



INDEPENDENT CHURCH OF INDIA

THURING
PUONGSUOKNA

Confession of Faith

**Published by
Independent Church of India**

INDEPENDENT CHURCH OF INDIA

THURING PUONGSUOKNA

(Confession of Faith)

Independent Church of India in Apostles' Creed, Nicean Creed le Pathien Lekhathu dungzuia Westminster Confession of Faith-a inthawka a lâksuok thuring puongsuokna a siema, a hnuoiahai hi Kohran le a rawngbâwltu haiin an vawngtlat dinga pawm chu a nih.

1. PATHIEN LEKHATHU: Bible pumpui Genesis-a inthawka Thuphuongsuo chen, bu 66 hi Pathien thu, Pathien Thuokkhum le inkhêl theilo, Pathien Thlarau Inthiengin tienlaia mi inthienghai kuoma a pêk a nih ti kan ring. Chuongchu a ni leiin ringna le rawngbâwlina dinga thuneitu insângtak a nih.

2. PATHIENA MI PATHUM Pathien pakhata mi pathum, chatuon mi, Pa Naupa le Thlarau Inthieng kan ring. Ropuina le thilthawtheinaah inang seng an nih ti kan ring.

3. PA PATHIEN: Pa Pathien, Iengkimhawthei, hnuoi le vâi siemtu le enkawltu a nih ti kan ring. Ama naw chu Pathien dang hrim an um nawh ti kan ring.

4. NAUPA PATHIEN: Isu Krista hi Naupa khat neisun Pathien a ni ngei a, nunghâk inthieng sùngah Thlarau Inthieng thilthawtheinain ân sienga, suol hrim neilo a nih ti kan ring. A thilmak thawhai, âiâwtu nina le suol intlan dinga a thi zie le, Kalvari tlângah suol sâwpfaina dingin thisen suokin a thi ti le, taksa putin a thonâwka, vânah lâwnin Pathien changtieng A ðung a, hmutheiin a thilthawtheina leh ropuitakin a mi inthienghai lâwr dingin a hung nâwk ding a nih ti kan ring.

5. THLARAU INTHIENG PATHIEN: Thlarau Inthieng Pathien, Hringna Lal le hringna petu chu Pa le Naupaa inthawka Mi (Person) a nih ti kan ring. Chu Thlarau chu Pathien thu leiin piengtharna bulpui, thlamuongtu, sukthienghlimtu le ringtua chêng le thuneitu a nih ti kan ring.

6. MIHRIEM: Mihriem hi Pathien angpuia siem a nih ti kan ring. Chun, mani ditthlangna ngei hmanga suola a tlûk leiin taksa thina chau nilovin, thlarau thina, Pathien le inthena chu a tuoka; chu tlûkna lei chun mihriem po po suola insieng ei nih ti kan ring.

7. PIENGTHARNA: Krista hringna, thina le thonâwkna lei chauvin chatuona hringna a um ti kan ring. Pathien le mihriemhai chu inrema an um theina dingin Thlarau Inthiengah mihriem chu a piengthar zet a ngai; chu piengtharna chu Kristien sùngkuoa pieng lei le ringtuhai laia um lei ela changthei an nawh a. Krista sandamtua pawm lei chauva nei a niha, piengtharna changtu chun Thlarau kalchâwina le nitin nunin a suklang ding a nih ti kan ring.

8. KOHRAN: Khawvêluop Kohran thienghlim, mi thienghlimhai inpâwlkhâwm chu a um kan ring. Chu kohran chu Krista phun, Krista taksa, chatuon hringna Chanchin Th̄a puongdartu dinga mâwphurna pêk a nih ti kan ring.

9. TAKSA THONAWKNA: Mifel le felnawhai taksa putin thonâwk an tih ti kan ring. Sandam nauhai (mifelhai) chu Krista chatuon hamthatnaah feng an ta, Krista pawmnawtuhai ruok chu chatuona hrem ning an tih ti kan ring.

