hriet thei a nih a. Chuonghai chu Pathien thuin a mi hril. A rênga hril nuom um sienkhawm a langsâr bîk deu chauh ei hang hril ding nisien. Chun, a ðhen hi Mithienghlim Lawr zoa hung inlang ding khawm an um a, chu hmaa ei lo hmuhai hi an tanna an lo ni vawng a nih.

Tuta ei hrilhai hi, hieng ang hin hang ðhêng ei tih:

a. Hnuoi tiengah

- i. **Indona:** Isu Krista in indo dâm, indo thuthang dâm hrieng in tih (Matt. 24:6-7) a ti angin, vawisûn hin chu chanchin chu nitinin ei hriet tah. Hril sei rak khawm a tûl nawh.
- ii. **Sietrupna:** Hnuoi chungah sietrupna (natural disaster) tamtak hung um a tih. Simkhawleihnuoi inhnîng dâm, ðam tlakna dâm, inchikna dang danghai hi a hung um zing tah (Lk. 21:11).
- iii. **Ringtuhai sukduđâna:** Ringtuhai hi hnuoia hin sukduđâna ei tuok mêk a, ei tuok ngun deu deu bawk. Matthai 24:9 a a lo hril, “rinum tuor dingin inmantir an ti cheu a, sukhlum an ti cheu a, ka hming leiin hnam po po theida nîng in tih” a ti hi a hung indik zing ta chu a nih.

- iv. **Inchûktirtu le zâwlnei tehlêm:** Inchûktirtu tehlêm hung pung an tih. A tak ang deu ni si, indik si lova mihriemhai hlêmtu ning an tih (Matt. 24:11).
- v. **Suolna pung:** Khawvêl hi that tieng nêkin, siet le suolna tieng pung deu deu a tih (Matt. 24:12).
- vi. **Khawvêl huopa buoina le lunginzngna:** Hnuoi le vânah inchikna hung umin, hnamhai laiah buoina le lunginzngna hung um a tih (Lk. 21:25).

b. Vân tiengah

- i. **Nisa le thla inthim an tih:** Isu hung nâwk hma le rinumna huna khawm, nisa le thla inthim a tih (Matt. 24:29)
- ii. **Arasihai khawm tlâng an ta, van thilthâwtheina chu sukhnng** a ni ding a nih (Matt. 24:29)
- iii. **Mithienghlim Lâwr:** Isu chu a mithienghlimhai lâwr dingin vân sûmhai laiah hung a tih (1 Thess. 4:16-17)

Luka 21:11 a khawm simkhawleihnuoi inhnêng ding, tâm tlâk ding, hrihai inlêng ding, vâna inthawk inchikna hung um dinghai a hril a. Ei khawvêl tawng mêk a hin, hieng thilhai hi a tam ta khawp el. Hieng thil tlung po pohai hi hun tâwp inentirna an nih ti vawng ding a ni naw lai zingin, Matthai 24:8-a nauhase a tihai kha chu ni ngêi an tih (Ponsonby 2008:101-121).

Hi ang deu hin 2 Timothe 4:3-4 a dâm inchûktirtu tehlêm a ti ang an hung um pei a; Joel 2:28-29 a mi po po chung a Thlarau buoka um ding thu a hril dâm kha Pentecost a khan a hung tlung a, hi zâr hin hmun dang dangah revival le khawvêl hmun tin ram tina chanchin tha hrilna a um pei a.

Hienghai bâka hin, Pathien laka mihriem helna hung nasa peiin, mawngkawhurna, tisa thil hluorna, mani chauh inngâisakna khawvêl, suol chi tinreng pung zingna khawvêla um zing ei ni tah.

Kum 20-30 vêl chau liem ta khan chu Thupuongsuo-a hrila umhai - sahrang inchikna, chu inchikna neihai chau thil inchâw le zawr thei lo ding (Thup. 13:17) a tihai kha ngâiruotna a khawm a ngâiruot a lo harsa deu a. Amiruokchu tuta ei khawvêl chêng mêmna hin chu chuong chu thil ni thei a ni zie chieng takin ei hriet tah. Aadhaar Card dâm, biometric ei tihai po po dam ei hang thâw hin, hi thil hi thil um thei a ni thei zie ei hriet deu deu. Smart phone ei hang nei a, Google lem hin chu ei umna, ei fêna, ei thil en nuom deu le thil dang danghai hi a mi hriet chieng hle a nih.

Hun tâwpna le inzawma thil pawimâw tak tlung indik chu kum 1948 a Israel ram a hung pieng kha a nih (Robertson 2000:167). 1948 hma khan chu Israel ram a um nâw lein tukhawma Zekaria 12:3 zieka, “Chu nia chun hieng hi hung nîng a ta, hnam po pohai ta dingin Jerusalem chu lung phurriksakah siem ka ta, chuonga amaa insukriktuhai po po nasataka sukhliem nîng an ta; chuongchun, hnuoi chung a hnam po pohai a chung a chun inhâwrkhâwm an tih” a ti kha an ngâituo thei nawh. Israel a hung pieng a, Bible in a hril ang takin, Arab le Muslim ramhaiin an do a. Nuoi bo an tum zing el tah a nih.

A ieng khawm nisien, Bible-a thil tamtak hrila umhai hi a hung tlung indik pei a. Nauhase thilhai khawm ei hmu pei a. A hma nêk chun hun nuhninga um chu ei ni tah ti ei hmu zing el chu a nih.

7. Isu Krista hung nâwkna suina

Isu Krista a hung nâwkna hi a dawt dawtin ei sui ding a nih a. Chu hma chun a hung nâwkna hun ding thua ngâidânhai hril ei ta, chun, Daniel Hapta hung hrilin, Mithienghlim Lawr dam, Rinumna Hun dam, Isu Krista Hung Nâwkna thu dam le Kum Sâng Lalram ei hung hril pei ding a nih. A hmasatakin, a hung nâwkna hun le inzawma ngâidân chi dang dang umhai hang en hmasâng ei tih.

Lalpa Isu Krista hung nâwkna hun ding thua hin ngâidân dang dang a um a (Bock 1999; Sproul 1998; Venema 2011:107-123). A rênga hril le hrilfiena hun ding a um nawh a. Chuonghai laia a langsâr bîk zuolhai hril ei tih.

a. Amillennialism

Amillennial ti chu millennium (kum sâng) lalram ring naw tina a nih. Greek tawngah thumal bulah alpha (α) an bel pha leh, a thumal umzie a suk kal (opposite) hlak a (Weber 2008:509). Chuleiin, millennialism chu millennium ring pâwl an na, amillennialism chu a ring nâw pâwl an nih.

Amillennial hai chun Thupuongsoo (20:2-7) a kum sâng a hril hi a tak ni lovin inentirna a nih tiin an hril (Hoekma 1979:174). Anni chun, kum sâng khat a ti hi kum tamtak tina a nih a; chuleiin, Isu Krista a hung hmasaka, a tho nâwk khan hi kum sâng hi ân tan tah a, tu khawm hin a la ni zing a nih an tih. Chu an ring dungzui chun Isu hung nâwkna ding thua khawm hin Mithienghlim Lâwr le a dang dang the lovin, vawikhata dingin a hung el ding a nih tiin an hril. Anni chun, hrillâwkna thua nambar a hril hi a tak ni lovin, inentir a nei hlak a; entirna'n, paruk hi a famkim lo hrilna a na, pasari hi a famkim hrilna a na, sâwm hi tam deu met hrilna a na, sawmpahni hi Pathien mihai famkimna hrilna a na, sâng khat

hi chu thil tamtak annawleh hun sawt tak a hrilna a ni el a nih tiin an hril (Jones 2010:18; Weber 2008:509; Riddlebarger 2013:40).

b. Postmillennialism

A tâwi zâwngin, postmillennialism chun kum sâng lalam hi a ring a. Amiruokchu, Isu Krista hung nâwkna hi kum sâng zoah a ni chauh ding a nih tiin a ngai ve thung (Sproul 1998:148). Mithienghlim Lâwr hi um dingin an ring naw tlângpui. Anni chun, Thupuongsuo 20:1-6 a 'kum sâng' a ti hi hun sâwttak a nih a, khawvêl mihriemhai laiah Chanchin Tha hi hrilin umin, mihriem a tam lemin Isu Krista hung ring an ta. Chuongchun, kohran chun Pathien lalam chu hnuoiah hung indinin, 'kum sâng' chu hung ințan a tih tiin an ngai. Chu 'kum sâng' huna chun Isu Krista chun hnuoiah ro rêl a ta; amiruokchu, a tak chun hnuoiah um nâw nih an tih. Suol le tha indona hunah Isu Krista chu, 'kum sang' zoah hnuoiah a hung chauh ding a nih tiin an hril. Postmillennialist hai chun Matthai 24:14 le Marka 13:10 a hnam tin laia Chanchin Tha puonga a um ding thu dam, Daniel 12:2-3 le Johan 5:28-29 a mithi thonâwk thu a dam khan an innghat a nih (Jones 2010:20-23; Weber 2008).

c. Premillennialism

Isu Krista chu kum sâng lalam hmâin hung inlang a tih ti chu premillennialism ring dan a nih. Chu dungzui chun, Isu Krista chu a mithienghlimhai chu vana inthawkin hung lâwr a ta; chun, rinumna hun hung um a ta; rinumna hun a zo charin Isu Krista chu hnuoiah hungin, hnêna chang a ta; chu zoah kum sâng lalam chu ințan a tih (Sproul 1998). Hi ring dan hi a châng chu dispensational premillennialism ti damin ko a ni hlak. Dispensationalism hi evangelical kohranhai ring dan tak a ni hrim a nih (Sproul 1998:144). Ryrie (1953:12) chun,

“Premillennial ringtuhai chun Kohran ring dan indik tak a nih ti an ring a. Pathien lekha thu hi a ni dân ding anga ringin, Abraham le David kuoma thutiemhai kha nakie a tak ngêiin a la tlung ngêi ding a nih ti an ring a. Vawisûna Kohran hin hi thutiem hi a lâkkîr nawh a, a sukputling bawk nawh; thutiem le chanpuol dang, Israel thutiem le danglam a nei tlat a nih. Premillennialist hai chun tuta ei hun hmang a bo hin Isu Krista chu a Kohran chu van boruokah intuokpui a ta, chu chu *rapture* annawleh *translation* an tih a, Rinumna Hun kum sari hung inţan a ta. Kum sari zoah, Lalpa chu hnuoiah hung tumin (hi hi a Hung Nâwkna/Second Coming chu a nih) hnuoiah a lalram, kum sâng khata ding, hung indin a ta; chu hun sûnga chun Israel ta dinga thutiemhai po po chu sukputling ning a tih” tiin a ziek. David Jeremiah (2019:108) in a hril angin, Isu Krista hung nawkna hi sâwng hnua um, thil tlung pakhat a nih. A sâwng khatnaah vân boruokah a mihai la dingin hung a ta. Chu chu *Rapture* chu a nih a, Chu zoah, kum sari hnungah hnuoiah hung tum a tih. Chu chu Second Coming ei ti tak chu a nih a, sâwng hnua tia hril hlak khawm a nih.

Hi lei hin premillennial ringtuhai chun *rapture* khawm hi iengtik lai khawm a tlung thei zing tah an ti a nih. Hi hi eini ring dân khawm a ni bawk (Pastoral Committee, ICI 2022:96-97).

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Lalpa Isu Krista hung nâwkna le inzawma ngâidân le ring dân pathum ei hung târlang a. An ring dan thu tlângpui chauh ei hung hril bawk a. Hienghai bâka hin tamtak hril ding a um. Hi ang bawk hin *rapture* le inzawmin, *rapture* um hun dinga ringna dang dang a um nawk a. Chuhai chu ei la en pei ding a nih.

8. Daniel Hapta le Lunginsietna Hun

Israel le Juda lalram chanchin tamtak hril nâwng ei ta. Khânga Israel lalram a tlu a, Juda lalram khawm a hung tlu khan, Judahai chu Babulon salah an intâng tah a. Kha huna khan Daniel-hai khawm an ðang ve a. Zâwlnei Jeremiah in sâwttak an intâng ding a nih ti a lo hrillâwk a. Jeremiah 29:4-10 chun “LALPA chun hienghin a ti siha; *Babulona intâng kum sâwmsari* a tling hnunga chun hung sir ka ti cheuva, hi hmuna inkîrtir ding cheuin in kuoma chun ka thuþa chu thâwng ka tih...” a tih a (cf Jer. 29:4-10; 25:9-13). Hi hrillâwkna thua inthawk hin ei hung hril pei ding a nih.

a. Daniel buoina

Jeremia in a hrillâwk thu hi Daniel in a lo hriet ve zing thu Daniel 9:2 ah ei hmu a. Leviticus 25 le 26 a Judahaiin Pathien thupêka an ram kum sarina pei inchâwltira an ram Sabbath inhmangtir dinga a ti kha kum 70 ang hu an lo inchâwltir sunzawm ta naw leiin, kha aia an ramîn châwlni a hmanġ vêna dingin Pathienin Babulon salah ân tâng tir tah a nih (2 Chron. 36:21). Hi thu, Jeremiah in a hril hi Daniel in a hriet zing a. Kum 68 an intâng kum, Darius an lal kum khatna (BC 538) a khan Daniel chun kum 2 chauh a bâkin a hriet tah a. Nisienlakhawm, amain inlârna a hmuhai le Nebuchadnezzar mang a hrilfienaa (Dan. 2:34-45) khan lalram pali laia pakhat (Babulon lalram) chau kha a uma, Medo-Persia lalram a hung inþan chau a ni sih a. Lalram pahni dang la hung um ding leh, kum hni chauh a um ta bawk leiin Daniel chu a buoi hle tah a. Daniel 7:15-17 a khan, “Hieng Sahrâng pali hi Lal pali hnuoi chung a la hung um dinghai chu an nih” ti a nih.

Hitaka lalram palihai hi a ðhen hriet theiin an um a:

- i. A hmasa tak chu Daniel huna um zing, Babulon lalram kha a nih a (Dan. 2:38)

- ii. Berâmchal ki pahni nei a ti kha Media le Persia lalhai an nih (Dan. 8:20).
- iii. Kêl nunsetak kha Greek lalram a na (Dan. 8:21), a mithai kêra ki ropuitak a ti kha Alexander Lien (Alexander the Great) kha a nih. Daniel 8:22 a, “a tliek a, a hmuna pali hung suok” a tihai kha, Alexander a thi hnungin a sipai General palihai, Cassander, Ptolemy, Antigonus le Seleucus haiin a lalram an hung insem a nih.

Hi Greek lalram hi BC 63 in Rom haiin an hung suktâwpa. Rom hi lalram palinaa ngai a nih (entirna'n Rhodes 2012:57; Pentecost 1999:250). Rom hun lai hin Isu Krista a hunga, krâwsah khâikângin a um a. Hi Isu thonâwka inthawk hin Lunginsietna Hun (Dispensation of Grace) a hung ințana, Jentail hai chen ta ding khawma Pathien nau ni theina hun an hung nei tah a nih (Ruolngul 2016:179-180). Hi lunginsietna hun hi tuhin ei la hmang zing a. Hi hun a tâwp pha leh Daniel inlârnaa a hril, “Lal hmêl țiumtak, thu khirtak tak hre thei” (Dan. 8:23) hung suok a ta, nasatakin a lu a la ling ding a nih. Hi lal hi Rom lalram tungdinga um nâwk (revived Roman Empire) lal angin lekhaziektuhai chun an ngâi a nih; a san chu Daniel in a hmu lâwk kha lalram panga ni lovin, pali a ni tlat leiin (Rhodes 2012:56; Walvoord 2011:130; McClain 1966:41; Smith 1973:32)). Chu lal hmêl țiumtak chun a tâwpah Messie Krista do a ta, Krista in rorêlna a hung chang ding a nih (Dan. 9:27). Hi hi eini Independent Kohran ringna le Bible mi hril dân chu a nih.

b. Hapta sâwmsarihai

Hienga Daniel chu a buoi êm êm lei chun Vantirko Gabriel chu Pathienin Daniel kuomah a hung tir a. Hapta Sawmsari

Hrillâwkna thu chu Daniel a kuomah a hung hril tah a (Dan. 9:22-27).

Daniel kuoma khan Vantirko Gabriel chun, a mihai le khaw thienghlim ta dingin “hapta sâwmsarihai” chu pêk a ni thu a hung hril a (Dan. 9:24). Hilai thu hi New International Version (NIV) a chun, “Seventy ‘sevens’” a ti khera, a hapta sawmsari chauh ni lovin, ‘sawmsarihai’ ti a nih. Chu umzie chu 70 ngawt 7 chu 490 a na. Bible hrilfietu po po deuthâwin hapta ni lovin kum a tina a nih a, kum 490 a nih ti hi an pawm dan a ni hrim a nih (Walvoord 2011:110; MacArthur 1999:74; Steinman 2016:67).

Hitaka inthawk hin Daniel 9:25 a, “Jerusalem khuo bâwl ding le siem thar dinga thupêk hung suoka inthawk Messie, Lal Naupa chen chu hapta 7 le hapta 62 ning a ta” a ti a. Chun, châng 27 ah, hapta khat (kum 7) hi a hung hril nâwk a. Chu hapta khat (kum 7) chu pahniin a hung the nâwk a, kum 3 le a chenve peiin. A umzie chu kum 490 hi hmun thumin a the tina a nih: $49+434+7=490$ (hapta 7×7 , hapta 62×7 le hapta 1×7).

Daniel 8:17 chun, “Hienghai hi hun tâwpna ding a nih ti hre rawh” tiin a hril.

Hitaka kum 49 (hapta sari) le 434 (hapta sâwmruk pahni) (a rêngin kum 483) hi tu chena hin a tlung kim tah a, kum 7 a la bâk tina a nih. A ni leh, hi kum 483 hi iengtik huna tiem tan ding am ning a ta?

Daniel 9:25 a khan, “Jerusalem bâwl ding le siemthat dinga thupêk a hung suoka inthawk Messie, Lal Naupa chen chu hapta sari le, hapta sâwmruk pahni ning a ta, a kawthlêr le a banghai chu siem ning a tih, hun buoithlâktaka khawm chun”

a ti a. Jerusalem bâwl that ding thupêk a hung suoka inthawk kum 483 hi an tan ding tina a nih. Hi thupêk hi a suokna ding ni âwma ngâi thei, pali a um a.