ICI
THURING PHUONGSUOKNA SUIZAUNA
(Commentary on Confession of Faith)

1
PATHIEN LEKHATHU
(Scriptures)

PATHIEN LEKHATHU: Bible pumpui Genesis-a inthawka Thuphuongsuo chen, bu 66 hi Pathienthu, Pathien Thuokkhum le Inkhêl theilo, Pathien Thlarau Inthiengin tienlaia mi inthienghai kuoma a pêk a nih ti kan ring. Chuongchu a ni leiin ringna le rawngbâwlina dinga thuneitu insângtak a nih.

1. Bible pumpui Genesis-a inthawka Thuphuongsuo chen, bu 66 hi: Prostestant-in Bible Pathienthua a pawm chu Genesis-a inthawka Thuphuongsuo chen, bu 66 hi an nih. Hieng bu 66hai hi “Bible pumpui” ei ti chu a nih. Bible bu 66 hin Thuthlung Hlui bu 39 le Thuthlung Thar bu 27 a huoma. Hieng lekhabu 66 hai chu a hnuoia hai hi an nih:

Thuthlung Hlui Buhai chu: 1. Ințanna, 2. Fesuokna, 3. Levi Dânhai, 4. Nambar, 5. Dân Pahna, 6. Joshua, 7. Rorêltuhai, 8. Ruth, 9. I Samuel, 10. II Samuel, 11. I Lalahai, 12. II Lalahai, 13. I Chanchin Suina, 14. II Chanchin Suina, 15. Ezra, 16. Nehemiah, 17. Esther, 18. Job, 19. Inpakna Hlahai, 20. Thuvarhai, 21. Thuhritu, 22. Hlahai Hla, 23. Isai, 24. Jeremia, 25. Țaphlahai, 26. Ezekiel, 27. Daniel, 28. Hosea, 29. Joel, 30. Amos, 31. Obadia, 32. Jona, 33. Mika, 34. Nahum, 35. Habakkuk, 36. Zephania, 37. Haggai, 38. Zekaria, 39. Malaki hai hi an nih.

Thuthlung Thar Buhai chu: 1. Matthai, 2. Marka, 3. Luka, 4. Johan, 5. Thilthawhai, 6. Rom, 7. I Korinth, 8. II Korinth, 9. Galati, 10., Ephesi, 11. Philippi, 12. Kolossa, 13. I Thessalonika, 14. II Thessalonika, 15. I Timothe, 16. II Timothe, 17. Tita, 18. Philemon, 19. Hebrai, 20. Jakob, 21. I Peter, 22. II Peter, 23. I Johan, 24. II Johan, 25. III Johan, 26. Juda, 27. Thuphuongsuo hai hi an nih.

Bible hi Țawng chi tum tum, mi chi tum tum, ram tum tuma um hai, hmun tum tuma inthawka an ziek a na, sienkhawm an thuziek le an thiltum thuhmun vawng, inkalna nei der lova ziek a nih. Bible ziektuhai hi mi 34-40 inkar vêl niha ngai a na. Kum 1600 sùng vêla ziek zo; BC 1500 vêla inthawka, AD 100 inkâr sênga ziekzo niha ngai a nih. Bible hi lekhatiemtaka inthawka, lekhatiemna neilo, ngamantu chen Țanga ziek a nih.

Bible zieknaa Țawng hmantak chu Hebrai Țawng le Greek Țawng an nih. Amiruokchu, Aramaic Țawng khawm ramtinah hmangsa a nih. Thuthlung Hlui hi Hebrai Țawnga ziek a na, sienkhawm Genesis 31:47; Dniel 2:4-7:18; Ezra 4:4-6;7:12-26; Jeremia 10;11 hai hi

Aramaic ṭawnga ziek an nih. Thuthlung Thar hi Greek ṭawnga ziek a na; sienkhawm Aramaic ṭawng, hieng, “*Talitha kumi*” (Marka 5:42), “*Ephatha*” (Marka 7:34), “*Maranatha*” (I Kor. 16:22), “*Abba*” (Marka 14: 36), “*Eloi, Eloi, lama sabak thani*” (Marka 15:34), “*Korban*” (Marka 7:11) tihai hi hmangsa an nih.