- i. Lal Cyrus (Kura) in BC 536 khan thupêk ân suo a, Juda mihai chu Jerusalem tieng an kêr a phal pêk a (Ez. 1:1-4). Hi thu ang hin Sheshbazzar a rêuwiin Jerusalem an kêr nêwk a, temple an bâwl tha a nih. Jerusalem khawpui an bâwl nêw leiin hi lal Cyrus a thupêk hi chu ni thei dingin ring a um nawh.
- ii. Temple bâwl an tâwpsan lei khan Lal Darius inlal kum hnina (BC 519) a chun Zâwlnei Haggai chun temple bâwl sunzawm dingin Pathien inhriettirna a dawng a (cf Hag. 1:4). Haggai thu zâwmin temple an bâwl tha nêwk a nih (Ez. 5:27). Hi khawm hi Jerusalem bâwl nêkin temple bâwl sunzawmna a ni leiin thupêk hi ring thei niin ân lang nawh.
- iii. Lal Artezerzia inlal kum sarina (BC 458) chun Ezra kuomah thupêk a pêka. "Jerusalema an Pathien in ta ding" (Ez. 7:11-26) a a tir a ni leiin hi khawm hi Daniel Hapta intanna ni thei dingin an lang nêwk nêw pei a nih.
- iv. Nehemiah hun laiin lal Artezerzia Longimanus kum sâwmhni an lal kum (BC 445) in Nehemiah chu Jerusalem a kêr nêwk phalna le thupêk a pêk tah a (Neh. 2:5-8). Chu ang chun Nehemiah le a rêuwi hai chu Jerusalem fêin Jerusalem khuo chu an bâwl tah a nih. Hi thupêk hi chu Jerusalem bâwl thatna ding a ni tah. Chun, thupêk danghai nêkin hi hapta intan kum, BC 445 le kum 483 kha ei hang pei chun, AD 30, Lalpa Isu Krista ropuitaka Jerusalem a lût hun lai bâuwr vêl kha a hung nih. Tienlai chu kum khatah ni 360 in an tiem hlak a, hi dungzuia ei hril a nih (Pentecost 1999:293). A dang danghai nêkin hi hi a hnai tak a ni baka BC 445 kuma

Artezerzia Longimanus in Nehemiah kuoma Jerusalem kul bâwl thatna dinga thupêk an suo hi hrilfietu po poin Daniel Hapta ințanna an ngâi a nih. Hi hi eini khawma ei pawm dân a ni ve hrim a nih.

c. Lunginsietna Hun

Hi lei hin kum 490 thênâwinaa a hmasatak, kum 49 (hapta sari) kha Jerusalem an bâwl that hun sâng a na, kha huna inthawk Messie sât thlâk a ni chen kha kum 434 (hapta 62) a hung nih a. Kum 490 dinga 483 (hapta 7 le 62=hapta 69) a liem tah a, kum 7 a la bâk a nih. Kum 7 a la bâk hi rinumna hun (tribulation) chu a ni ding a nih ti Daniel 9:27 a hin chiengtakin hmu thei a nih. Hapta 69 a liem ta chun 70 na chu ințan nghâl el âwm tak, amiruokchu, 70 na hi an țan si nâw leiin ngâituona a suk sei hle.

Tribulation hun la um lova Isu Krista thi zo le Jerusalem suksiet a ni zoa inthawka tu chen khawma hun ei la hman zing hi Lunginsietna Hun/Kohran Hun (Dispensation of Grace/Dispensation of the Church) tia ko a nih (Ryrie 1995:45; Blaising & Bock 1993:33; Green 1964:380; Ruolngul 2016:179-180; McGrath 2001:566-567). Hi hun hi Daniel Hapta 69-na le 70-na inkâra hun kâr tla (parenthesis) a nih. Hapta 70 na (Kum 7) hung ințan nghâl sien chu *Tribulation* Hun, Rinumna Hun a hung ințan ding a na. Hi ang hi lo ni sien chu AD 33 ti lai vêl khan Hapta 69 na tâwp a ta, AD 33 bawk khan Hapta 70 na lo ințan a ta, AD 40 laia inthawk khan Kumsang Lalram a lo ințan ta ding tina a nih.

Amiruokchu, hieng ang hi a la ni si naw leiin, Pathien chatuon remruotnain, 69 le 70 inkâr a hin hun kârtla, Lunginsietna Hun a mi la hawng pêk lem a, ei vângneina, Jentailhai vângneina, mi tamtak ta dinga hamthatna, sandamna ni kei sei a la nina a

nih. Oliver B. Green (1964:380) chun, “Daniel kuomah amanih (Thuthlung Hlui zâwlneihai khawm khan) kohran thurûk hi puongin a um nawh a. Tirko Paula kuomah a huntakah puong a ni chau a nih. Daniel chawlkâr 69 na le 70 na inkâra hun hi Kohran Hunpui (Dispensation of the Church), tuta ei um mêkna hin lunginsietna hun tâwpna hi a vawrtâwp a tlung vâng vâng tah a nih” tiin a hril.

Hienga Tribulation Hun a la um nâw el chau ni lovin, Tribulation hmaa thil tlung ding thil iengzat amani a hril ta lem a. Messie sât thlâk a ni zo hin “lal mihai hung dinghai chun khawpui le Hmun Inthientak chu suksieng an ta” (Dan. 9:26) a ti hi AD 70 naa Jerusalem suksieta a um kha a ni a. Roman General Titus in AD 70 khan ama laka helna sukrêmna dingin Jerusalem kha suksiet vawng a, Juda mi maktaduoï 5 zet el thatin an um bawk a nih (Green 1964:374). Hi hi Lalpa Isu Krista in Matthai 24, Marka 13 le Luka 21 a a lo hrillâwkna kha a nih.

Chun, Daniel 9:26 a chun, “hapta sâwmruk pahni hnunga chun Messie chu sât thlâk nîng a ta, ama ta ding ni lovin” a ti ang hin Isu Krista Messie kha krâwsah hemdêin a um a. “Ama ta ding ni lovin” a ti ang char hin “khawvêl suol phurtu” (Jn. 1:29) dingin a lo thi tah a (Smith 1973:98). Daniel hrillâwkna a hung indik chat el a nih.

Jerusalem suksiet a nia inthawk hin Judahai chu hmun tin ram tina sukdarin an hung um a. Palestina ram khawm khu mitinin an hung hluo insâwk pei tah a. Gabriel in a hrillâwk, “a tâwpna chu tuilêt *ang* ning a ta, a tâwpa chun indona ning a tih” (Dan. 9:26) a ti ang bawk hin tu chen hin khawvêl ram tinah indona le mipui helna a la um zing a. Hrillawkna hi a la fe pei a nih ti an lang.

Israelhai khawm Indopui II lai khan maktaduoi 11 lai zet el thatin an uma, 1948 khan Juda mihai chun Israel a khun zalænna an puong a, a sîr le vêla mihai chun an theida êm êm el. Tu chen hin Arab mihai chun khawvêl map ah Israel hi thâibo an la tum zing a nih. Indona khawm 1948 a inthawk khan vawi riet zet el a lo tuok ta bawk. Tu chen khawm hin Jerusalem Temple hmunah Muslim hai Mosque pahni zet el, Dome of the Rock le Al-Aqsa Mosque a la ngîr zing a nih.

Nakie Lalpa Isu Krista hung nâwk hunah (second coming), Tribulation zo charah Isu Krista in Jentail hai thuneinaa inthawkin lasuok a ta, Judahaiin an lo beisei êm êm, Krista râwia Krista Lalram indinna dinga kum sâng lalramah lût an tih. Chu hun chu Jentail ni a kim hun nîng a tih (cf Rom 11:25-26).

Daniel Hapta 69 na hi tâwp hun a la nei ding a na. Chu hun chu iengkhawm hril thei ei nei ta nâw a nih. Hapta 69 chanchin le 70 chanchin ei hriet a, amiruokchu, 69 le 70 inkâra hun tla (Lunginsietna Hun), tuta ei hmang mêk hi Bible hrillâwknaah hmu el ding a um ta naw a nih. Hi lei hin tuta ei hun hmang hi a *special* hle a, Lalpain “hun lâwmum” le “sandamna ni” (2 Kor. 6:2) a ti kha a ni tak zet el.

Hi hun lâwmum hi a tâwp hun ding chu Lalpa Isu Krista a mi thienghlimhai lâwr dinga a hungnain (Rapture) a hung suktâwp thut el ding a na. Hi hun lâwmum hi a sâwt ta khawp el a, a tâwp thei zing a, tu el khawm hin a ni thei zing (imminent) a ni tah.

Rapture a um hin Daniel Hapta 70 na inţan hin Tribulation inţan a ta, Lunginsietna Hun hi tâwp tâng a tih. Tribulation a hin mi piengthar le Isu zuituhai chu ţhang nâw nihai.

Tribulation hi kum sari sêng ning a ta, chu zoah Isu Krista chu hung nâwk a tih (Second Coming). Chu huna chun a ropuina leh, a mithienghlimhai leh a hung ta ding a nih. Hi ang hi Evangelical Kohranhai ngaidan, ei kohran thuring le Bible mi hril dan tak a nih (Pastoral Committee, ICI 2022:91-92).

9. Mithienghlim Lawr (Rapture)

a. A umzie

Isu Krista chu a mi thienghlimhai lâwr dingin a la hung ding a na. Isu ringtu, a thi tahai chu lâkkâiin um an tih (1 Thess. 4:16). Chu huna dama lo la umhai khawm sukdanglama umin lâkkâi ni ve bawk an tih (1 Thess. 4:17; 1 Kor. 15:50-54). 1 Thessalonika 4:17 a “zuk lâkin” ti tak hi *rapture* ei ti chu a nih. Hi thumal hi English Bible a khawm um naw sienkhawm, Latin Vulgate Bible a ‘zuk lâkin’ ti thumal an hmanga inthawk lak sâwng a nih (Riddlebarger 2013:30; Middleton 2014:222; Clouse 2017:1819-20).

Hitaka lâka umhai hi tuhai am ning an ta? “Krista mo chu Kohran” (Eph. 5:32) a ni leiin Thuthlung Thar huna ringtuhai chau nîng an tih; Thuthlung Hlui huna ringtuhai chu Kohranah an ðhang naw a, Krista mo ni thei naw nihai.

b. Mithienghlim Lâwr thua ngâidân dang danghai

Rapture um hun ding hi ngâidân dang dang a lo suok tah a. A ðhenin tribulation (rinumna hun) hmaa (pre-tribulation rapture) um ding an tih a, a ðhenin tribulation lâi tak (mid tribulation rapture) nîng a tih an tih a, a ðhenin tribulation zoa tlung ding (post tribulation rapture) an ti bawk a. Chuong lai chun, a then chun mi ðhenkhat chau lâkin an um ding (partial rapture) ti inchûktirna an lo nei bawk. Hieng ang hin chieng lem metin hang en ei tih:

i. Pre Tribulation rapture ringna

A tâwi zâwnġin, Pretribulation rapture umzie chu, Rinumna Hun hmaa rapture um ding ringna a ni el a nih. Rapture (Mithienghlim Lâwr) hi Rinumna hmaa umna ding san tamtak hrilin a um hlak tah a. Chuhai laia hril hlâw tak chu kohranhai rinumnaa inthawka sansuok ding thu hi a nih (Rom 5:9-10; 1 Thess. 1:10; 5:9; Jn. 3:36; Eph. 2:3-5; Kol. 1:13-14). Thupuongsuo 3:10 a khan “hnuoia umhai fie dinga khawvêl po po chung a fiena hun hung tung dinga inthawk chun, kei khawmin humhim ka ti che” a ti le, 1 Thessalonika 5:9 a, “lungsenna tuor ding ni lovin” a tia inthawka Bible thiemhaiin chipchier taka an enna a chun tribulation hun hma ngêi hin Lalpa Isu Krista hi a hung ding a nih ti inchûktirna hi a pawm tlâk tak a nih (Ladd 1956; Gundry 1977; Buswell 1962; Walvoord 2010; Wood 1956). Hi hi ICI khawma ei pawm dan a nih a, ICI *Thuring Puongsuokna le Suizauna* (2022:96) a khawm, “Ringtuhai ruok chu boruokah Krista leh ei um ta ding a ni leiin rinumna râpthlâktak chu tuor ve nâw mei nih” tiin ei ziek.

John F. Walvoord (2010:69) chun, “Pathien lungsenna chu rinumna hunah hnuoi chungah bunthlâkin um a ta. Thupuongsuo 6:17 chun, ‘an lunginsenna ni ropuitak chu a hung tung ta hi; chuongchun, tu am ngîr thei an ta?’ a tih a. Hi nia inthawka ei himna ding um sun chu hi ni hmaa sanhima um chu a ni el a nih,” tiin a ziek. Hi ang deu hin, Wood (1956:20) khawmin, “Rinumna hun (tribulation) a umna san chu hremna phûhai chung a hremna/rorêlna intlung tir a nih... Amiruokchu, kohran hi hun sînga a la um tia ngaidan nei chu a thu fê dân an dik thei nawh. Isu Krista taksa pênghai, a Kohranhai hi, hnuoia an um lâi hin famkim nawhai sienkhawm, an suol man bat chu Isu Krista intlanna khan a lo pêk zo tah” tiin a hril ve.

ii. Mid Tribulation Rapture

A tâwi zâwng bawkin zuk hril inla: Midtribulation rapture umzie chu, rinumna hun lâilung tak (kum $3\frac{1}{2}$) charin rapture hi a um ding a nih ti ngâidan a nih. Hi ngâidan hin chu rinumna hun chenve hnungah rinumna hi zuol a ta, Juda le ringtuhai suknewmnatna nasa hlêng a tih tiin a hril. Chu harsatna pumpelna dingin, Isu Krista chu rinumna hun a lâilung takah a kohranhai chu thuoiiin rapture um a tih. A lâilung taka hung dinga ringna a ni leiin 'midtribulation' ti a nih.

Daniel 7, 9 le 12 bakah Thupuongsuo 11 le 12 haia kum thum le a chenve/thla 42 a hrilhai lei hin rinumna hun hi kohran ta dingin suktâwi a ni hi ngâidân hin a ring a. Daniel 9:27 ziek hi hapta chenve kâr sukrêmtu hnuoia kohran a um ding angin an hril a. Chun, Thupuongsuo 12:14 a nuhmei, hun khat le hunhai le hun chenve ($1+2+\frac{1}{2}=3\frac{1}{2}$) sanhima a um ding hi rinumna hmun hnia thea a hmasa lem sêng kohran sanhima a um ding thu a hril a nih an ti bawk (Clouse 2017:1821-22; Archer 1996:112-45). Amiruokchu, rinumna hun hi rinumna hun a ni vawng a; a chung a ei lo hril ta angin, Kohran chu hi huna hin a um naw ding a ni leiin, hi ngâidân hin harsatna tamtak a nei a nih.

iii. Post Tribulation Rapture

Pretribulation le midtribulation rapture le inzawma Kohran le Israel the hrana a um chu mi thenkhat chun an pawm thei nawh a. Anni chun Isu Krista chu a mithienghlimhai lâwrin, hnuoiah kum sang lalram a hung indin nghal ding a nih an tih a. Anni bawk chun Matthai 24:27, 29 sâmin, Isu chu hmu theiin, rinumna hnungah a hung ding a nih an ti a nih (Clouse 2017; Moo 1996). A umzie chu, Mithienghlim Lawr le Hung Nawkna hi vawikhat/angkhat a nih an ti a nih. Hi ngâidân

dungzui chun, kohran hin rinumna hun po po fêthleng a ta, rinumnahai khawm a tuor vawng ding a nih. Hi ngâidân hi Bible inchûktirnaa Kohran sanhima a um ding leh an inrem thei nâw leiin, hi ngâidân hin harsatna tamtak a nei ve.

iv. Partial Rapture

Ngâidân dang nâwk chu partial rapture ti hi a nih. Hi ngâidân dungzui chun, ringtuhai po po hi a ruola lâk ei ni nâw ding a nih. Lâka um nâwhai chu rinumna hun fêthleng an tih. Hi lei hin lâka um hmasahai chu ringtu ringum bîk deu ning an tih tiin an hril (Clouse 2017:1823; Govett 1922). Hi ringtuhai hin Matthai 24:40-41 dâm, Luka 21:36 dâm le Thupuongsoo 3:10 haia a hril hi an fêpui a nih. Amiruokchu, hienghai hin a hril tak chu hun tâwpa inthêna râpthlâk um ding thu a nih. Partial Rapture indik nâwna tiem nuomtuhai chun Walvoord (2010:97-114) a lekhabu tiem thei a nih. Hi ngaidan hi a danghai nêka harsatna nei râwn lem a ni leiin hi po a hin dittawk el ei tih.

10. Isu Krista Rorêlna Thungpha

a. A umzie

Mithienghlim Lâwr (Rapture) zoa hin mithienghlimhai lâiah lâwmman semna um tâng a ta. Isu Krista chu a lalthungpha (Bema Seat) a inthawkin hi lâwmman semna hi a nei ding a nih ti Paula in a hril. Tienlai, anni lai huna Olympics huna lâwmman dawngtu dinghaiin an dawng hmaa a dawngtu dinghai puongtu le petuhai an inthung anga Paula hin a hrilfie a nih (2 Kor. 5:10; Rom 14:10). Hitaka a lalthungpha hi Bema Seat dama ko hlak a nih. Bema ti hi dâwsâng, rorêltu rorêlna hmun tina, Greek tawng a nih. Biek in a khawm hmun ser hran hmun, hrieknâlhai umna hmun bîk deu a nih (Metzger

1978:35). Awlsamtakin, “rorêlna ðhungpha/lalðhungpha (judgment seat)” tia inlet el thei a nih.

b. Lâwmman semna

A chung a hin rorêlna ei tih a, rorêlna lalðhungpha ei ti baw k a. Hi rorêlna hin mithienghlimhai ta ding a lâwmman semna a um ding a nih. Amiruokchu, mithienghlim seng senga khawm hnuoia ei thilthâw le tuorna an ang naw ding (a ðthen martar, a ðthen thlarau tamtak mana rinum nasatak tuor, a ðthen chu tuor lo, chôn nei baw k lo) a ni leiin ei inang nâw ding niin ân lang. Ringna leia lunginsietnaa sandam vawng chu ei nih a, amiruokchu, ei thilthâw, ei rawngbâwlna, ei sinthaw dungzuiin lâwmman hi a danglam ding niin ân lang. Ei inang nâw ding a ni leiin, hienghai hi Bible ah lâwmman dang dang ei hmu a:

- **Lallukhum se thei lo:** Mani taksa, mihriem hlui thunun theihai ta ding (1 Kor. 9:25)
- **Hlimna lallukhum:** Thlarau mantuhai hmu ding (1 Thess. 2:19; Phil. 4:1)
- **Hringna lallukhum:** Thlêmna/fiena tuormuolsuotuhai hmu ding (Jak. 1:12; Thup. 2:10)
- **Felna lallukhum:** Ringtu, Isu hungnâwkna beiseituhai hmu ding (2 Tim. 4:8)
- **Ropuina lallukhum:** Pathien berâm châwmtuhai hmu ding (1 Pet. 5:4)

Lallukhum chau ni lovin, lâwmman dang dang khawm um a tih. Chuonghai lâia chun chatuon hringna le rochan, Isu Krista le rorêlna hmunkhat, vônram, le hlim le lâwmna nasatak (Matt. 25:34; Rom 8:17; Thup. 20:4-6; 21:3-4) ðhang a tih.

c. Beramte Nuhmei Neina

Bible ah Isu Krista le kohran chu moneitu le mo anga hril a ni hlak a (Jn. 3:29; Rom 7:4; Eph. 5:25-33; Thup. 19:7-8; 21:1-22:7). Chuleiin, Isu Krista vâna inthawka a mithienghlimhai, a kohran a lâwr hin, Isu Krista Beramte nuhmei neina chu vânah a um ta ding a nih. Chu chu Beramte Nuhmei Neina ei ti a nih.

Thupuongsuo 19:6-7 chun, “Chun, mipui nasatak râwl ang le, tui tamtak ri ang le, vâninrûm nasatak ri angin, ‘Halleluia, Lalpa ei Pathien Iengkimhawthei chun ro a rêl ta hi. Hlimtakin lâwm inla, ama châwimâwi ei tiu, Berâmte nuhmei nei chu a hun ta si a; a mo khawm ânzo tah,’ a ti ka hriet a” a ti a. Hitaka a thuziek hi Palestina ram lâia inneina thâw dân pahni a suklang: Mo in panna thu le innei ruoi (Rayburn 2017:1337). Mo chu ân zo ta leiin Isu Krista vâna inthawka hnuoia a hungna ding puonglangna a nih.

Hieng anga Pathien lalram le Messie hung ding hi ruoi ropuitak the anga hril a ni hlak a (cf Is. 25:6). Isu khawmin Messie rorêlna chu hi ang hin a lo hril ve hlak (Matt. 8:11; 22:1-14; 25:10; Lk. 14:15-23; 22:29-20).

Chu Beramte nuhmei neina chu Lalpa Isu Krista’n a kohranhai a lâwr zoa tung ding a na. Isu Krista (moneitu) le a Kohran (mo) chu intuokin, lâwmna tâwp ta naw nih. Hi inneina. Van boruoka ni ngêi dinga ring a nih (Rema 2011:18). Hi inneina ropuia fielhài chu kohranhai ei na, a mo chu kohran bawk a nih (Rema 2022:43).

11. Rinumna Hun (Tribulation) - I

a. A umzie

Bible ah 'tribulation' a ti pha chu rinumna, Pathien mihaiin an tuor, a hrilna a ni hlak a. Amiruokchu, Isu Krista inchûktirnaa 'Rinumna Nasatak' (Great Tribulation) a ti tak hi hun tâwp huna rinumna, Bible hmun danga a hrilhai ang ni lo, a ni ngêi a nih ti hriet thei a nih (Matt. 24:21; Thup. 2:22; 7:14). Hi hi khawvêl huopa thil tlung ding a nih.

Rapture zo charin kum sari (7) sung hi rinumna nasatak hi a um ding a na. Hi hun sêng hi Pathien Lungsenna buoka a umna ding hun nîng a nih. Chu chu "Lalpa Ni" (2 Thes. 2:1-3) ti a nih (Rhodes 2012: 86). Hi hun sênga hin hnuoi po poah Pathien lungsenna buokin um a ta (Thup. 3:10; Is. 34:2; 24:1, 4-5; 16-17, 18-21). Hi hun sêng hi Jeremia in "Jakob buoina hun (time of distress for Jacob)" (Jer. 30:7) a ti hun kha ning a tih.

Hi thua hin tulai le tienlai ziektu thenkhatin 70 AD a Jerusalem suksieta um kha ning a tih an tia chu ni thei dingin ân lang nawh (cf. Smith 1973: 29). Isu Krista in Matthai 24:21 a khan hi ang hrim hrima rinumna nasa a la um ngâi naw thu a hril a (cf. Dan. 12:1). Isu meuin a hril a ni leiin, indona, sietna le thilmak tamtak tlunghai hin Rinumna Nasatak a um ding hi a thlîrlâwk hle a nih.

Ei lo hril tahai, amillennialist le postmillennialist hai chun hi rinumna hun hi hun sâwt rak lo dingah an ngâi a. Anni chun kum sâng lalram zoa Gog le Magog helna leh an hmet kawp tlat a nih (Thup. 20:8-9). Amiruokchu, Bible inchûktirna pawimâwtaka chu, hi Rinumna Nasatak hun hi Daniel 9:27 le inkûngkeina lientak a nei tlat a nih.

Daniel 9:27 dungzuiin kum 7 rinumna hun hi pahnia thein, kum $3\frac{1}{2}+3\frac{1}{2}=7$ a ni ding a nih (cf. Dan. 7:25; 9:27; Thup. 13:5). Thein a uma chu a pahni hni hin Rinumna Hun an ni vé vè a nih ti hriet a tha.

b. A hmasa lem

Kum $3\frac{1}{2}$ hmasa lema chun:

- Krista kaltu (antichrist) hung suok a ta, hnam 10 inzawmkhâwmhai chun lallukhum inkhum tir an tih. Ama chu Sahrâng (Thup. 13)/Sukrêmtu tirdakum (Mat. 24:15) ti khawm a ni bawk. Thuneina pêkin a um ta leiin sahrâng number (666) ei ti kha hung siem a ta, a nei nâwhai chun iengkawm inchawin zawr thei naw nihai (Thup. 13:17-18).

Belsana: Tulaia “Aadhaar Card amani, Covid-19 vaccination hai hi sahrang number/inchikna a nih” ei ti hi thil um dan ei hriet nâw lei a nih. Sahrang number, 666 hi Mithienghlim Lâwr zoa um ding chauh, Rinumna huna ding chauh a nih. Tuta um ding a la ni nawh. Covid-19 vaccination hi ei inhumhimtheina le damdâwi um sun a la na, lâk vat vat ding a nih.

- Inchikna pasari sût ning a ta, rinumna dang dang, vaninrûm, râwl, kâwlinlep, leihnuoi inhnînghai a hung um nghâl ding a nih (Thup. 8:5). Inchikna pasarihai chu (a tâwi zâwngin): 1. Krista Kaltu (antichrist) (6:1-2), 2. Indona nasatak (6:3-4); 3. Tãm (6:5-6); 4. Hripui (6:7-8); 5. Isu Krista ringtuhai martar changna (6:9-11); 6. Lîrinhnîng nasatak le vâna nisa, arasihai, thlâhai danglamna (6:12-14) le 7. Vân a dâr chenve lai a re thuop a, tawtawrâwt pasarihai mût an hung ni thu a hung intan a (8:7).

- Sahrâng hin hnam dang dang, Israel khawm thangin inremna thuthlung ziekpui a ta. Kum 3½ sung chu inrem tak ni âwmin um an tih. Amiruokchu, kum 3½ a bo charin, Sahrâng hin inremna thuthlung chu hung bawsieng a ta, khawvêl mihai chu ama an bieklui tir đing a nih (Dan. 9:27).

c. A nuhung lem

Kum 3½ nuhung lema chun:

- Sahrâng le zâwlnei tehlêm hung suok an tih (Thup. 13:11).
- Tawtawrâwt pasari mût ning a ta, rinumna nasatak hung tlung a tih (Thup. 8:7-11:18). Tawtawrâwt pasarihai chu: 1. Hnuoi 1/3 a kâng hmanga, hlohna hring a kâng hmang (8:7); 2. Tuisuoriet 1/3 thisena inchang le tuia hringna neihai thina (8:8-11); 3. Arasi hung tlain, tui chu a suk khaa, a tûr chun mi tamtak an thi (8:10-11); 4. Nisa, thla le arasihai 1/3 chu a hung inthim (8:12); 5. Arasi vâna inthawka hung tlâ chun vânsam khur a hawng a, mei dâm, meikhu dâm a suok a, meia inthawk chun khâu mak tak tak el chu an hung a, thla nga sùng zet el mihriemhai an sukrimsi a (9:1-11), *Hi hi rinumna/chungrikna hmasatak a nih*; 6. *Chungrikna pahmina*: Euphrates vadunga vantirko palihai inthlâ an nih a, chuonghai chun mi tamtak thuoiiin, mihriem 1/3 chu an that a. Chuong sa khawm chun mihriemhai chun an suolna an ma naw a, an sim chuong nawh (9:12-21);

Hi kârlaka hin thuhretu pahni hung suok an ta, Jerusalemah inhriettirna le thilmakhai thâwng an ta. Chun, sahrâng hung chun anni chu doin sukhlum a tih.

Pathienin sukdam nâwkin vânrarah t̄thuoi a tih (11:1-13).

Inchikna pasarina: 7. “Khawvêl ram chu ei Lalpa le a Krista ram a hung ni tah, ama chun chatuonin ro rêl a tih” tiin vâna chun râwl inring takin hung suok a ta, Upa 24 hai an bawkkhupa, Pathien rorêlna a hung ta ding thu an hril a (11:15-19).

Chu zo chun Pathien lungsenna berbu pasarihai bunthlâk a hung ni nâwk ding a nih.

- Berbu pasarihai bun thlâk nîng an ta. Pathien lungsenna berbuhai hienga bunthlâk a ni hi a rinum hle ding a nih. Amiruokchu, Kohran a um ta naw ding a ni leiin, mihai chu an sim chuong nawh (Thup. 16:9).
- Judahai khawm nasataka sukrunum um an tih. Kohran le Thlarau Thienghlim imâksan an ni ta ding leiin a harsa âwm ngawt el. Hi hun sunga Judahai ta dinga ditsakna lo suklangtuhai chun ditsakna la hlâwng an ta (Mat. 25:34-40; Thup. 8:13-14).
- Hi rinumna nasatak sung hin tirko mi 144,000 (Thup. 7:3-4) le hrepuitu mi pahnihai rawngbâwlna leiin Jentail le Juda mi tamtak chu Krista kuom tieng la hung an tih (Thup. 7:9; 20:4).
- Israelhai ruok chun, hi hun sîng hin Isu Krista chu an Messie an lo nghâk ngêi kha a nih ti la hung hre suok an ta, sandamin la um an tih (Rom. 11:1, 25-26; Zek. 12:10-13).

12. Rinumna Hun (Tribulation) - II

d. Rinumna huna Kohran

Rinumna Nasatak hun sâng hi Lunginsietna Hun, Kohran Hun a ni ta nâw leiin 'Kohran' um ta nâw nih a, hi huna lûthai po chu Krista ringnâwtu an ni ta ding a nih. Hi huna hin, mi tamtakin Isu Krista sandamna indik zie hung hresuok an ta. Amiruokchu hun harsatna an tuok ta ding a ni leiin rinumtaka Pathien ram lût ding an ni tah. Hi lei hin, hi hun sânga Isu Krista tantuhai chu 'mithienghlimhai' ti an ni ta lem ding a nih (Thup. 13:7; 14:12; 16:6; 17:6). Chun, Thupuongsuo 1-4 sâng hin Kohran hrilna ei hmuh a, bung 5-19 sânga hin Kohran hrilna hrim hrim a um ta nawh.

Amiruokchu, thenkhat chun hi huna khawm hin kohran an la um ding a nih tiin an hril tlat el a. Mithienghlim Lâwr huna khan Isu Krista ringtu, mi piengtharhai kha lâkin an um ta ding a na, hi Rinumna Huna Isu ringtuhai, a kohranhai an la um zing chun Pathien thutiem le Isu Krista intlanna khan umzie nei naw nih. Thupuongsuo 13:7 dungzuiin, hi huna mi po po chu sahrâng thuhnuoia sie an ni ding a ni leiin kohran an lo um nisien, sahrâng thuhnuoiah an um ding tina ning a tih (Pentecost 1999:200). Hi lei khawm hin Isu Krista sandamna leiin Daniel a hapta sâwmsarina (Rinumna Nasatak) huna inthawk hin kohran chu him a ta, thang ta nâw nih.

Chuong lai zing chun, Rinumna Nasatak huna hin Krista ringtu la hung um an tih ti chu hmu theiin a um nâwk tlat a. Lunginsietna Huna Isu ringnawtu tamtakhai khan, Pathien thu anga Mithienghlim Lâwr le thil dang dang a hung tlungin nasatakin an suksuol a nih ti hung hre tâng an ta. Hi inhrietsuokna lei hin tamtak chun Isu Krista sandamna thu ringin, Isu Krista hmingin thi chena tuor hung huom tâng an

ta. Sahrâng thuneina hnuoia um an ni si leiin sukdûdâna hung tuok an tih.

Hi lei hin Isu Krista leia hringna chân an hung um ta ding niin ân lang. A san chu Thupuongsoo 6:9-10 a hin hieng hin a hril a: “Chun, inchikna pangâna chu a hang sût phing leh, mâichâm hnuoia Pathien thu lei le an pawm inhriettirna thu leia thathai thlarau chu ka hmu a; anni chun râwl inringtakin, ‘Aw Lalpa, mi inthieng le indiktak, ieng chen am rorêl lova hnuoia umhai chung a kan thisen insuona phuba chu la lova i um ding?’ tiin an khêk a. Chun, an kuoma chun puon vâ a pêk seng a; chun, an suok chanpuihai le an unauhai, anni ang bawka that dinghai khawm chu an kim hmâkhat chun an la châwl hri ding a nih ti an hril a.” Kohran a um ta si nawa, hieng mihai, “Pathien thu lei le an pawm inhriettirna thu leia thathai [those who had been slaughtered for the word of God and for the testimony they had given (NRSV)] an la um si chun hi huna hin ringtu an la um a nih ti hmu thei a nih.

Rinumna Nasatak hun hi Israel in a Messie a tuok ding buotsaina a ni leiin (Pentecost 1999:237), tamtak chun Isu Krista hi an hung ring ding hrim a nih (Ruolngul 2011:53). Thupuongsoo 7:9-17 sênga a hrilhai, puon vâ sil, rinum nasataka inthawka suokhai khawm kha Jentail Isu Krista ringtuhai a hrilna a nih (cf Thup. 12:11).

Thupuongsoo 7:4-8 sêng ei en chun Rinumna Nasatak huna hin mi nuoi khat le sêng li le sêng li (144,000), ram chanchin tha hriltu ding ruotin an um hrim a nih. Thuhretu pahni (Thup. 11:1-14) hai rawngbâwl na khawm kha nasatakin a hlâwk baw k a nih.

e. Rinumna huna Israel

722 BC a Israel lalram a tlûk le 586 BC laia Juda lalram Babulon in a hung hnêbâna inthawk khan mûmal taka Israelhai ram ti a um ta nawh a. 1948 khan Israel ram khu a hung pieng nâwk chauh a nih a, Saula, David le Solomon hun laia ang khan chu a famkim tak tak ta nawh; an kim ta nawh.

Mi thenkhat chun Israelhaiin Pathien thu an âwi nâw leia hienga an chung a tlung a nih a, hi lei hin Pathienin Abraham kuoma a thutiem kha Messie an hnâwl lei khan a bo sawng an tah tiin an ngâi (Feinberg 2014:227). Amiruokchu, Pathien thu ei en chun, nakie chu Israel chung a Pathien thutiem po po a la tlung kim vawng ding a nih ti ei hmu tlat a nih.

Daniel 9:24-27 ei en chun, hapta sâwmsari thu ei hmu a. Chang 26 le 27 a hin hapta nuhung taka 'khawpui/Jerusalem' chanchin a hril bawk a. Chang 27 a a hril ruok hi chu la tlung kim lo a nih. Hi chang hin thil iengzat amani a mi hril a. Rinumna hun kum sari intanin mi tamtak leh lal (mi then chun Krista Kaltu amani, Sahrang an ti hlak) chun inremna thuthlung dettak a siem ding ei hmu a. A lailungah chu inremna chu bawsieng a ta, inthâwina le thilinhlan chu a suktâwp ding a nih. Thilinhlan a um ngêi a nih ti a mi hrila chu hieng ang thil hi 70 AD a inthawka tu chen hin a la um nawh ti ei hmu zing. Hi lal hin tirdakumna thil a thâw ding a ti nawk a. Matthai 24:15 a chun Isu Krista'n chiengtakin a hrilfie a: "Chuongchun, sukrêmtu tirdakum, zâwlnei Daniel ihril kha hmun inthienga ngâra in hmu pha chun (a tiem taphawt chun a umzie hre raw se)..." a ti a nih. Hi hmun inthieng hi temple ngêi kha a ni ring a um.

Daniel 9:27 le Matthai 24:15 hienga ei en kawp chun, hi lal hin temple ah iemani thil pawrche chu a thâw ding a nih ti ei hmu

a. A thâw ding tak ruok chu hril ei ni nawh. A umzie chu, Israel chu Rinumna Nasatak huna hin um an ta, hi lal hin, hieng thilhai hi a thâw pêk ding tina a nih.

Zekaria khawma iengtik hun amani chu Jerusalem chu inhuolin la um a ta, Juda chu do a la ni ding a hril ve a (12:2). Hi Jerusalem inhuol thu hi Babulon sal intâng hnung daia a ziek a ni leiin, Babulon in a dona thu hrilna a ni nawh a, hmatieng thil a hrilna lem a nih ti ei zuk hriet thei nghâl. 14:2 a khawm hi bawk hi a hril a. Israel chu nastakin a châu ding a nih. Amiruokchu, châng 4 a inthawk ei hang en chun, Lalpa Pathien chun a mihai chu hung thangpui a ta, chawkbui a tih (12:4; 14:12-15).

Hi indona hi Thuthlung Tharah Armageddon indona tia hrila um kha a nih (Thup. 16:12-21). Isu Krista ngêi chu hi indonaa hin a hung tum ding ti suklangna chieng tak chu Zekaria 12:10 naa, “kei an mi sun ta hnung chu mi en an tih” a ti hi a nih.

Ei thu hril a tâwi zâwngin hang hrilfie tum inla. Mithienghlim Lâwr zo charin Rinumna Nasatak hun, kum sari hung um a ta. Israel chu Isu Krista a hnâwl leiin Mithienghlim Lâwr a hin thang ve nâw nih. Chuleiin, Rinumna Nasatak huna hin lût a ta. Judahai chu an ramah thuoikhâwmin um an ta, hnam ropuitak hung ni nâwk an tih ti Jeremia-in hieng hin a hril a, “Ngaita, nîhai a hung tlung, LALPA chun a tih; ‘LALPA Aigupta rama inthawka Israel thlahai hung thuoisuoktu chu a hring zing angin’ ti ni ta nâw niha, amiruokchu, ‘LALPA hmâr tieng rama inthawk le, anni a hnawthmangna ram po pova inthawka Israel thlâhai hung thuoisuoktu’ ti ni lem tâng a tih; an thlâthai kuoma ka lo pêktah, an rama ngêi khan anni chu ka hung thuoie nâwk ding a ni siha” (Jer. 16:14,15; cf. Amos 9:14,15; Isai 43:5-7) tiin (Ruolngul 2011:57). Sahrâng hung

suokin, Israel khawm ðhangin inremna siem sienkhawm hung bawsieng a ta. Israel chu nasataka sukrimsi le doin hung um tâng a ta. Nisienlakhawm, sanhimin um an tih.

13. Rinumna Hun (Tribulation) - III

f. Rinumna huna Jentailhai

Rinumna huna Israelhai an pawimâw ang bawkin, Jentail hai khawm hi hun sũaga hin an pawimâw ve hle ding a nih. Luka 21:24 a, “Jentailhai ni” a ti hun kha ning a ta; Jerusalem chu sirdêng an tih. Jentailhai ni le hun hi ziektu ðhenkhat chun 586 BC laia Babulon sal intângna, Jentailhai kuta Jerusalem a tlûka inthawk khan ân ðan a nih an tih a; tu khawm hin a la ni zing a Rinumna Huna khawm la ni peiin, chutaka chun Jentail thuneina chu ro rêl khum ning a tih an ti bawk (Pentecost 1999:315; Scofield 1909:1315).

Daniel 2:31-33 a chun lal Nebukadnezzar chun mang a nei a; a mang a chun milim, a lu rângkachak, a âwm le a bânhai tangkaruo, a phîng le êlpui dârsen, a kêhai thîr le a kepha a ðhen thîr, a ðhen bepil a hmu a. Mang hin Jentail ram pali la hung um ding a hril a. Chu ang chun Jentail lalram pali, Babulon, Medo-Persia, Greek le Rom lalram an hung um ngêi a.