2. Pathien thu. Bible hi Pathienthu a nih, ti chu a tlângpuiin pawm seng a niha. Amiruokchu, pawm dân ân ang nawha. Chuleichun, Pathienthu a nih ti pawm seng seng, danglamna an nei dân chu hieng ang hi a nih:

a). *Bible bâka Upahai Thurosie (Tradition le Apocripha) pawm pâwlhai:* Hi pâwl hin Bible bu 66 bâkah Apocripha le Thlathuhai thurosie an pawm belsa leiin an pawm dân hi ei inṭawmpui ve nawh.

b). *Bible a rênga Pathienthu nia pawmlo pâwlhai:* Bible-a mihriemin an hrietfie theilo thil po po kha thutak nilo dinga ngaia, Bible-a thu tamtak hi phuokfâwm, ringthua ziek ang chauva ngai pâwl, Modernist-hai le Liberal-hai pawm dân hi ei pawm ve nawh.

c). *Bible pumpui, Inṭanna inthawka Thuphuongsuo chen pawm pâwlhai:* Bible hi Pathienthu a niha. Mihriem ngaituonain a sûtna dungzuia indik le indiklo thei a ni nawha; a khâta indik hrim hrim a nih. Bible pumpui hi Pathienthu indik vawng a nih. Chuleichun, Bible thu mal khat chau khawm ân diknawha ngai chun Bible hi a pawm nawh a ni el a nih. Pathienthu indiktak a ni vawnga. Indik lova ngaitu chun Bible hi a pawmnaw a ni el a nih ti hi ei pawm dân chu a nih.

3. Pathien thuokkhum le: Pathien thuokkhum ti hi Bible hmun hni chauvah hmu a nih. Job 32:8 a le II Timothe 3:16 ah. Pathien thuokkhum ti hi Greek ṭawnga “*Theopneustos*” a na. Pathien thuok (*God-breathed*) tina a ni el a nih.

Bible Pathien inthuokkhuma ziek a nih ti thua ngaidân indiktak chu *Plenary-Verbal Inspiration* hi a nih. Hi hin Bible thu po po hi a pumin Pathien inthuokkhuma pêk a nih a tih a. **Plenary** umzie chu ‘*a pumin*’ amanih, ‘*a famkimin*’ tina a nih. Bible thuhai hi angkhat vawngin, inthuokkhum bîk um lovin, arêngin inthuokkhum a nih. Thlarau Inthiengin a thu po po hi a vawngṭha vawng a nih tina a nih. **Verbal** umzie chu, a ‘*ṭawngbausuk*’ tina a nih. Verbal Inspiration umzie chu, Pathien lekhatua ṭawngbausuk mal tinhai hi Pathien Thlarauvin ân thuokkhum vawng a nih tina a nih.

Pathien lekhatu, Bible-a Pathien ṭawngbausukhai po po hi Pathien Thlarauvin ân thuokkhum vawng a nih ti hi pawmdân indiktak chu a nih. Pathien ṭawngbausuk ei ti chu Biblea thu ziekhai po po hi ei tina a nih.

Pathien Inthuokkhum (inspiration) in a huomhai: Pathien inthuokkhum ti hin, a ziektuhai kha Pathienin ân thuokkhum tina an nawha, a lekha ziekhai kha inthuokkhum an nih tina a ni bawk nawh. Mihriemin an ziek kha Pathienin ân thuok suok (*what was written by men was breathed out by God*) tina a nih.

Pathien lekhatu hung inṭanna chu Pathien Thlarau Inthienga inthawk a nih tina a nih. Pathien lekhatuhai ziek dingin mihriem hmang sien khawm, ân ṭanna chu Pathiena inthawk vawng a nih. A ziektu chu mihriem nisienkhawm, Pathienin inthûktakin a pâwla; Thlarau Inthieng thilthawtheinain a sipa; anni hun le hun la hung um dinga

mihriemhai kuoma thucha hrilsâwngtu dinga a hmanghai an nih. Mihriem, a ziektuhai hmangin Pathien a hung ƣawngsuok a nih ti ang a nih. Paula`n, “mihriem varna inchûktir thua hril lovin, Thlarau inchûktir thua hril lemin” thu a hril hlak ti ang khan (I Kor. 2:13).