Daniel 7 a chun Daniel in sahrâng pali a hmu ve bawk a. Nebuchadnezzar a mang ang bawkin Jentail lalram palihai inentirna a nih a, Jerusalem Babulon kuta a tlûka inthawk khan an hung um hrim a nih.

Nebuchadnezzar a mang Daniel in a hrilfienaa khan nakie phaa lalram la hung ding, lalram palinaa mi tho, bepil le thîr inpawl, thu ei hmu sa a (Dan. 2:41-43). Hi hi la tlung lo, nakie

phaa ding a nih (Gromacki 2017:32). Bible suituhai chun Thupuongsuo 17:12 a ki sâwm (lal sâwm) kha tuta lalram tungding thara um (ei lo hril tah, Rom lalram tungding nâwka um) hi ni ngêi dingin an ring (entirna'n, Gromacki 2017:33; Pentecost 1999:332; Rhodes 2012:57-58). Hi lalrama inthawk hin lal sâwm hung suok an ta, anni zoah pakhat dang, "Achunghnungtak kalin thu hril" hung suok nâwk a tih (Dan. 7:24-25). Hi hi Krista-Kaltu (1 Jn. 2:18, 22; 4:3; 2 Jn. 1:7) chu nia hril a nih. Ziektu tamtak chun Sahrâng le Krista-Kaltu hi thuhmun nia hril an um a, an danglam tia hril an um bawk. A ieng ieng khawm nisien, Rinumna Hun a hin lal suol tak chun Judahai leh kum sari sûnga ding inremna hung siem a tih (Dan. 9:27). Sahrâng hi ramsa mak danglam ni lovin, khawvêl rorêltu, Jentail rorêltu tium le suol nîng a tih (Pentecost 1999:321-323). Tirko Paula'n "Ama chu, Pathiena an inbuk taphawt le sakhuo po po doin an chung a um tumin inchâwimâwi a tih; chuongchun, Pathien biekina thungin Pathien ang rauin intârsuong a tih" (2 Thess. 2:4) a ti kha ni dingin ring a um (Ruolngul 2011:57).

Hi Jentail rorêltu hin hliemna nasatak nei a ta (Thup. 13:3), hnoui chung a thuneina chu lang a ta, miin mak tiin la zui an ta, Pathien chibai bûkin bûk an tih (Thup. 13:8). Chun, mi inthienghai chu hung do tâng a ta, hun iemani chen chu hrât lem angin um a tih (Thup. 13:7; Dan. 7:21).

Mi inthienghai a hung do hi kum thum le a chenve hmasa a bo charin ning a ta, Pathien biekna po po suktâwp a ta (Dan. 9:27). Ama chu Pathien chibai bûka bûk dinga thupêk siemin, Jerusalema Temple chu hluong a tih. Matthai 24:15, 21 le 22 chun, "Chuongchun, sukrêmtu tirdakum, zâwlnei Daniel ihril kha hmun inthienga ngîra in hmu pha chun... chu pha chun, rinumna nasatak a um ding a ni siha; chuong ang hrima nasa

rinumna chu leihnuoi insieng tîra inthawkin tu chen hin a la um ngâi nawha, um khawm iengtika khawm um nâwk ta naw ni. Chuong nihai chu suktâwi ni nâw sien chu mihriem hrim hrim damin suok nâw nihai; nisienlakhawm, thlanghai lei chun chuong nihai chu suktâwi nîng a tih” (cf Marka 13:4) a ti hiel a nih. Hi hi Daniel khawmin “Pumrâwhmang inhlân zing zing chu lahmang an ta sukrêmna intluntu tirdakumna chu sie lem an tih” (Dan. 11:31) tiin a hril bawk. Chu phâ chun “Mi po po, a lien a chinin, a hausa a pasiein, suok le suok nâwhai khawm, an kut changtienga manih an chala manih inchikna ân neitir tâwla. Inchikna, Sahrâng number amanih, a hming number amanih neihai chau naw chun, tukhawm iengkhawm an inchâwkin an zawr thei nâwna dingin” (Thup. 13:16-17) tiin Johanin a ziek (Ruolngul 2011:58-59).

Hriet ding chu, hi hun sâng hin inchikna sût, lungsenna berbu buokna hun kha a nih. Rinumna nasatak hun kha a nih. Hriet dinga tha chu: Hi huna hin Jentailhai khawm Isu Krista rinumna nasatak hnuoia sandamna chang um an tih. Thupuongsuo 7:9 a khawm khan Jentail Krista ringtuhai a hmu thu ei hmu a nih. Hitakahai hi Judahai ni lovin Jentail hnamhai lâia mi an nih ti “hnam tin laia mi dâm, chitin laia mi dâm, mi tin laia mi dâm, tawng tin lâia mi dâm” a ti hin a mi hrilfie a nih.

Hun tâwp ding tâwma berbu parukna Euphrates-a bunthlâk a ni khan, Armageddon indonaa dinga mi kokhâwm dingin “Dragon baua inthawk le Sahrâng bâua inthawk le Zâwlnei tehlêm baua inthawk chun thlarau inthiengnâw pathum u ni awm tak” (Thup. 16:12-13) an hung suok a. Anni chu “Pathien iengkimthawthei ni ropuia indonaa thuoï khâwm dingin khawvêl po poa lalhai kuomah an fê a” (Thup. 16:14). “Hmun

pakhat *Har Magedon* an ti a chun an ðuoikhâwm ta a" (Thup. 16:16).

Chu chun indona râpðlâktak chu ðlung a tih. Chu chu Armageddon Indona ti a ni hlak (Thup. 16:16).

g. Armageddon Indona

Harmagedon ti hi Greek ðawnga "Ἀρμαγεδών" (Harmagedōn) tia inthawka lâk suok a na, Hebrai ðawnga *Har Megiddo* a inthawk lâk nâwk sâwng a nih. "Har (or Ar) ti hi 'tlang' tina nisien; 'magedon' ti chu 'Megido' tina ning a tih; chuongchun, Harmagedon chu 'Megiddo Tlang' tina ning a tih an ti deu tak" (Biaksiana 1999:204). Dân narânin, English a chu Armageddon tiin an ziek deu tak.

Megiddo hi sipai hmun a na (Jos. 12:21; 17:11; Rorêl. 1:27; 2 Lal. 9:27), indona hmun a ni bawk: Israel le Sisera (Rorêl. 5:19), Josia le Pharaoh (2 Lal. 23:29; 2 Chron. 35:22), Israel le Philistin (1 Sam. 31; 2 Sam. 4:4), Ahaz thina (1 Lal. 9:27) le Gideon le Midianhai (Rorêl. 6:35) indona hmun kha a ni bawk (Shannon 2012:191).

Þhenkhat ruok chun, hi indona hmun hi Megiddo tlang kher ni lovin, thil ðlung hrilna ni lem a tih an tih a (entirna'n Beasley-Murray 1986). Hi ngâidân le inzûl hin, khawvêl huop indona, hnam dang dang ðhangna la um dinga hrilna a hung suok a. Indopui Pakhatna khawm kha 'Armageddon' tia ko a lo ni hlak hrim a nih (Burge 2017:221). Amiruokchu, hi ngâidân hi chu ring tlatk a ni nawh.

Hi indonaa ko khâwma um dinghai hi Ezekiel chun, Gog, Magog, Ros, Mesek, Tubal tihai an nih a tih a (Ezek 38, 39). Ezekiel 38:2-3 chun hieng hin anni hi chiengtakin a ziek lang a,

“Mihriem naupa, Ros, Mesek le Tubal hai hotu tak Magog rama Gog tieng ngha la, a chung a chun thu hril la, Lalpa PATHIEN chun hieng hin a tih: Ngâi ta, Aw Gog, Ros, Mesek le Tubal hai hotu tak, nang ka dodâl che a nih” tiin. Anni bâka hin Ezekiel 38 le 39 a hin ram hril belsa a nei nâwk a – Persia, Kus le Put (Ezek. 38:5), Gomer le Togarma (Ezek. 38:6). Ezekiel 38:6 le Daniel 11:7, 8, 15, 40 ei en chun Israel hung dotu ding chu hmârtienga (hmârtieng lal) inthawka hung ding a nih ti a mi hril bawk a. Chuong a ni chu, tuta khawvêl um dan en chun Russia hi a ni el thei âwm de aw tiin mi thenkhat chun an hril a, Ros ti hi Russia hming suokna ning a tih tiin an hril bawk (entirna’n Jeremiah 2019:568; Walvoord 1978:108; Ruolngul 2011:60; Rema 2011:30; Smith 1973:33; Rhodes 2010:139-152).

Hieng ramhai hi an rênga a mal mala kim taka sui thei nisienkhawm hun le hmun a lak râwn taluo ding a ni leiin, hieng ang hin a tâwi dân dingin hang hril zung zung el inla. Ros, Mesek le Tubal hai hotu tak chu Gog ti a nih (Ezek 38:3). A ram chu Magog ti a ni bawk. A umzie chu, Magog rama Gog (an hotu tak pa) a nih a. A hnuoia chun Ros, Mesek le Tubal an um tina a nih (Pentecost 1999:327). Magog hi Japhet (Noa naupa) a nau pahnina a na (Gen. 10:1-2). Anni hi Israel ram hmâr tienga khawsa an nih tia hrilin a um (Bauman 1942:23-25). Thenkhatin an sui dân chun Ros hi Russia a na, Mesek hi Moscow (Russia hai khawpui) a na, Tubal hi Tobolsk (Russia rama khawpui pakhat) a nih an ti hiel! (Scofield 1909:883; Smith 1973:33). A then chun hienghai hi Turkey a tina ning a tih an ti ve (Walvoord and Hitchcock 2007:1463). Persia hi chu tuta Iran a hming hrim a na, Kus ti hi tuta Ethiopia hi a na, Put hi Libya ram hmusuoktu a nih. Gomer le Togarma hi Germany le Turkey ni dinga ring an um nuol bawk (entirna’n Philips 1983:327). A ieng khawm nisien, Gog

chungchâng thu a hin Allen (1990:204-205) chun, “tienlaia mi tium chu nakie huna hmêlma la hung um ding hrilnain an hmang a nih” tiin a lo hril.

Thenkhat chun nakie tienga khawvel indona le buoina chu tienlaia *economic* le *ideology* thu lei ang ni ta lovin nunphung le sakhuona lei la ning a ta, a buoi zuol bikna chu culture dang dang inpâwna hmun ni bik a tih an ti hrim a nih (Huntington 1996). Hieng ramhai hi hieng ang chie an lo ni naw a ni khawma Bible mi hril dânin, hmârtieng lal le a vêla ramhai chu an ni hrim hrim ding ti chu a chieng hle. Chu chauh chu ni lovin, sak tieng, thlang tieng le sim tienga inthawk khawmin hung an ta, Israel chu hung do an tih. Zekaria 12:3 chun, “Hnuoi chung a hnam po pohai a (Jerusalem) chung a chun inhâwrkhâwm an tih” a ti kha hi hun hi a ni ta ding a nih.

Hi indona a hin Setan le a râwihai kha Jerusalem le Judahai indopui dinga hung an nih. Thupuongsuo 17:14 ah “Berâmte chu do an ta” a ti lei hin Israelhai le Isu Krista chu an thang ve ding a nih. Chutaka chun, Isu Krista chu a mi Israelhai san ding chun hung tâng a ta, chu taka chun hnêna chang a tih (Thup. 16:16; 21:1-3)

Hi indona hi Armageddon indona chu nîng a ta (Ezek. 38, 39; Thup. 16:12-21; 17:4; 19:11-21 Zek. 12:3), hnêna changa Lalpa Isu Krista a hung hi Second Coming ei ti tak chu a nih.

Daniel 2:44 chun, “Chuong lalhai huna chun vâna Pathien chun suksieta um ta ngâi lo ding le, lal nina chu mi dang kuoma pêka um ta ngâi lo ding ram pakhat hung siem suok a ta; chuongchun, chuong ramhai chu kawî tamtaka hung sukkawiin, hung kânghmang a ta, kumkhuoin ama chu um ta lem a tih” a ti kha a hung tlungkim ta ding a nih.

14. Isu Krista Hung Nâwkna - I

Zekaria 14:4 chun, “Chu nia chun a kêhai chu Oliv tânghai, Jerusalem sak ela umhai chung a chun ngîr a ta, chun, Oliv tânghai chu a lâia chun saktieng le thlangtienga chun kakintan a ta, chuongchun, ruom nasatak hung um a tih; chun, chu tâng chenve chu hmartieng insawn a ta, a chenve dang chu simtieng insawn a tih” tiin a hril a. Hi hi ei Lalpa Isu Krista Hung Nâwkna (Second Coming) chu a nih. Isu Krista Oliv tlang a hung tum hin Jentail rorêlna chu Krista rorêlnain a hung thlâk ta ding a nih (Laltholien 2024:88). Ei hril ta angin, Armageddon indonaa hin Lalpa Isu Krista chu hnuoia, a mihai san ding le rorêl dingin a hung tum ta ding a nih. Thupuongsuo 19:19 chun, “Sahrâng dâm, hnuoia lalhai dâm, an sipaihai dâm, sakawr (vâr) chung a chuong kha do dingin le a sipaihai chu do dinga an inkhâwm ka hmu a” tiin a hril ang hin indona hi a um ding a na. Amiruokchu, hi indonaa hin a hrât ding chu hrillâwk le hriet sa a nih. Lalpa Isu Krista le a mihai chun hnêna chang an tih (Thup. 19:20-21).

Indonaa hin mi tamtak an thi ding a na, râthuum khawm tam a tih. Chuonghai chu vatehai dâma sa hi fang an ta (Thup. 19:17-18,21), inrâwhmang an ta (Ezek. 39:9), inphûm bawk an tih (Ezek. 39:11-13). Inphumna ringawt khawm hin thla sari a lâk ding a nih (Ezek. 39:9-16). Chuonga indona a tâwp chun, “Sahrâng chu an man a, zâwlnei tehlêm... an man sa a. An pahni chun kâta kâng mei dîla chun a hringin an pei a” (Thup. 19:20). Chu chauh chu a ni nawh, “Dragon, rûlpui tar chu (chu chu Diebol le Setan a nih) a man a, kum sâng khata dingin a khuop a” (Thup. 20:2) a ti bawk a nih.

a. Isu hung nâwkna le inzawma ngâidân dang danghai

Hieng hi Bible in Lalpa Isu Krista hung nâwkna ding a hril dân a nih a. Amiruokchu, hi thua hin ngâidân chi dang dang a um a. Hienghai hi tâwite te chauin la hang hril ei tih.

- i. **Inentirna chauh a nih:** Hi ngâidân hin Lalpa Isu Krista taksa ngêia hnuoia a hung nawk ding hi a pawm nawh a, Isu chu thlarauin a mihai lai a chêng a nih tiin an fêpui lem. Hi ngaidan hi tulai *liberal* laiah ân lâr khawp el.
- ii. **Postmillennial ngâidân:** Postmillennial ti hi a bul tieng ei lo hril tah a. Anni hin chu Isu Krista hung nâwkna hi kum sâng lalram zoa ding chauin an ring a nih. Khawvêl hi hung tha peiin, hnuoia hin kum sâng lalram um a ta, chu zoa chun Isu chu a hung chau dingah an ngâi.
- iii. **Amillennial ngâidân:** Hi ngâidân khawm hi ei lo hril ta sa tho a nih. Anni hin a hranpa lieua kum sâng lalram hi um dingah an ngâi nawh. Anni chun Isu hung hmasak khan Setan chu khuopin a um tah a, a hung hmasak le vawi hnina inkâr hi 'kum sâng' lalram (hun sâwttak ti anga an ngâi el) a ni zing a nih an tih. Postmillennium hai le an inangna chu hi 'kum sang' zoa Isu hung dinga an ngâi vé vèna hi a nih.
- iv. **Premillennial ngâidân:** Hi hi evangelical kohran, eini khawm thangin, ngâidân a nih. Hi dungzui hin, Lalpa Isu Krista hung nawkna chu kum sâng hmain nîng a ta, a hunga inthawk hin kum sâng chu ințan a tih. A hung hin hnuoiah kum sâng lalram indin a tih.

Isu Krista hung nâwkna (a sâwng hnina) a hin Isu Krista chu a mithienghlimhai, a lâwrkhâwmhai leh hung an ta (1 Thess 3:13; 4:17; Kol. 3:4; Zek. 14:5; Juda 14), a ropuina lalthungpha a

chun thung a ta, hnam tin ro a rêl pêk ta ding a nih (Matt. 25:31-32; Thup. 5:13).

b. Isu Krista Hung Nâwkna Thonâwkna

Isu Krista hung nâwkna (a sâwng hnina – second advent) a hin mithi thonâwkna um a tih. Thonâwkna thua hin hringna changa thonâwk le thiemnâw changa thonâwk an um ding a na. An tho nâwk hun ruok chu ân ang nawh. 1 Korinth 15:23-24 chun, “Nisienlakhawm, mani hun seng peiah, keitho ning an tih; ahmasa takin Krista, tho hmaṭhuoitu; chu hnungah, a hung phâleh Ama tahai po. Chu hnungah chun a tâwp chu la hung tlung a tih,” tiin an ziek a. Hitaka inthawk hin mithi thonawkna hun hi ruot bîk a um a nih ti ei hmu thei. Hieng ang hin hang hrilfie inla:

- i. **Thuthlung Hluia Pathien mi thienghlimhai thonâwkna:** Thuthlung Hluia Pathien mi thienghlimhai thonâwkna hi Bible in chientakin a mi hril nawh a. Ṭhenkhat chun Mithienghlim Lâwr huna khan an tho an ring a. Amiruokchu, anni hi Krista mo an ni nâw leiin an thang ring a um nawh (Stanton 1956:321; Rema 2011:35; Pentecost 1999:411). Chuong a ni lei chun, iengtik huna tho ding am ni tâng an ta? Matthai 27:52-53 a chun, Isu thi khan “mi inthieng in tahai taksa tamtak khawm keithoin an um ta a” tiin a hril a. Hi lei hin anni hi Isu thi zo chara thoa, vâna ṭhuoi ni dinga ring an nih (Ruolngul 2016:176; Pastoral Committee 2022:95). Hi hi thonâwkna hmasa inṭanna chu a nih. Amiruokchu, hi thua “mi inthieng in tahai taksa *tamtak* (many)” a tia, “po po (all)” a ti ta nâw tlat a. Hi lei hin Isu tho hmaṭhuoitu a nina suklangna a nih a, a then an tho a, Isu Krista hung nâwkna huna hin a danghai po an tho ve a nih ti ring umna chin khawm a um bawk a

nih (Rema 2011:35-36; Pentecost 1999:411; Rhodes 2011:175; cf Is. 26:19; Dan. 12:2). A ieng ieng khawm nisien, hringna neia thiemchanga thonâwkhai po po thonâwkna hi a hun inang naw sienkhawm 'thonawkna hmasa' an ni vawng a nih (Rhodes 2011:206).

- ii. **Mithienghlim Lâwr huna thohai:** Anni hi thiem chang le hringna changa thonâwk an nih (1 Thess. 4:16-17; 1 Kor. 15:52). Anni hi tuta Lunginsietna Huna ringtu a thihai an ni ding a na; an thlarau, Pathien kuoma lo châwl ta chu Isu Krista'n vâb boruokah hung thuoia ta, an hnuoi taksa chu hung thoin an thlarau leh hung inzawm tâng an tih (Rema 2011:12). Hi hi chu Mithienghlim Lâwr huna mi a nih.
- iii. **Rinumna Hun zo, Isu hung nâwk huna thohai:** Anni hi "Isu inhriettirna thu lei le, Pathien thu leia lu tanhai thlarau le sahrâng le a lim chibai bûk loa, an bawka manih, an kuta manih inchikna nei nâwhai thlarau... hung hring a" kum sâng khat sâng dinga Krista le rorêla umhai kha an nih (Thup. 20:4). A tâwi zâwngin: Rinumna sâng thihai kha an nih. Mithienghlim Lâwr huna thohai le, tuta Rinumna zoa thohai hi an kârah kum sari zet um sienkhawm "thonâwkna hmasa" a tihai an ni vê vê a nih (Thup. 20:6).

Isu Krista hung nâwk chena thonâwk tahai po po le Israel chun kum sâng khat sâng chu Isu Krista leh hnuoia hin ro an rêl ta ding a nih. Chu chu kum sâng lalram ei iti hlak chu a nih.

15. Isu Krista Hung Nâwkna - II

c. Isu Krista Hung Nâwknaa Rorêlnahai

Rorêlna ei ti pha chu tamtak hril ding a um a. Amiruokchu, hun tâwp rorêlnaa chu hienghai hi hmu thei an nih:

1. Israel hnam chung a rorêlna (Ezek. 20:37-38; Zek. 13:8-9)
2. Hnamhai chung a rorêlna (Is. 34:1-2; Joel 3:11-16; Matt. 25:31-46)
3. Vantirko suolhai chung a rorêlna (Juda 6)
4. Lalthungpha Vâr Ropui rorêlna (Thup. 20:11-15)

Pathien thua chu a hmasa lem pahnhai hi Isu Krista hung nawknaa rorêlna niin, a nuhnung lem pahnhai hi chu kum sâng lalram zoa ding niin an lang. Chuleiin, a hmasa lem pahnhai hi ei hril hmasa ding a nih.

- i. **Israel hnam chung a rorêlna:** Matthai 24 le 25 ei tiem chun, Isu Krista hung nâwk hlima thil um dinghai iengzat amani ei hmu a: (1) Israelhai chu lâwrkhâwmin um an tih (24:31); (2) Israelhai chungah rorêlna um a tih (25:1-30); (3) Hnamhai (Jentailhai) chungah rorêlna um a tih (25:31-46).

Ezekiel 20:34-38 chun hieng hin a hril a: “Hnam danghai laia inthawkin la suok ka ti cheu a, suk dara in umna ramhaia inthawk khan kut tha hrât le, bân phar le lunginsenna bunthla hielin kei khâwm ka ti cheu. Chun hnamhai thlalêra chun hung ðhuoi ka ti cheu a, chutaka chun hmâi san ngêia phût tâng ka ti cheu. In thlâtu hai Aigupta ram thlalêra ka phût ang khan, nangni khawm ka phût ding cheu a nih, Lalpa PATHIEN chun a tih. Chun, vuokfung hnuoiah infêtir ka ti cheu a, thuthlung khuokhirna hnuoiah lalût ka ti cheu; nangni lâia inthawkin mi helhai chu sukfâi ka ta, chuong keia

chunga bâwsetuhai le chun; an mikhuolna rama inthawk chun hung ðuoi suok ka tih; amiruokchu, Israel rama chun chu lût nâw ni hai; chun, LALPA chu ka nih ti mi hre tang in tih.”

Hitaka Israelhai hi Rinumna Hun a khan khawvêl hmun tin le ram tinah lân dar an ta, amiruokchu, Isu Krista hung hin a la damhai chu a ðuoi khâwm nâwk ding a nih (Ezek. 20:37-38; 37:1-14; Matt. 24:15-16). Chutaka a lâwr khâwm chun Israelhai chu rorêl khum tâng a tih. Matthai 25:1-30 a hin hi rorêlna thu hi ei hmu a. “Nangni lâia inthawkin mi helhai chu sukfâi ka ta, chuong keia chung a bâwsetuhai le chun” (Ezek. 20:37-38) a a hril ang hin Israelhai lâia chun sukfâina chu um tâng a tih, “Israelhai chu Israel mi an ni vawng chuong nawh” (Rom 9:6) si leiin. Hi rorêlna hi Malaki 3:2-5 a khawm khan hmu thei a ni bawk a; sandam nâwhai chu a rama inthawka sâthlâk nîng an tih (Ezek. 20:37). Inthima pei dawka um (Matt. 25:30) hai kha nîng an tih. Chuong lai zing chun, Isu Krista hung pawmtuhai chu kum sâng lalramah lût tâng an ta, “thuthlung khuokhirna hnuoiah” (Ezek. 20:37) lâk lûtin um tâng an tih. Hi thu hi a hnungah ei la sunzawm ding a nih.

- ii. **Hnamhai chung a rorêlna:** Hi zo hin hnamhai chung a rorêlna chu um tâng a tih (Matt. 25:31-46). Hi rorêlna hin Kel le Beram hnamhai chu ðe nîng an tih. Isu Krista ringnâwtu Jentail hnam, Kêl hnamhai chu hremhmunah tir lût nîng an ta, Beram hnam, Jentail Isu Krista ringtu, Rinumna Hun tuorthlengtuhai chu Kum Sang lalramah lût an tih. Anni bâka hin Rinumna Hun sînga Isu Krista leia thihai khawm hung thoin, Kum Sâng lalramah lût vêng an tih (Thup. 20:4).

Joel 3:1-2 chun chiengtakin a hril: “Ngâi ta u, chuong niahai le chuong pha chun, Juda le Jerusalem sala an um chu ka ðuoikîr nâwk phâ chun, hnam po po kei khâwm ka ta, Jehosaphat kâwnah hung ðuoi thlâng ka ta, ka ram an sem dar a, hnamhai laia an sukdar, ka mihai le ka rochan Israelhai ta ding chun anni chu chutaka chun khing ka tih,” tiin. Hitaka inthawk hin, Israelhai an ram pêkkîra an um ding le Jentailhai ro rêl khum an ni ding hi hun khat a ni ding ei ei hmu thei. Jehosaphat kâwn ti hi Jehosaphat in Moab le Ammon mihai a hnêna hmun, Beraka ruom a ni el dí’m tia ngâi thei a nih (2 Chron. 20:26). Amiruokchu, hi hmun hi Jerusalem a inthawka a hlat deu leiin ring a um rak nawh a. Chu nêk chun Zekaria 14:4 a Oliv tlânga Isu a hung tuma hnuoi a kakintana, ruom hung um kha a ni el âwm de tia ngâidân a um bawk a (Pentecost 1999:417). Awmna tak a um, a san chu Jehosaphat ti hi “Jehova in ro a rêl” tina khawm a ni bawk leiin.

Hitaka rorêl khuma um dinghai hi Rinumna Huna inthawka a dama suokhai an ni ding a nih. A san chu, thiemnaw changhai chu kum sâng hnungah an tho nâwk chauh ding a nih (Thup. 20:5). Chu huna chun rorêlna la tuok vêng an tih.

Tuta rorêlnaa hin Israel chu a hmun pawimâw tak a chang ei hmu thei a. Isu’n, “hieng ka unau chîntakhai laia mi pakhat chung a in thâw chu, ka chung a thâw in nih... hieng mi chîntak laia mi pakhat chung a in thâw nâw chu ka chung a thâw nâw in nih” (Matt. 25:40, 45) a ti angin, Israel hai chung a an thilthâw/thâw nâw ang peiin ro rêl pêkin um an tih. “Ka unau” a tihai hi

Rinumna Huna rawngbâwltu mi 144,000 hai kha ni dinga ring an nih (Rema 2011:37). Joel 3:2 a “ka mi hai le ka rochan Israel hai ta ding” a ti ang baw kha nîng a tih. Hitaka rorêl zo hin thiemnâw chang hai chu “kumkhaw hremnaah fêng an ta, mi fel hai ruok chu kumkhaw hringnaah fêng an tih” (Matt. 25:46).

A umzie chu, Kum Sâng rama hin Israel bâkah, Rinumna Huna Israel chung a thatna insuotuhai le sandama um hai khawm an lût vê ding a nih ti ei hmu a nih (Dan. 7:14; Is. 55:5; Mik. 4:2).

d. Israel Hnam Inlamlêtna

Israel hai Rinumna Huna hnawt dara um hai, Isu Krista hung nâwk huna lâwr khâwm an ni ding chu ei lo hril tah a. Chuongchun, Israel hai khawm chu an chungah rorêlna hung tlung a ta, sâtthlâka um le sandama um an la hung um ding a nih.

Lalpa Isu Krista chun indona a hung hnê pêk ta ding a ni leiin an Messie chu hung hre tâng an ta, Isu Krista chu la hung pawm vêng an tih. Hi hi ‘National Conversion’ a nih a, Tirko Paula in “Israel mi po po sandamin um an tih” (Rom 11:26) a ti kha hung tlung indik tâng a tih (Piper 2023:190; Ruolngul 2011:62; Ponsonby 2008:168).

Zekaria 12:10 chun, “Chun, David sîngkaw chung a le, Jerusalem hluotuhai chung a chun zângâina le hni châkna thlarau buok ka ta, kei an mi sun ta hnung chu mi en an tih; miin a nau khât ta dinga an sîn hlak angin ama chu sîn an ta, miin a nau lûtîr chu nasataka a tuorpui hlak angin nasatakin tuorpui an tih” a ti kha hi huna ding hi a nih (cf Is. 1:27; Jer.

23:6; 24:7; 31:33-34; Ezek. 11:19; 36:25-26; Joel 2:32; Mik. 7:18-19; Zeph. 3:12-13; Zek. 13:1, 9).

16. Kum Sâng Lalram - I

a. Kum Sâng Lalrama Pâwl Pahnihai

Isu Krista a hung khan Kum Sâng Lalram chu a hung in̄tan nghâl ding a nih (Thup. 20:4). Kum 1000 lalrama hin pâwl hni lien deu um an ta -

- i. **Taksa sukdanglama umhai:** Hi hin Kohran, rapture huna lâka umhai, nang le kei (1 Thes. 4:13-18; 1 Kor. 15:21-23, 51-53) le Second Coming huna mithi thonâwkhai, Thuthlung Hlui huna ringtuhai le rinumna huna Isu hming leia thata umhai khawm ðhangin (Dan. 12:2; Thup. 20:4-6).
- ii. **Hnuoi taksa puta rinumna hun fêthlenghai:** Hi hin Jentail le Juda (Israel) hnam, Isu ringtuhai. Matthai 25:31-46 ei en chun, berâm le kêl hnam ðhein an um ding a na. Kêl hnam phawt chu rorêl khumin um an ta. Hi lei hin Kum Sâng Rorêla hin berâm hnam, Jentail fela ruothai chau lût an ta, anni hin kum 1000 sâng hin nâuhai neiin, khawvêl hi la hluo sip nâwk an tih. Israelhai khawm hi Isu ringtuah inlet an ta. Taksa put an la ni ding a na. Anni khawm hi kum sâng ah lût ve bawk an ta, nauhai neiin khawvêla hin um vêng an tih.

Hi lei hin Jentail le Israel, taksa puthai LE taksa thlâkdanglama umhai chu khawvêlah, kum sâng lalramah um an ta. Thlâkdanglama umhai ruok chun nâuhai nei ta naw nihai (Mat. 22:30).

Kum 1000 chu hun sâwttak a ni ding a na, Setan thlêmtu um ta bawk lo ding chu inhâwi hlêng a tih. Muongna le inremna um a ta, Messie rorêlna hnuoiah ei la um ding a ni chu.

b. Kum Sâng Lalram Um Dân Ding

Hi Kum Sâng Lalrama hin “satene chu beram leh um hmunkhat tâng an ta” tiha zawlnei Isaiin a lo hrillâwk hun kha la hung tlung a tih (Is. 11:1-10). Mi thenkhat chun kum sâng khat a ti hi entirnaa a ti ning a tih an tih a. Amiruokchu, Thupuongsuo 20:2-7 sung hin vawi ruk zet el ‘sang khat’ hi a hril a. Pathienin hun sâwtak ti nuom sien chu vêl tam ‘kum sâng khat’ hi a hril ring a um nawh. Kum sâng khat sâng hin Israelhai chu hmun tin ram tina inthawkin thuoï khâwm a ta (Mat. 24:31), inremna hun hung um a ta (Mik. 4:2-4; Is. 32:17-18), hlimna um a ta (Is. 61:7,10), thlamuongna um a ta (Is. 40:1-2), chun, thuâwina (Jer. 31:33), thienghlimna (Is. 35:8), thudik (Is. 65:16), Pathien hrietna (Is. 11:9; Hab. 2:14) le Isu Krista rorêlna hun (Is. 9:3-7; 11:1-10) ni tâng a tih.

Lalram thu hi Bible ah thupui pawimâw êm êm a nih a. Isai 11:1-9 ei tiem chun Jessai a thlâin feltaka ro a rêl thu, hi lalram thu hi ei hmu a. Zekaria 14:9 a khawm hi thu bawk hi ei hmu a nih. Thuthlung Thar a lem chu chieng nâwk zuolin ân lang (Thup. 20:1-6).

17. Kum Sâng Lalram - II

c. Kum Sâng Lalrama thil um dinghai

Kum Sang Lalram a hin malsawmna tamtak um tang a ta. Pentecost (1999:487-490) chun hi lalrama thil um dinghai 23 lai zet a hril a: inremna, hlimna, thienghlimna, ropuina, thlamuongna, indikna, hrietna famkim, inchûktirna, tawngsie lâkhmangna, natna umnâwna, hmêlhemna bona, vêngghimna, sukdûdâna umnâwna, damsâwtna, inthlâsâwngna, sinthâwna, sum le pai hnienghnârna, var nâwk zuolna, tawng pakhat, a ruola Pathien inpâkna, Pathien chêngna, Thlarau chênchilna le chatuon thil umna. Hi ang hin a hnuoiah hril ei tih. Daniel 7:27 ah hieng hin a hril: “Vânhnuoia ram le lalram le ram

ropuinahai chu Achunghnungtak mi inthienghai hnam kuoma chun pèk nîng a ta, ama ram chu chatuon ram a na, ram po pohai chun a rawng bâwl an ta, ama thu âwi an tih” a lo tina ram le hun chu a ni ta ding a nih.

1. **Inremna:** Hi huna hin indona um ta nâw nia, lalramhai khawm chu Lalpa Isu Krista rorêlna hnuoiah hung um vawng tâng an tih. Messie rorêlna hnuoia inremna a um ding lei hin, indona ralthuom siemnaah pawisa le tha sêng um ta nâw nih a, chu lei khawm chun nasataka hmasâwnna um a tih (Is. 2:4; 9:4-7; 11:6-9; 32:17-18; 33:5-6; 54:13; 55:12; 60:18; 65:25; 66:12; Ezek. 28:26; 34:25, 28; Hos. 2:18; Mik. 4:2-3; Zek. 9:10).
2. **Hlimna:** Indona um loa, inremna a um ding a ni leiin, hi lalram le hun hi hlimna lalram le hun a ni ta ding a nih. (Is. 9:3-4; 12:3-6; 14:7-8; 25:8-9; 30:29; 42:1, 10-12; 52:9; 60:15; 61:7, 10; 65:18-19; 66:10-14; Jer. 30:18-19; 31:13-14; Zeph. 3:14-17; Zek. 8:18-19; 10:6-7).
3. **Thienghlimna:** Pathien lalram a ni ta ding leiin le mithienghlimhai ram a ni ta ding leiin hi ram hi thienghlimna ram ni ta bawk a tih. A ram, a khawpui, biekbûk le mihriemhai chu thienghlim a tih (Is. 1:26-27; 4:3-4; 29:18-23; 31:6-7; 35:8-9; 52:1; 60:21; 61:10; Jer. 31:23; Ezek. 36:24-31; 37:23-24; 43:7-12; 45:1; Joel 3:21; Zeph. 3:11, 13; Zek. 8:3; 13:1-2; 14:20-21).
4. **Ropuina:** Beramte ênvêl ram, Pathien ropuina inlangna ram ni tâng a tih (Is. 24:23; 4:2; 35:2; 40:5; 60:1-9).
5. **Thlamuongna:** Isu Krista inlalna ram a ni ta ding leiin a mihai chu thlamuongin um an ta, an mamâwhai po po chu pêng a tih (Is. 12:1-2; 29:22-23; 30:26; 40:1-2; 49:13; 51:3; 61:3-7; 66: 13-14; Jer. 31:23-25; Zeph. 3:18-20; Zek. 9:11-12; Thup. 21:4).

6. **Indikna:** Vawisûna ei chêngna ram ang chu ni ta nâw nih. Indikna um a ta, mitin inang taka buoipuina ram ni tâng a tih (Is. 9:7; 11:5; 32:16; 42:1-4; 65:21-23; Jer. 23:5; 31:23; 31:29-30).
7. **Hrietna famkim:** Tuta kim lova ei hriet hi chu huna chu a kimin hre tâng ei tih (Is. 11:1-2, 9; 41:19-20; 54:13; Hab. 2:14; 1 Kor. 13:12).
8. **Inchûktirna:** Lalpa chun a lampuihai le a danhai chu m'ín chuktir a tih (Is. 2:2-3; 12:3-6; 25:9; 29:17-24; 30:20-21; 32:3-4; 49:10; 52:8; Jer. 3:14-15; 23: 1-4; Mik. 4:2).
9. **Ṭawngsie lâkhmang ni tâng a tih:** Thilsiemhai chung a ṭawngsie (Gen. 3:17-19) chu lâkhmang ni tâng a ta, ramsahai meu khawm chu an ṭiumna khawm lâkhmang ni ta bawk a tih. Satene le berâm dâm, bâwngte le sakeibaknei dâm, sebâwng le savawm dâm inngei takin um khâwm tâng an tih (Is. 11:6-9; 35:9; 65:25).
10. **Natnahai um ta nâw nih:** Natna hrim hrim bo tâng a ta, Sukdamtu ropui chun natna po po sukdam tâng a ta, thina meu khawm chu a thilthâwtheina tlâwm a tih (Is. 33:24; Jer. 30:17; Ezek. 34:16). Kum za mi nia thihai chu ṭawngsephura ngâi an ni ding a ni sih a (Is. 65:20).
11. **Hmêlhemna po po sukbo ning a tih:** Nasethai, mitdelhai, kut hrâtnâwhai, khûp zawihai, lungril dâwihai, lungril nâhai, ke inbâi le piengken kim nâwhai po po khawm chu hi huna hin sukdam ning an tih (Is. 29:17-19; 35:3-6; 61:1-2; Jer. 31:8; Mic. 4:6-7; Zeph. 3:19).
12. **Vênghimna:** Pathien vênghimna ropuitak um a tih (Is. 41: 8-14; 62:8-9; Jer. 32:27; 23:6; Ezek. 34:27; Joel 3:16-17; Amos 9:15; Zek. 8:14-15; 9:8; 14:10-11).
13. **Sukdûdâna um ta nâw nih:** Khawtlâng thilah, hnam thil dâm le sâkhuona thil hril hrima khawm insukdûdâna um ta nâw nih (Is. 14:3-6; 42:6-7; 49:8-9; Zek. 9:11-12).