Amiruokchu, Pathienin a hmanghai hi pen amanih, khâwl amanih, iengkhawm hrietna neilo ei hmang anga hmang chu an ni nawh. Ziektu mihriemhai hin an lungril le an theina hmangin Pathiena inthawka an thil hmu le hriethai an ziek lem a nih. Pathienthu ziektu chun ama theina le thiemna inphûtawkw ang peiin Pathienin ziek dinga a ti chu a ziek a ni lem a nih. Lekhathiem Paula-hai ang chun naltakin an zieka, lekhathiemlo Peter-hai ruok chun a thiemnaw dân ang dungzuiin an ziek ve ela. Ziek dân (*style*) chi tum tum, ƣawng kalhmang chi tum tum, inkal si lovin, an mihriem thiemna dungzuiin an ziek a nih ti hriet thei siin an zieka. Nisienkhawm Pathien lekhathu, Pathien thuokkhuma ziek a ni tlat si. Mihriem theina le thiemna po po za-ah za hmangin, za-ah za Pathien thaw ni bawkw siin Pathien lekhathu hi ziek a nih. Bible-a thu ziek umhai hrim hrim, a sie le a ƣa khawm ni sien, Pathien inthuokkhuma ziek vawng an nih tina a nih. Chuleiin, Bible pumpui, a ienglai khawm hi inhmei um dêr lovin, Pathien inthuokkhuma ziek vawng a nih.

Bible pumpui Pathien inthuokkhuma ziek vawng a nih ei ti hin, ei hrietsa ding pawimâwtak um chu, Pathien inthuokkhuma ziek chu a tira ziektuhaiin an ziek chiehai kha Pathien inthuokkhuma ziek an nih ei tina a nih. Tu hin khanghai kha hmu ding a um ta nawha. Sienkhawm tuta ei hmanglaihai hi a tira ziektuhaiin an zieksuok, Pathien inthuokkhuma ziekhai inthawka zieksâwng an niha. Laksâwngnaah suksuol pal a um thei a, a um met met bawkw. A tira mihai kha Pathien inthuokkhuma a ni tlat leiin, kha ang chieha laksâwng hai po po chu Pathien inthuokkhuma an ni vawng a nih.

Chuongchun, Pathienthu tinreng hai hi Pathien inthuokkhuma vawng a niha. Pathienin ziek dinga a pêkhai vawng chau chu ziektuhaiin an ziek tah a nih. An thu ziekhai chu Thlarau Inthiengin a sukdet peia. Pathien lekhathu pumpui hi Pathienthu vawng a ni bawkw leiin, David chun, “I thu inhrietirhai chu kumkhuoa dingin a fel a nih; hrietthiemna mi pe la, chungchun hring zing ka tih” (Sam 119:144) a lo ti a nih.

4. Inkhêl theilo. Bible hi Pathien thu a na, Pathien inthuokkhuma a na, inkhêltheilo a nih ei ti hin a umzie hrilfie met a ƣula. Hieng anga ei tina san le ei ti dân chu a hnuoia ang hi a nih.

A thumal po po hi inkhêlruollo an nih tina an nawh. Bible hi Pathienthu a ni leiin ân dika, amiruokchu a thu mal tin hi an khât khâta indik vawng an nih tina chu an nawha; a thu-in a hril tum ang pei kha ân dik pei a nih tina a ni lem. Galati 6:2 a chun, “In rikphurhai chu insâwngtuo ro; chuongchun Krista dân chu in zâwm nîng a tih” a tiha. Galati 6:5 a chun, “Mi tinin mani phur an phur seng ding a ni siha” a ti nâwk a. A thu hril tuma inthawkw naw chun an inkala, ân diknaw a nih ti el dingin a uma. Anachu a thu hril tuma inthawkw chun inkalna umlo, indiktak an ni tlat ang hi a nih. Bible inkhêltheilo ei ti hin Bible pumpuiin a hril tum laimu kha ân khêl thei nawh tina a nih.