14. **Damsâwtña:** Hi huna hin mihriem dam sâwt tâng an tih. Isai 65:20 chun, “naute ni sawtnawte dam um nâw ni haia, putar a dam sâng nihai tlingtla naw um bawk naw ni hai; naupang chu kum za mi niin a thi ding a ni sih a, mi suol kum zâ chau dam chu ƣawngsephur a ni ding a nih” tiin a mi hril. Kum sâng khat a dam tluon suok zak khawm an tam ding a nih ti hriet theiin a um.
15. **Inthlâsâwngna la um a tih:** Taksa puta kum sâng lalram lûthai chun nâu an la nei ding a nih a (Is. 11:6; 65:23; 66:22; Zek. 8:4-5). Taksa thlâkdanglama umhai ruok chun nei ta naw nihai (Matt. 22:30). Khawvêl a ƣa ta ding a ni leiin, mihriem dam sâwt an ta, hrisêl an ta, mihriem khawm nasatakin khawvêla hin an la pung ding a nih. Amiruokchu, hi hun sâng pienghai chu Isu Krista ringna thua mawphurna lien tak nei an tih; a san chu suolna neia pieng an la ni tlat ding a ni sih a (Pentecost 1999:488); Isu Krista sandamna chu la mamâw vêng an tih (Jer. 30:20; 31:29; Ezek. 47:22; Zek. 10:8).
16. **Sinthâwna la um a tih:** Hi ram hi nuoma um mei meina ram chu ni bîk nâw nih a, sinthâwna la um a tih. Sinthâw ei hang ti hin, thlan sa phul kâia sinthâwa, inrim êm êma hlâwsamna le beidawngna kâra sinthâw ruok chu ni ta nâw nih. An mamâwhai ser suokna um a ta, indikna leh inthuong a tih ((Is. 62:8-9; 65:21-23; Jer. 31:5; Ezek. 48:18-19).
17. **Hnienghnârna:** Hienga sinthâwa, intodelna a um hin, mamâw tâwk hmu nâw um ta nâw nih (Is. 4:1; 35:1-2, 7; 30:23-25; 62:8-9; 65:21-23; Jer. 31:5, 12; Ezek. 34:26; Mik. 4:1, 4; Zek. 8:11-12; 9:16-17; Ezek. 36:29-30; Joel 2:21-27; Amos 9:13-14).
18. **Mei var nâwk zuol a tih:** Kum Sâng ram a hin, meivar nasa nâwk zuol a tih (Is. 4:5; 30:26; 60:19-20; Zek. 2:5).

19. **Ṭawng pakhat:** Genesis 11:1-9 ei tiem chun an suola, an chapoa, insukropui an tum leiin Pathienin mihriemhai ṭawng a suk danglam pèk thu ei hmu a. Zephania 3:9 a chun Kum Sâng rama Pathienin hieng ṭawng inthêna sukboa mihriemhaiin lungril hmunkhata Lalpa hming zâi khata an lam theina ding a hung siem ding ei hmu a nih. Hi taka a hril hi “pure speech” ti a nih a, chu chu ṭawng khat a hrilna anga ngâi a nih.
20. **A ruola Pathien inpâkna:** Khawvêl huopin, mihriemhai chun Pathien le Messie chu inpâk an tih (Is. 45:23; 52:1, 7-10; 66:17-23; Zek. 13:2; 14:16; 8:23; 9:7; Zeph. 3:9; Mal. 1:11; Thup. 5:9-14).
21. **Pathien chênchilna ram:** Pathien chu Pathien a nina anga hriet le pawm nîng a ta, ama chênchilna umin, ropuitakin um a tih. Pathien bâwkte mihriem lâi a hung um tah a ti hun kha a nih (Ezek. 37:27-28; Zek. 2:2, 10-13; Thup. 21:3).
22. **Thlarau chênchilna le buoka umna:** Hi huna hin Thlarau chu um a ta, chênchil a tih (Is. 32:13-15; 41:1; 44:3; 59:19, 21; 61:1; Ezek. 36:26-27; 37:14; 39:29; Joel 2:28-29; Ezek. 11:19-20).
23. **Chatuon thil umna:** Bible ei en chun chatuon le inzawmna nei tlat a nih (Joel 3:20; Amos 9:15; Ezek. 37:26-28; Is. 51:6-8; 55:3, 13; 56:5; 60:19-20; 61:8; Jer. 32:40; Ezek. 16:60; 43:7-9; Dan. 9:24; Hos. 2:19-23).

d. Kum Sâng Lalram Roinrêlna

Kum Sâng lalram roinrêlna thu hi Bible ah hmun tamtakah ziek a nih a. Amiruokchu, ṭatakâ ṭhêna uma ziek a ni naw leiin, hieng ang hin tâwite chauin Kum Sâng lalram roinrêlna chu a hrietthiem inhawi dan dingin ei hung hril ding a nih:

1. **Isu Krista chu Lal niin ro rêl a tih:** Bible hmun tamtakah Messie Isu Kristain ro a rêl ding ei hmu a (Is. 2:2-4; 9:3-7; 11:1-10; 16:5; 24:21-23; 31:4-32:2; 42:1-7, 13; 49:1-7; 51:4-5; 60:12; Dan. 2:44; 7:15-28; Obad. 17-21; Mik. 4:1-8; 5:2-5, 15; Zeph. 3:9-10, 18-19; Zek. 9:10-15; 14:16-17; Lk. 22:29). “Lalhai Lal le hotuhai Hotu” ti ziek a ni bawk (Thup. 19:16). Bible hmun thenkhat (Jer. 30:9; Ezek. 34:23-24; 37:21-25; Hos. 3:5) ei en chun David chu lalah a um ding ti a ni bawk a. Thenkhat chun, hitaka David a tihai hi Isu Krista a tina nîng a tih an tih a. Amiruokchu, hieng hmunahai hin Jehova le David hi a thlier hran bawk si a. Chu chau chu a ni nawh, Ezekiel 45:22 a chun, “chu ni chun lal chun ama ta ding le, chu rama mipuihai ta ding chun suol thilinhlâna dingin bâwngchal buotsai a tih” a ti bawk leiin hitaka ‘lal’ a ti hi Isu Krista ni thei dingin ân lang nawh (cf Ezek. 46:16). Chuleiin, Isu Krista, David naupa chu Lal ning a ta, David, a pa chu lalnau (prince) angin ro a rêl ding ning a tih ti chu ngâidân tamtak a hung ni tah a nih (entirna’n Newell 1935:323). Hi ang hin, David chau ni lovin, a hnuoiah rorêltu dang dang khawm um dingin ân lang (Is. 32:1; Jer. 30:21; Ezek. 45:8-9).
2. **Pathien lalram ning a tih:** Pathien lalram ei ti hin ‘theocracy’ ei tina a nih. Theocracy ti chu Greek tawng *theos* (Pathien) ti le *kratein* (rorêlna) tina a nih a, Thuthlung Hlui (Ex. 19:4-9; Deut. 33:4-5) hun laia inthawka hi thu hi lo um tah a nih (Wyngaarden 2017:2202). Isai 2:3 chun, “...Ziona inthawk chun dân thu chu a hung suok ding a ni sih a. LALPA thu chu Jerusalema inthawkin a hung suok ding a nih” a ti ang hin, Pathien rorêlna ram nîng a tih.
3. **Inrêlbâwlina le insawrkârna:** Khawvêl sawrkâr anga fie taka hrilna um naw sienkhawm ringtuhai chu hi

insawrkârnaa hin hmun pawimâwtak chu ei chang ngêi ding a nih. Pathien chu chungnungtak nisienkhawm, ringtuhai khawm rorêlnaa hin thang ve ngêi ei tih (Thup. 20:4). Isu'n a inchûktirhai kuomah Israel hnam sawmpahnihai chung a ro an la rêl ding thu a hril a ni kha (Matt. 19:28).

4. **Indikna um a tih:** Kum Sâng lalram sawrkârnaa hin indikna chu vawng tlat ning a ta, Isu Krista chun indik takin ro rêl a tih (Is. 11:3-4).

18. Kum Sâng Lalram - III

e. Kum Sâng Lalrama Pathien Biekna

Pathien lalram a ni ta ding a ni leiin Kum Sâng Lalram a hin Pathien biekna hi a pawimâw ta êm êm ding a nih (Is. 12:1-6; 25:1-26:19; 56:7; 61:10-11; 66:23; Jer. 33:11, 18, 21-22; Ezek. 20:40-41; 40:1-46:24; Zek. 6:12-15; 8:20-23; 14:16-21).

Isai 66:23 chun, “Thla thara inthawka thla thar dang chenin, châwlnia inthawka châwlni dang chenin mi po po ka hmaa chibai mi bûk dingin hung zut zut an tih, LALPAIN a tih” ti a hril ei hmu angin, Pathien biekna hi a pawimâw êm êm ding a nih.

Hi huna biek le châwimâwina dawng ding tak chu Lalpa Isu Krista a nih ti ei hriet a (Phil. 2:9-11; Thup. 5:13; 19:6-7); chu châwimâwina le inpâkna chu thlarâu le titaktakin an biek ding a na (Jn. 4:23-24); mi tinrêng el chu thang an ta (Ps. 22:27; Is. 66:23; Zek. 8:21-22); theitâwp suo, inringtaka châwimâwina le biekna nîng a ta (Ps. 96:1-3; Thup. 19:1); inpâkna chu châwl ta naw nih (Thup. 4:8-9; 7:15-17).

Kum Sâng Lalrama temple hi temple tak tak, a bâwla bâwl am, anawleh inentirnaa hmang? Hi thua hin Bible thiemhai khawm an thlîr dân an ang vawng nawh. Thênkhat, biekin/temple tak tak ning a tih tihai chun, Bible-a a lien dan, a sei dan le iengkim fel taka ziek a ni lei hin a tak tak a ni ding a nih an tih a (Rhodes 2012:188; Rema 2011:44). Khingtiengah hitaka biekin/temple ti hi inentirna nîng a tih ti pawl an um bawk a (Block 1998:494-686; Blenkinsopp 1927: 197). Block (1998:501) lem chun, “Ezekiel inlârna hmuhai hi hmu thei khawvêla inthawka mi iengzat amani a uma chu, a then chu ngâiruotna tamtak le ngâiruot thei lo khawp hiel khawm a um – While some elements of Ezekiel’s vision of the future derive from well-known physical realities, others are quite idealistic and even unimaginable” a ti hiel a nih. Hienga hril nisienkhawm, Kum Sâng Lalrama biekin hi a tak tak ni ngêi dingin ring a um, Kâu chun hi huna hin biekin chu a bâwl ding ti a ni sih a (Zek. 6:12).

Chun, hi biekin hi Jerusalema ni lovin tlâng lien chung a bâwl ning a tih. Mika 4:1-2 chun hieng hin a hril a: “Ni nuhngahai chun hieng ang hi hung nîng a ta; LALPA in umna tlâng chu tlâng lienhai chung a chun sukdet ning a ta, tlâng chînhai chung a chun châwisângin um bawk a tih; chutaka chun chi tinrênghai chu fê hum hum an tih. Chun, hnam tamtakhai chu fêng an ta, ‘Hung unla, LALPA tlângah, Jakob Pathien ina chun hang fêng ei tiu; chuongchun, ama chun a lampui chanchinhai mîn chûktir a ta, a lampuihaia chun fêng ei ta, tîng an tih; Ziona inthawk chun dân thu chu a hung suok ding a ni sih a; LALPA thu chu Jerusalema inthawkin a hung suok ding a nih” tiin.

Temple/Biekin hi Ezekiel chun fie êm êmin a um dân ding, a lien zie, a sei ziehai a hril vawng a. Solomon a biekin bâwl leh

inangna lien tak a nei. A hmasatakin, a kawtkhâr le inhuonna sâng tuol lai chungchâng a hril a (Ezek. 40:5-47); chun a huon sâng tuollai, thiempuhai rawngbâwlna hmun ding a hril a (Ezek. 40:28-47); chutaka chun maichâm chu a lâia chun a um a (Ezek. 40:47; 43:13-17); chun, a biekin chungchâng thu hrilin (Ezek. 40:48-41:4), tuolpûk a um thu dâm (Ezek. 40:48-49), sûtpei pahni a um thu dâm (Ezek. 40:49) a hril nâwk a. Biekin sâng a chun (Ezek. 41:15-26) hmun inthientak chu a um bawk a (Ezek. 41:4).

Solomon a temple a khan chu thuthlungna bâwm dâm, zângâina ðhungphâ dâm, cherubhai dâm a um a. Tuta Ezekiel in a hmu a hin chu chuonghai chu a um ta nawh.

Hienghai zoa hin lalðhungpha chungchang a hril nâwk a (Ezek. 43:7-12), mâichâm (Ezek. 43:13-18), thilinhlânhai (Ezek. 43:19-27), thiempu rawngbâwlna (Ezek. 44:9-31) le Pathien bieknâ thu dang danghai (Ezek. 45:13-46:18). Ezekiel in inlârna a hmu chu Biekina inthawka tuihring hung luong thu a chun a tâwp a nih (Ezek. 47:1-12). Hi biekin thar hi Solomon a temple le ei hang enkhi chun, Solomon a temple nêk daiin a lien lem ding a nih ti ei hriet thei (Ezek. 40:48-41:2).

Hi vadung, tuihring hi Zekaria chun hieng hin a hril a: “Chun, chu nia chun tui hringhai Jerusalema inthawkin hung suok a ta; a chenve chu saktieng tuisuorietah, a chenve chu thlangtieng tuisuorietah, nipui lai le thlasik huna khawm a ni ding a nih” (Zek. 14:8) tiin.

Hi biekin hi a pawimâwna chu hi hmun hi Lalpa chêngna hmun, a hming inthieng vawng zingna hmun a ni ding a ni lei a nih (Ezek. 43:7). Hi biekin hi Pathien rorêlna innghatna tak a

ni bawk ding a nih (Ezek 46). Merrill C. Unger (1948:57-64) chun biekin umna san panga a hril a:

- i. Pathien thienghlimna suklangna dingin
- ii. Pathien ropuina chêngna hmun dingin
- iii. Inthâwina hrietzingna dingin
- iv. Pathien rorêlna hmunpui ni dingin
- v. Tawngsephurna chungna hnêna puongna dingin

Chun, ei en veng veng chun, thiempuhai nina kha pêkkîrin um a ta, thilinhlanhai le ruoihai khawm um a tih (Is. 66:21; Jer. 33:18; Zek. 14:16). Nisienlakhawm Kum Sâng lalrama inthâwinahai chungchânga hin ngâidân an ang naw khawp el a. A then chun a tak ngêiin um a tih ti an um a (entirna'n Allis 1945:246), a then nâwk chun inentirna ning a tih an ti bawk a. A hmaa biekin/temple thu ang bawk khan, biekin a um ta si chun, Ezekiel 40-48 sênga inthâwina chungchang a ziekhai hi a um ngêi ding niin an langin ring a um bawk a nih. Amiruokchu ei hriet dinga tha chu, inhmaa inthawina ang kha chu hman thei chu ni ta naw nih; chu nêk chun entirna nei niin inthâwinahai hi thâw ni lem a tih, Krista in a takin a lo intlung tir ta sih a (Rema 2011:44; Pentecost 2011:531). A hrim hrimin, inthâwina hin suol an khum zo nâw a nih (Heb. 10:4).

f. Kum Sang Lalrama Dama Lûthai le Keithoa Umhai Inlâichinna

Kum Sâng lalrama lût dinghai pâwl pahnih, taksa suk danglama um (keithoa umhai) (1 Thess. 4:13-18; 1 Kor. 15:21-23, 51-53) le hnuoi taksa puta lûthai (Matt. 25:31-46) thu kha ei lo hril tah a. Bible chun hieng pahnihai inlâichinna hi chiengtakin a hril nawh a. Amiruokchu, Bible hmun dang dang ei ennaa inthawkin, hieng ang hin hieng pâwl pahnihai chanchin hi hmu thei a nih:

- i. **Inpâwltlângna:** Thupuongsuo 20:6 chun, “Thonâwkna hmasaa thanghai chu an hamthain an inthieng a nih; chuonghai chung a chun thi hnina chun thu hrim a nei naw a. Pathien le Krista thiempuhai nîng an ta, ama leh kum sâng khat rorêlin um lem an tih” tiin a hril a. A umzie chu, hi huna hin ringtu taphawthai chu inpâwltlângna, rorêl tlângna an nei ding tina a nih. Keithoa umhai le dama umhai chu inremin an um tlâng ding zie ei hmu bawk (Is. 65:22-23). Pathien châwimâwina le chibai bûknaa khawm an rêng hin châwimâwi tlâng an tih. Zekaria 8:22-23 chun, chi le hnam tamtakhai chu Jerusalemah LALPA zawng dingin an la hung ding ti a hrila inthawk khawm hin hi thu hi a kâwkin ân lang.
- ii. **Hmasâwnna dinga thang tlângna:** Thupuongsuo 20:6 a ang bawkin châng 4 a khawm Isu Krista le rorêlna ei hmu a. Hienghai hin dama umhai chu an thuoia, an enkâi ding niin ân lang a. Hi ang bawk hin hi huna hin hnam tina mihai chu Lalpa biekina hungin, a lampui le inchûktirna an la hung zawng bawk ding a nih (Is. 2:2-4). Dama umhai le keithoa umhai chu hi hin thang ngêi an tih. Chun, hmasâwnna ding, Lalpa ditsakna hni ding le Ama chu zawng dinga thang tlângna le infielkhâwmna a um ding zie ei hmu bawk a nih (Zek. 8:20-22).
- iii. **Pumkhata Pathien châwimâwina le inpâkna:** Hnam tin, chi tin, tawng tin hai Pathien lalrama Pathien châwimâwia an inpâknaa chun, Pathien, lalthungphaa inthung le Beramte kuomah sandamna a um tia an khêknaa khawm hin Kum Sâng Lalrama Pathien châwimâwina a suklang bawk (Thup. 7:9-10). “Mi po po” Lalpa hmaa chibai bûk dinga an hung zut zut ding thu, zâwlnei Isaiin a lo hrillâwka inthawk khawm hin

Kum Sâng Lalrama chênghaiin (dama umhai le taksa sukdanglaman umhai) Pathien an biekna thu hi ei hriet thei bawk a nih (Is. 66:22-23). Chuongchun, Bâwkte ruoithe nei dingin hnam po pohaia la um sunhai chu Jerusalem fêng an ta, Lalpa be dinga fê nâwhai chun ruotui dawng nâw nihai (Zek. 14:17-18).

19. Chatuon Ram Inbuotsaina

Kum Sâng Lalram thu tamtak ei hril tah a. A hun tâwp tieng chanchin khawm hi hun pawimâwtak a nih; a san chu chatuon ram hung intan mêkna thu a ni leiin. Bible ei en dungzui chun, Kum Sâng lalram zo tieng hin thil tamtak a la tlung ding a nih. Chuonghai laia thenkhathai chu: Setan insuo nîng a tih (Thup. 20:7-8), Indona nuhnungtak (Thup. 20:9), rorêlna nuhnungtak (Thup. 20:11-12), hnuoi thar le vân thar (Thup. 21:1-4) hung inlangna.

Thupuongsuo 20:7-8 chun, "Kum sâng khat chu ân vawi pha chun Setan chu ân tângnaa inthawka insuoin um a ta, hnuoi kil lia hnamhai, Gog le Magog chu, hlêma, indonaa thui khâwm dingin fê suok a tih; chuonghai tamzie chu tuisuorieta phaiphin ang el an nih" tiin a hril a. Setan insuo a um thua inthawk hin thiltlung, khâidiet angin, a hung um nâwk ding a nih.

Ieng leia Setan hi insuo a ni nâwk kher kher am a na? Hi thua hin ngâidan dang dang a uma chu an hril tum chu hmun khat deu vawng a ni tho. Setan insuo a umna san chu (1) mihriem lungril se let dêr a nina suklangna, (2) Setan khawm iengkima suol tieng âwn a nina suklangna le (3) Pathien rorêlna indik suklang a tûl lei a nih tiin (Pentecost 1999:548; Walvoord 2011:207; Thomas 1995:423). Johan chun, "Ama chu a tîra

inthawk tuolthattu a nih, thutakah a um nawh, a sângah thutak hrim a um naw leiin. Khêl thu a hrilin ama suksuok a hril a ni hlak, khêlhlip a ni si; thukhêl pa khawm a nih” (Jn. 8:44) a ti ang hrim kha Setan nina a ni leiin, kum sâng khat iengkawm thâw thei lova sie nisienkhawm, insuo a umin, a nina a hung inlang nâwk nghâl el a nih.

a. Indona Nuhnungtak

Kum Sâng lalrama mihriemhai hi nau neiin, inthlâsâwngin, nasatakin an la pung ding a na. Dam kum sâwt a ta, mithi tam nâw nahaia, mihriem chu pung hrât hlêng an tih. Kum Sâng lalram an lût khan chu mithienghlim vawng an nih a, thlêmtu le hlêmtu a um naw sâng po chu an fel bawk a. Adam le Evi Pathienin a siema, khawvêl an hluo ʔan tîra suolna nei lova an um ang bawk kha ni dingin ân lang (Ruolngul 2011:67). Chuong lai zing chun, Pathien rorêl na hun nisienkhawm, hi lalram a hin thi thei mihriem, mihriem suola tlu tahai an um ding a ni tlat leiin thlêmtu a hung umin, thil a hung fel famkim nâwk ta nâw ding a nih. Hi hun sâng naupang pienghai chu Isu Krista ringna thuah mâwphurna nei vêng an ta, an rêng ruok chun Isu Krista ringna kawngah fel vawng nâw nihai. A san chu hi kum sâng khat a hung boa, Setan insuo a um hin, hieng mi tamtakhai hi a hung hlêm nâwk ding a nih (Thup. 20:8). A umzie chu, kum sâng rama umhai laia khawm hlêm thei an la um ding tina a ni chu.

Chuongchun, Setan chun hnuoi kil lia inthawkin Gog le Magog hai chu hung thuoiiin Isu Krista le a mihai chu hung do an tih. Hitaka (Thup. 20:8) Gog le Magog ti hi Ezekiel 38 le 39 a Gog le Magog hai bawk kha ni lovin, a dang a hril a nih (Pentecost 1999:350, 550; Walvoord 2011:207; Rhodes 2012:203-205; Unger 1984:686; Mounce 1997:362). Thupuongsuo a Gog le Magog a tihai hi chu hnam po po, Setan in a hlêmhai kona

hminga hmanh ni ta dingin ân lang. Ezekiel ziek a khan chu Gog le Magog hai hi khawvêl hnam danghaia inthawka danglama a sie a nih (Beale 1999:829). Hi ang hin, an danglamna tamtak um sienkhawm hril vawng tûl loah sie phawt ei tih.

Setan chu a mi hlêmhai leh “hnuoi khang tieng dêpin” hungin, mi inthienghai le khuo ditumtak (Jerusalem) chu hung inhuol an tih. “Tuipuia phâiphin ang el” an ni ding chu an va tam âwm ngâi de! Amiruokchu, hi huna hin vâna inthawka mei hungin, anni chu la kângmang a tih (Thup. 20:9). Indonaa chu a tâwi pâwl tak chu nîng a tih.

Pathienin hnêna tâwp tak a hung chang hin a ropuina, a thilthâwthaina le suol a do tlatna a suklang hle. Hi hnung hin suolna um ta nâw nih. Hlêmtu Diebol chu mei le kêt dîla chun pei nîng a ta, chatuonin chutaka chun sawisakin um tâng a tih (Thup. 20:10).

b. Thonâwkna Nuhnung

Pathienin hnêna a chang zo hin, khawvêl ințan tîra inthawka Isu Krista ring nâwtu, mithihai po po chu hung tho nâwk tâng an tih (Thup. 20:5; 11-15; cf Jn. 5:28-29; Dan. 12:2; TT. 24:15). Anni chu Lalțhungpha Vâr Ropui hmaah ro rêl khumin um an ta, thiemnâw chang an tih (Thup. 20:11-15).

Isu Krista in “thil suol thâwtuhai chu inthiemnâwna changin tho nâwk an tih” (Jn. 5:29) tiin a lo hril hun kha hi hun ni nîng a tih. Isu khan thonâwkna thua hin vawikhata tlung vawng dingin a hril nawh ti ei hmu thei a. Thonâwkna hmasa le nuhnung a um a nih ti ei hmu thei bawk. A hmasa lem chu ei lo hril tah angin, thiemchang, mithienghlimhai thonâwkna a

nih. Tuta mi hi chu mi suolhai thonâwkna a ni leiin, an hmâkhuo chu ân thim ta hlê dîng a nih.

Thonâwkna taksa chu, a hmasa le nuhnungah, thlâkdanglama um nîng a tih. Hmawn thei chu hmawn thei lova siem nîng a ta, thi thei chu thi thei lova siem nîng a tih (Job 19:25-27; Lk. 24:39; 1 Kor. 15:42-44; Phil. 3:20-21; 1 Jn. 3:2). Chu thlâkdanglam taksa chun Pathien chu ei hmu dîng a nih.

Chu taksa bawk put chun thonâwkna nuhnung lema thohai chu um an ta, an chungah rorêlna um a tih. Amiruokchu, hi rorêlna hin chu thiemnâwchanghai rorêlna a ni ta dîng a ni leiin rinumna nasatak hmasuon zing ni tâng an tih. An taksa chu kâng bohman ni naw ni a, chatuonin na tuorin um an ta, an ngêhai khawm chu thi nâw nihaia, mei khawm chu rêm ngâi naw nih (Is. 66:24; Mal. 4:1; Matt. 13:49-50; Mk. 9:47-48; 2 Thess. 1:9; Thup. 20:14-15; 21:8).

c. Lal̄hungpha Vâr Ropui Rorêlna

Lal̄hungpha Vâr Ropui rorêlna chungchâng thu hi Thupuongso 20:11-15 a hin feltakin a mi hril a. Chang 11-12 sîng a chun, “Chun, lal̄hungpha lientak vârtak le a chungathung chu ka hmu a, a hmaa inthawk chun hnuoi le vân an tlân hmang a, a an ta dingin hmun hrim a um ta naw a. Chun, mithihai a lien a chin, lal̄hungpha hmaa ngîr ka hmu a. Chu lêkhabuhai an phar a, lêkhabu dang Hringna bu chu an phar bawk a, mithihai chu lêkhabuhaia ziek an thilthâw ang peiin rêlpêkin an um ta a” tiin a hril a. Hitaka rorêlpêka um dinghai chu Thupuongso 20:5 a a hrilhai, “mithi danghai” tihai, khawvêl ințan tîra inthawka ringnâwtuhai po po chu nîng an tih.

Johan in lalthungpha a ziek hmasatakna chu Thupuongsuo 4:2 ah a nih. Chutaka chun mi pakhat a thung a hmu bawk a. Tuta lalthungpha vâ le a chung a thung chu a ropui êm êm lei chun hnuoi le vâ meuhawm an tlân hmang hiel a nih; a san chu an ta ding a hmaa chun hmun hrim a um ta si nawh a (Thup. 20:11). Hi lalthungpha vâ hi a hmaa lalthungphahai le ngâi kawp lo ding, lalthungpha dang a nih (Walvoord 2011:208). Chun, a vâ a nina hi Pathien thienghlimna danglam ngâi lo inentirnaa ngâi a ni bawk (Wiersbe 1992:854). Lalthungpha Vâ Ropui chung a thung hi Isu Krista ngâi a ni ding a nih (Thup. 3:21; cf Matt. 19:28; 25:31-32; Jn. 5:22; 2 Kor. 5:10). A hun thua, kum sâng khat zoah ni bawk a tih.

Ro rêlpêka umhai hi ei hang en chun, an thilthâw ang peia rêlpêk an ni ding a na. Ringtuhai le ringnâwtuhai the hranna ni nâw nih. An rêng hin ringnâwtuhai, Isu Krista hnâwltuhai an ni ta ding a ni leiin, an thilthâw izir peia rêlpêk an ni lem ding a nih. Chun, Hringna bu a hin, hitaka lalthungpha vâ hmaa ngîrhai hi an hming um nâw nih. Hringna bu an phar kher hi a buah an hming a um naw zie sukfienna ni ding a ring a nih (Rema 2011:47). Chuleiin, mei dîl a chun pei nîng an tih (Thup. 20:14). An tuor dinghai chu tap le harâwt (Matt. 13:41-42), thiemnâw changna (Matt. 12:36-37), boh mangna (Phil. 1:28), chatuon hremna (Matt. 25:46), Pathien le inthêna (2 Thess. 1:8-9) le rinumna le lungngâina nasatak (Rom 2:9) nîng a tih.

Mitin an thilthâw anga rêlpêk (Thup. 20:12) an ninaa hin, hremna hi hremna ni sengin, rinumna tâwphkâwk nisienkhawm, an ang vawng naw amani aw ti theiin a um (Matt. 10:15; 16:27; Lk. 12:47-48; Thup. 20:12-13; 22:12). Ringtuhai khawm lâwmmman an dawng an ang nâw bawkin hi huna khawm hin tuor ding chu an ang naw a ni el thei

(Rhodes 2012:208; Walvoord 2011:209-210). A ieng khawm nisien, hremna chu a ni vawng ding a nih ti chu ei hriet.

20. Chatuon Ram Chu

a. Hnuoi Thar le Vân Thar

Chuonga misuolhai ro rêlpêka an um zo chun hnuoi le vân hmasa chu hung bo a ta, hnuoi thar le vân thar chu hung inlang tâng a tih (Thup. 21:1; cf Is. 65:17; 66:22; 2 Pet. 3:13). A tîra Pathienin hnuoi le vân a siem (Gen. 1:1) ang khan, tuhin Pathien thilsiem famkim, hnuoi le vân thar a hung inlang ta ding a nih. Chu chu chatuona ei umna ding chu ni tâng a ta, chutaka chun felna um a tih. “Khaw thienghlim Jerusalem thar” chu Pathien kuoma inthawkin hung tum bawk a tih (Thup. 21:2, 10).

Thuthlung Hluia inthawk khawmin hi hnuoi le vân thar hi thlîr a lo ni tah a; amiruokchu hlimen ang ruoia an lo thlîr chauh a nih (Is. 65:17; 66:22). Thuthlung Tharah fie lem meta hril a hung nih a. Thilsiemhai chen khawm sietna suoka an umnaa inthawka suok ding an ni zie dam beiseitaka thlîr a nih (Rom 8:18-22). “Thil iengkim ka siem thar ie” (Thup. 21:5) a ti angin, thil a thara umna hun, chatuona ding a lo ni tah.

Hi hnuoi le vân thar hi Pathienin a thilsiemhai an ni dân ding ang taka an umna hmun, Pathien rorêlna hmun, intlanna thiltum tak chu a nih, Pathien bâwkte chu mihriem lâi a um ta ding a ni sih a (Thup. 21:3).

Hnuoi le vân thar um ding thua hin ngâidân pahni a um a: (1) lengkim suksiet zoa iengkhawm lova inthawka a thar hlawka siem (re-creation), ti le (2) Tuta um zing siemtharna (renewal). Reformed tradition chun siemtharnâwkna (renewal) tieng a âwn deu a, Lutheran tradition chun siem nâwk (re-creation) an

âwn ve thung (Grudem 1994:1160-1161). Rev. C. C. Rema (2011:48) chun, "...um ta thak lova a thar a siem ding tina a ni nawh. Tuilêtin hnuoi a chîm vawng a, a rurêl iengkim a la um vawng ang khan, hnuoi chu meiin a bap̄tis ding a na, Setanin a sukpawrche po po kâng fâi a ta, hnuoi thar chu a hung um ding a nih," tiin a ziek. A ieng khawm nisien, a hma ang chu a ni ta nâw vawng ding a nih ti chu a chieng êm êm.

b. Vân Jerusalem Thar

Thupuongsuo 3:12 ah Jerusalem Thar thu hi hril hmasatak a niha. Thupuongsuo 21:1-4 sùng khan hnuoi le vân hmasa le hnuoi le vân thar suklangin a hung um zoin 21:2, 10-27 sùng hin vân Jerusalem thar chungchâng thu suklangin a um nâwk a. Chu Jerusalem thar chu mo a pasal ela ân chei ang el chu a nih.

Hi khawpui hi a dung le khang ân ang a (Thup. 21:16), lungmantam chitina chei a na (Thup. 21:18-21), Pathien ropuina'n a ên a (Thup. 21:11), Israel hnam 12 hai hming chu kawtkhârhaia chun an ziek a (Thup. 21:12), lungphûm haiah Isu inchûktirhai hming a um bawk a (Thup. 21:14), hringna tui vadung a um a (Thup. 22:1), Pathien le Beramte lalthungpha chu khawpuia chun a um a (Thup. 22:3), zân le mitthlî um ta naw nih (Thup. 21:4; 22:5). Chun, Pathien hmêl chu hmuin um tâng a ta (Thup. 22:4), thil inthiengnaw hrim lût dêr naw ni a, thil tirdakum thâwhai le khêlinhlip khawm lût ta nâw bawk an tih (Thup. 21:27). Biekin um ta nâw nih a, Pathien le Berâmte chu an biekin an ni ta ding sih a (Thup. 21:22).

Hieng ang hin hang hril inla:

1. **Vân Jerusalem Thar chu khawpui tak tak a ni ding a nih:** Mi thenkhat chun Jerusalem Thar hi hnuoia khawpui tak tak ni naw nih an tih a. Amiruokchu, hril

sei lovin, Van Jerusalem Thar hi khawpui tak tak, a tak ngêia um ding a nih ti hi ei hriet a tûl (Grudem 1994:1159).

2. **Pathien le a mihai chêngna hmun a ni ding a nih:** Pathien le a mihai chu hi hmuna hin chatuonin chêngin, ro rêl an tih. Thupuongsuo 22:5 a, “chatuonin ro rêl an tih” a tia inthawk hin, Pathien chêngna hmun ngêi a ni ding ti hi ei hriet thei. Isu’n, “In ta dîngin hmun siemin ka fê ding a nih. Chun, in ta dînga hmun ka hang siem chun hung kîr nâwk ka ta, ka kuomah lâng ka ti cheu; ka umnaah nangni khawm in um theina dîngin,” (Jn. 14:2-3) a ti hin a fûn khâwm a nih.
3. **A lien zie:** Jerusalem Thar chu a dung le khang ân ang a, chu chu fîng sîng khat le sâng hni (24000 kms. ang hu) a ni dîng a na. A dung, a khang le ân sâng zie khawm chu ân ang vawng dîng chu a nih (Thup. 21:16). Hienga Bible in a mi hril hi, mihriem inkhi dana inkhia, “chu tiet chu ning a tih” ti kher kher nêkin, a lien hle dîng zie a hrilnain ngâi a hâdam tak âwm. A khawpui hi a lien hle dîng a ni leiin, tuta Jerusalem umna hmun a khawm hin an leng naw dîng a na. Rev. C.C. Rema chun, “Chu lei chu a ni el thei tuisuoriet khawm a um ta nawna san chu” (Rema 2011:49) tiin a hril. Tuisuoriet chungchang thua hin Aune (1998:1119) chun, “tuisuoriet hi hnuoi le vâh thar le inzawma hril a ni nâwna san dîng âwm chu tuisuoriet hi buoina le vâhsam le inzawmna neia hmang a ni hlak ning a tih” tiin a hril. A hrim hrim thuin Pathien le tuisuoriet inremnawna hi Bible a hin hmun tamtakah hril a lo ni ta hrim a nih (Jer. 5:22; Job 7:12; Is. 1:2; Nah. 1:4; Hab. 3:8; Ezk. 30:12).

4. **A kul sŭng:** A kul khawm chu tawng 144 (216 ft.) a sâ a nih. Chutaka kawtkhâr 12 a uma, lungphum 12 a um bawk.
5. **A khawpui mâwi zie:** Lungmantam le mâwi chi tinrêngin a chung, a hnuoi, a banghai chu cheimâwi ning a ta (Thup. 21:18-21), a kawthlêr khawm chu rângkachak inthieng, hlimen entlangthei ang el hi a ni ding a nih (Rema 2022:77). A ropui ding zie chu mihriem tawng hin hrilfie zo thei nâw nih.
6. **Biekin ruok chu um ta nâw nih:** Thuthlung Hlui hun lâia khawpui a chu biekin a um a. Kum Sâng Lalram a khawm biekin a la um bawk a. Chatuon ram, Vân Jerusalem Thar a hin chu biekin hrim um ta nâw nih (Thup. 21:22). Pathien le Berâmte chu khawpui thar a hin biekin ni tâng an ta, anni khawm chu chutaka chun an um vê zing ding a ni sih a. “Tuhin chu hlimenah ei hmu rêi ruoi a nih, chu chu phâ ruok chun inhmatuoin ni tâng a tih. Tuhin chu a kim lovin ei hriet a, chu phâ ruok chun hriet kim ka ni ang bawk hin hre kim tâng ka tih” (1 Kor. 13:12) a lo ti ang kha ni tâng a tih.
7. **Nisa le thla khawm ngâi ta nâw nih:** Thupuongsuo 21:22-23 chun nisa le thla khawm a ngâi ta nâw ding zie le Pathien ropuina le Beramtein a ên var ding zie a hril a. Chutaka chun hnam tinhai chu la um an tih. Thimna a um ta nâw ding tina a nih, Pathien chu var a ni sih a (Jn. 8:12; Jak. 1:17; 1 Jn. 1:5).
8. **A kawthai khawm chu khâr ni ngâi naw nih:** Kawt khar ni ta naw nih, a san chu zân a um ta nâw ding a ni leiin (Thup. 21:25-27; cf Is. 60:11). Kum Sâng lalrama inthawka a danglamna dang chu zân a um ta nâw ding hi a nih. Zân a um ta nâw ding hin Beramte (a êntu) chu a mihai lai a um zing ding ti a suklang bawk a. Kawtkhârhai khâr khawm tûl lova um hin a khâwtieng

tienga inthawk khawma a him a nih ti ei hmu thei baw k a nih.

9. **Hringna tui vadung chu um a tih:** Jerusalem thar a hin Pathien le Beramte lalthungphaa inthawka hung suok, hringna tui vadung chu um a tih (Thup. 22:1).
10. **Hringna Thing um a tih:** Hringna tui vadung panga chun Hringna Thing, thla tina râ, chi 12 a râ, hnam tin damna ding chu um baw k a tih (Thup. 22:2). Mounce (1997:397-398) chun hieng hin a hril a: "Genesis ah hringna thing, huon lâilunga phun thu a mi hril a (Gen. 2:9). A râ fâk chun chatuon hringna a pêk a (Gen. 3:22); Adam suolna leiin mihriemhai chu rimsitaka hling le buor laia sinthaw dingin huona inthawk chun hnawtsuok an nih a (Gen. 3:17-18). Tuhin Thupuongsuo a hin sandama um mihriemhai chu huon a hin hmuin an um nâwk tah a, hringna theirâ fa thei dingin (Thup. 22:1-2). Tawngsie chu lâkhmang a ni tah (cf. Thup. 22:3 le Gen. 3:14-24), Pathien mihai chu a hmêl hmu thei (cf. Thup. 22:4 le Gen. 3:8) le ama rawng bawl thei dingin hamthatna pêk an ni nâwk tah. Pathien le Berâmte le um hmunkhat nêka tha le lâwmum thil hi ngâiruotnaa khawm ngâiruot thei a ni nawh! Eden malsâwmna hril sêng ruol lo chu hmukîr a ni nâwk tah" tiin.
11. **Pathien le Berâmte lalthungpha um a ta, chatuon hlim tâwp nâwna hmun ni tâng a tih:** Chatuon rama chun tawngsie um ta nâw nih a, hremna khawm um ta baw k nâw nih. Pathien le Beramte lalthungpha chu umin, a mihai chun tâwp lovin inpâk tâng an tih. Chun, Pathien le mihriemhai chu um hmunkhatin, chatuon hlim tâwp nâwna hmun ni tâng a tih.

21. Isu Krista Hung Nâwkna ei Inbuotsai a T̄ulna San

Ei Lalpa Isu Krista hung nâwkna thu hrilin tamtak ei lo hril tah a. Anih, ei Lalpa Isu Krista hi a la hung nâwk ngêi ding a nih. Ama ngêiin, “nangni khawm inring zingin um ro, in ring nâw huna Mihriem Naupa a hung ding a ni si a” (Matt. 24:44) a ti sih a. Chu ding chun hun tha ei nei lai hin ama ei pana, ei ringa, sandama ei um a t̄ul a tih, hung thei zing a ni ta si leiin. Inringa um, sandam nauhai ta ding chun an felna leiin kumkhuo lâwmmann an chang ding a na, a ring nâwhai ruok chu rinumna r̄apthl̄aktak fêthlengin, chatuona hremna la hmasuon nâwk an tih. Isu chu ei ta dinga hmun siema fê a nih a; hung k̄ir nâwkin a kuomah ama ringtuhai mi la l̄ang a tih (Jn. 14:3). Chatuon hringna neiin a kuomah ch̄awl ei tih (Jn. 3:16). Ringnawtuhai ta ding chun sietna la hung um a ta, tl̄anhmangna ding hrim um ta nâw nih (1 Thess. 5:2-3).

Isu hung nâwkna ei inbuotsai a t̄ulna san dang pawimâw êm êm el chu Pathien thuin a mi hrill̄awk lei a nih. A bul tiengah a hung nâwkna ding sanhai tamtak ei lo hril tah a. Hril nawn t̄ul loah sieng ei ta. 2 Peter 3:9-10 chun, “Mi thenkhatin muonga an ruot angin, Lalpa chu a thutiem kawng chu a muong nawh; tukhawm bohman lova mi po po sim ditpuiin, nangni tiengah a d̄awthei a ni lem. Nisienlakhawm, Lalpa ni chu inru angin hung tlung ngêi a tih; chu nia chun v̄anhai chu nasataka inriin bohman a ta, thil bulhai chu meia emhmangin um tâng a ta, hnuoi le a s̄unga sinthâw umhai hi k̄ang hmang a tih” tiin a mi hril fel sa vawng a nih.

A hung nâwk ding hi Isu Krista thutiem a ni bâkah Pathien sandamna puitlingna ding a nih. Suol le thina hnea a umna ding hun le Pathien rorêlna famkim indin nghetna chu a nih.

Chu inbuotsainaa chun:

- A hmasatakah piengtharna hi a pawimaw a nih. Isu Krista sandamna chang nawtuhai chun vângneina hi dawn gnaw nihai. Isu'n ama chau chu lampui le thutak le hringna a ni zie a hril a ni kha (Jn. 14:6; cf TT 4:12). I piengthar ta'm?
- Simna le thienghlimna hi ei hnawt a tûl êm êm. Ieng anga lo suol khawm ni inla, ei suolhai ngâidam ding le felnâwna po poa inthawka mi sukthienghlim dingin ama chu ân pei zing a nih (1 Jn. 1:9; TT. 3:19).
- Inring zinga um le iengkim ngâiven zing ding ei nih (Matt. 24:42-44). Khawvêl inher dân le tulai thil umzie hi ei hriet a pawimâw bawk a nih (Matt. 16:3; Lk. 12:56; 1 Thess. 5:1-6).
- Isu Krista a chêng zing ding ei nih: Kâu chu a hruia a um zing a tûl ang khan eini khawm ei Sandamtu Lalpa Isu Kristaah chêng zing ding ei nih (Jn. 15:18). A hung inlang pha chun, ama tâhai chu a kuomah a mi ðuoi ding a ni sih a. Kolossa 3:16 chun, "Krista thu chu varna tinrengin nangnia chun um ðeu raw se; inpâkna hla dâm, Pathien hla dâm, thlarau tieng hla dâma inchûktirin inkâwk tuo unla, lungrila lâwmmann neiin Pathien chu hla sak pêk ro" tiin a mi'n fûi a nih.
- A thu ngâisaka, hriet bel peia, a dit dân, a thutiemhai leh inchûka, thudik tieng ngâiven zinga kal châwi pei ding ei nih (2 Tim. 2:15).
- Ẹawngtâina le inpâwltlângna inthlâda lo ding ei nih. Ẹawngtâina le mi inthienghai inpâwl tlângna hin a mi sukhrât a, inthangpuituona a suk zuol a, ringna khawm a mi sukdet zuol hlak a nih (Lk. 21:36; Jak. 5:16).
- Thilthâ thâw bânsan lo ding ei nih. Lalpa chun ringtuhai hi hnuoia thilthâ thâw dinga a mi siehai ei na. Chu chun Pathien ei châwimâwi a, ei ringna chu

thutaka innghat, beiseina hring neihai ei nih ti a suklang hlak a nih (Eph. 2:10; Gal. 6:9-10).

- Chanchin Ṭha hril sunzawm zing ding ei nih. Pathien chun tukhawm bohman lo dingin a dit a, chu mâwphurna chu eini chung a innghat a na, ei thei tâwpa chanchin ṭha hril hi sunzawm ding ei nih (2 Pet. 3:9). Thupêk khawm a nih a, ei thâw ngêi ngêi dinga Lalpa Isu'n a mi hril a ni bawk (Mk. 16:15). A hriltu an um nâw chun iengtin am hre hrim an ta? (Rom. 10:14-15).
- Ringnaa chun det taka um zingin, thâw hrâm hrâm ei tiu. Rinumna le harsatna tinrêngin a mi hmuok mêk a. Chu khawm chun ringnaa chel det tlat a, Pathien ringumna le thutiema chun innghat tlat ding ei nih (Heb. 10:23). Chu ding chun, einia suol kawp tlat hai sie thlâng ei ta, intlânsieknaa chun sel takin tlân ei tiu khai (Heb. 12:1-2).

Tamtak hril ding um sienkhawm pahnih la hril sa rawp ei tih.

a. Ei la thi ngêi ding a ni leiin

Hringnun kalchâwinaa hin, thil dang po po nêka chieng lema ei hriet chu thina hi a nih. A upa, nîna le ngîrhmun thu a ni nawh. Mitin hi ei la thi seng ding a nih. Hnuoi taksa hi a dam sawng naw ding a nih ti ei hriet hin, Isu Kristaa ei um a pawimâw zie mî'n hriettir hlak sien nuom a um. Sam ziektu chun, “kan dam sîng nihai tiem dan ding mîn chûktir la” (Ps. 90:12) a lo ti angin, khawvêla ei umna san, chatuon dai dinga ei hring a ṭul zie hi ei hriet a ṭul hrim a nih.

Isu Krista khawmin, “Mîn khawvêl hi a pumin nei sienla, a hringnaa chên si sienla, ieng am ṭhahnem a ta?” (Mk. 8:36) a lo ti angin, ei thlarâu ngîrhmun hi sukfel a ngâi hle a nih. Chu thu sunzawmna chun, “mihriem ta dingin vawi khat thi ruot a

nih, chu hnunga chun rorêlna um a tih” (Heb. 9:27) a ti bawka.

Thi ding ei ni leiin, thi hnunga ei chatuon ngêrhmun ding chu tuta ei hun hmang lâi hin sukfel a tûl a. “A hi damlai thil ngâituo ding pawimâw le tûl a nih” tia Rev. Thangngur in a lo ti kha a nih. Ei sandamna chu ei Lalpa Isu Krista in a mi lo tâw pêk tah. Ama chu zawng dingin ei infiel tak meu a nih.

b. Rorêlna ei hmasuon ding a nih

A chung a ei lo hril ta angin, mihriem ta dingin vawi khat thi ruot a na, chu zoah rorêlna a la um ding a nih (Heb. 9:27). Thina mitin chungah a la tlung ding ang bawkin, Pathien thu chun rorêlna a la um ding a mi hril a. A belsâna dingin, Isu chun, “mihaiin thu teplo an hril taphawt, chuong thu chanchin chu ngâituo nia chun hril an tih. I thuhiril chun thiem inchangtir a ti che a, i thuhiril bawka chun thiemnâw inchangtir a ti che i sâwnnâw” (Matt. 12:36-37) tiin a mi hril a nih. Tirko Paula khawmin, “Krista rorêlna t̄hungpha hmaa chun suklangin ei um vawng ding a ni si a” (2 Kor. 5:10) a ti bawka.

Ringtuhai ta ding ruok chun, “thiemnâw inchangtirna hrim a um ta nawh” (Rom 8:1).

Ringtu le ringnâwtuhai inkâr hi lien tak a nih. Rorêlna hmasuon seng seng ni inla khawm, lâwmman dawng le dawng lohài kârah chatuon a um a nih.

Thukhârna

Isu Krista hung nâwkna ding hi a râl thlîra thlîr elna hun a ni ta nawh. A hung ngêi ding a nih ti inla khawm chu el chu hun tâwk ta lovin, a hung vak ding a nih ti hi ngâituo sa a t̄ha âwm

de. Isu ngêiin, “Ka hung vak ding a nih” (Thup. 22:12, 20) a ti sih a.

Amen, hung el ta la Lalpa Isu!

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SEPTEMBER BEIRUOL PROGRAMME 2024
THUPI: ISU KRISTA HUNG NAWKNA
(The Second Coming of Jesus Christ)
Thup. 22:12; Rev. 22:12

SEPTEMBER 1, 2024 (PATHIENNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 1. Thupui Inhmelhrietpuina

- a. Isu Krista Hung Nâwkna ei ti umzie
- b. Isu Krista a hung nâwk ngêi ding a nih

Hril tâng ding

Isu Krista hi a la hung nâwk ngêi ding thu hi ieng ang chie in am ei lungrilah ei ngâipawimaw a? Kohran lai hin hi thu hi ngâisak a hlâw am a hlâw naw ti thu hril tlang nisien.

SEPTEMBER 2, 2024 (THAWȚANNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 2. Isu Krista Hung Nâwkna Hrilâwknahai

- a. Thuthlung Hlui Hrilâwkna
- b. Thuthlung Thar Hrilâwkna

SEPTEMBER 3, 2024 (THAWLENI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 3. Isu Krista Hung Nâwkna Ding Sanhai

- a. Pathien thutiem lein
- b. Suol le Setan hrem le chatuona lala ro rêl dingin
- c. A mihai a kuoma Țhuoi ding le sandam dingin
- d. A ropuina dingin

SEPTEMBER 4, 2024 (NILAINI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 4. Isu Krista Hung Hmasakna

- a. A pieng le seilienna
- b. A rawngbâwlna
- c. An chûktirna

SEPTEMBER 5, 2024 (NINGANI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 5. A Hung Hmasak le Hung Nâwk Danglamna

- a. A hungna san thuah
- b. A hung dân thuah
- c. Mihai ngâidân thuah
- d. Rawngbâwlna thuah

- e. A hungna hmun thuaah
 f. Thilsiemhai chungchângah

Ngâituo sunzawm ding

Isu Krista hnuoia a hung hmasak khan hmusitum takin um sienkhaom a hung pha chu a ropui ding angin vawisuna eini hmusitum taka umhai nakie chu ropuiin ei la um ding hi ngaituo sunzawm inla nuom a um.

SEPTEMBER 6, 2024 (ZIRTAWPNI)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui: 6. Isu Krista Hung Nâwk Hmaa Thil Tlung Dinghai

- a. Hnuoi tiengah
 b. Vân tiengah

Hril tlâng ding

Tulai ei khawvêla thil tlunghai hi Isu Krista hung nâwkna dinga nauhase ei ti vawng thei kher kher am? Annawleh, khawvêl a na, hieng ang thil tlunghai hi a khawvêl dan hrim a nih ei ti am?

SEPTEMBER 7, 2024 (INRINNI)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui: 7. Isu Krista Hung Nâwkna Suina

- a. Amillennialism
 b. Postmillennialism
 c. Premillennialism

SEPTEMBER 8, 2024 (PATHIENNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 8. Daniel Hapta le Lunginsietna Hun

- a. Daniel buoina
- b. Hapta sâwmsarihai
- c. Lunginsietna hun

Ngâituo sunzawm ding

Hieng ang lâwoma Pathien hmangaina ropui zie ei hmu a, tienlai zâwolneihai kharoma an lo hmu lo, Lunginsietna Hun ei la nei hi lâwom ei tiu. Hi hun hi ei la bâwpêl rawp chun rinumnahai hi tuor tlâk hrim nîng ei tih.

SEPTEMBER 9, 2024 (THAWTANNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 9. Mithienghlim Lâwr

- a. A umzie
- b. Mithienghlim Lâwr thua ngâidân dang danghai
 - i. Pre tribulation rapture ringna
 - ii. Mid tribulation rapture
 - iii. Post tribulation rapture
 - iv. Partial rapture

Hril tlâng ding

1. Mithienghlim Lâwr hi tuhin lo um sien, lâkkâiin um ei ti?
2. Eini chu lâkin ei um dingah hang ngâi inla, ei sînghai lâk pâwla Țhang lo ding an umin ei hriet am?
3. Chuonghai sanhimna ding chun iengtin am thâwng ei ta?

SEPTEMBER 10, 2024 (THAWLENI)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui: 10. Isu Krista Rorêlna Ṭhungphâ

- a. A umzie
- b. Lâwmman semna
- c. Berâmte nuhmei neina

Ngâituo sunzawm ding (a tûl ei ti chun hril tlâng thei)*Lâwmman a hin ieng tak hi'm chang dingin ei inbeisei a?***SEPTEMBER 11, 2024 (NILAINI)**

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui: 11. Rinumna Hun (Tribulation)- I

- a. A umzie
- b. A hmasa lem
- c. A nuhnung lem

Hril tlâng ding*Rinumna hun a rinum ding zie zalên taka hril tlâng nisien.***SEPTEMBER 12, 2024 (NINGANI)**

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui: 12. Rinumna Hun (Tribulation) - II

- d. Rinumna huna kohran

e. Rinumna huna Israel

Hril tâng ding

Rinumna huna hin kohran a um ta naw ding a na, an leh kohran thil – biekín, office, ram le thil dang danghai hi iem chang an ta?

SEPTEMBER 13, 2024 (ZIRTAWPNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 13. Rinumna Hun (Tribulation) - III

f. Rinumna huna Jentailhai

g. Armageddon indona

SEPTEMBER 14, 2024 (INRINNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 14. Isu Krista Hung Nâwkna - I

a. Isu Krista hung nâwkna le inzawma ngâidân dang danghai

b. Isu Krista hung nâwknaa thonâwkna hai

Hril tâng ding

Isu Krista hung nâwkna ropui ding zie hril tâng nisien.

SEPTEMBER 15, 2024 (PATHIENNI)

Inkhâwm Țhuoitu : _____

Țantu : _____

Thuhriltu : _____

Thupui: 15. Isu Krista Hung Nâwkna - II

- c. Isu Krista hung nâwknaa rorêlnahai
- d. Israel hnam inlamlêtna

SEPTEMBER 16, 2024 (THAWTANNI)

Inkhâwm T̄thuoitu : _____

T̄tantu : _____

Thuhriltu : _____

Thupui: 16. Kum Sâng Lalram - I

- a. Kum Sâng lalrama pâwl pahnihai
- b. Kum Sâng lalram um dân dîng

SEPTEMBER 17, 2024 (THAWLENI)

Inkhâwm T̄thuoitu : _____

T̄tantu : _____

Thuhriltu : _____

Thupui: 17. Kum Sâng Lalram - II

- c. Kum Sâng lalrama thil um dîng hai
- d. Kum Sâng lalram roinrêlna

SEPTEMBER 18, 2024 (NILAINI)

Inkhâwm T̄thuoitu : _____

T̄tantu : _____

Thuhriltu : _____

Thupui: 18. Kum Sâng Lalram - III

- e. Kum Sâng lalrama Pathien biekna
- f. Kum Sâng lalrama dama lûthai le keithoa umhai inlâichinna

SEPTEMBER 19, 2024 (NINGANI)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhritu : _____

Thupui: 19. Chatuon Ram Inbuotsaina

- Indona nuhnungtak
- Thonâwkna nuhnung
- Lalthungpha vâr ropui rorêlna

Hril tâng ding*Ieng leia Setan hi inthlâ a ni nâwk kher kher am nîng a ta?***SEPTEMBER 20, 2024 (ZIRTAWPNI)**

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhritu : _____

Thupui: 20. Chatuon Ram Chu

- Hnuoi thar le vân thar
- Vân Jerusalem thar

Hril tâng ding*Van Jerusalem thar inhawi ding zie tuta ei ngairuotna anga hril nisien.***SEPTEMBER 21, 2024 (INRINNI)**

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhritu : _____

Thupui: 21. Isu Krista Hung Nâwkna ei Inbuotsai a Ṭulna San

- Ei la thi ngêi ding a ni leiin
- Rorêlna ei la hmasuon ding a ni leiin

SEPTEMBER 22, 2024 (PATHIENNI)

Inkhâwm Ṭhuoitu : _____

Ṭantu : _____

Thuhriltu : _____

Thupui: 22. Thupui Khâikhâwmna**Hril tlâng dîng***Inbuotsai ei ṭulna san, ei hril lo ieng am ei hriet sa a?***Ngaituo zawm dîng**

1. Hun tâwp huna ei ngîrhmun dîng chie hi inngaituo chieng ei tiu (Ngaituo zawm dîng)
2. Thi dîng ei ni seng a. Chu huna chun, ieng rorêlna hma am ngîr ei ta?



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