Bible-a thaihâng chite khawm hi Pathien inthuokkhuma pêk, Pathien thudik, inkhêlruollo vawng an nih ei tina an nawh. Bible ziekhai lekhathu hi a pawimâwtak an nawh. A thaihâng po po kha inthuokkhuma vawng an nih tina khawm a ni bawkw nawh. Inthuokkhuma ei ti tak chu a thuhril kha a nih. A thu hi inkhêlruollo ei ti chu a na. “Hnuoi le vân hi a bo hmâkhat chu Dân thua sunhâng chite amanih, thaihâng chite amanih

pakhat khawm bo naw tawp a tih, a rênga a tlungkim hmakhat chun” (Matt. 5:18) ti hin, Pathienthu ziek umzie the dinga thaihâng hmang a ninahai kha a nih, bo lo ding, inkhêl thei lo a ti chu, a thaihânghai kha ni lovin, a thuhiril kha a ni lem.

Bible thu mal po po hi a hril ang ang hin (literally) ân dik vawng tina a ni nawh. Bible thuhai hi a hrilna hun le hmun dungzuia indik (*true in its context*) an nih. Job bung 1-37-a Job le a ruolhai inbieknaa a ruolhai thuhirilhai hi an hril ang anga indik chu nisien, Job kha misuol, suol leia tuor a ni ding a nih. An hril ang ang kha ân dik vawng chu a ni nawha, sienkhawm Bible Pathien thu indik vawng an nih. Chu umzie chu, an thuhirilhai kha Pathien thu vawng, Pathien inthuokkhum vawng a niha chu, a thu malin a kâwkhai ruok kha chu, a mal mala lâk dinga indik vawng chu an ni nawha, an thuhiril *context* dungzuia indik chau a nih tina a nih. Bible-a hin inentirna (*figurative*) hmanga ziek tamtak a um a. Pathien khawm mihriem anga hrilna tamtak a um bawka. Pathien mit, nâ, kut, kê etc. tia hrilna tamtak a um a. Pathien chun kut, kê, nâ etc. a nei taktak tina an nawh a. Pathien chu Thlarau a ni tlat leiin mihriem anga Pathien hi ngai thei ding an nawh. Chuleichun, Pathien Tlarauva sip Stephanin, “Achunghnungtak chu kuta bâwl inhaiah a um ngai nawh; zâwlnei chun, Lalpain, `Vân ka ðungpha a na, hnuoi ka kepha inngatna a nih: in ieng angin am mi bâwl pêk in ta? Ka châwlna hmun khawm ieng am a na? Keia kutin iengkim hi ka siem naw am a ni? a tih ti ziek ang khan” (TT. 7:48-50; cf. Isai 66:1,2) a tih a. Mihriemin Pathien ei hrietthiem thei ding zâwngna hrilna a nih. Pathienin kut le ke mihriemin ei nei ang ang nei naw sienkhawm, Pathien thudik chu a ni si a nih; Pathienthu, inkhêltheilo chu a ni tlat a nih.

Bible thu inkhêlruollo ti chu Hebrai ðawng le Greek ðawngna a tira ziekthuhaiin an ziek kha a nih. Chuleiin, Bible inletna ðawng tum tum le chi tum tumhai hi inkhêltheilo a nih ei tina an nawha, a tira Pathien Thlarau ðuoia ziekthuhaiin an ziek kha inkhêltheilo chu a ni el tina a nih. Kha kha tu chen hin ân dika, inkhêltheilo a la ni ngar ngar a nih. Tuta Bible ei hmanghai hi a tira Ziektuhaiin an zieka inthawka ei lâksâwng an ni leiin, lâksâwngnaa lâksâwng indiklo um theiin, um sienkhawm, a tira ziekthuhaiin an ziek ang chieha inletsuok le lâksâwngna umhai po po chu Pathien inthuokkhum, Pathien thu, inkhêltheilo an ni vawng a nih.

5. Pathien Thlarau Inthiengin tienlaia mi inthienghai kuoma a pêk a nih ti kan ring. Bible Pathienthu hi boruoka inthawka, a khâta hung um el an nawha. Pathienin tienlaia Pathienmihai, miinhienghai, Thlarau Inthiengin a pâwla, a ditdân, a thucha le thil lotlungtah le la tlungdinghai, mihriem kuoma a puong nuomhai po po a lo hrilhai zieksuok dinga a hmanghai zieksuok a niha. Chuleichun, Thlarau Inthiengin tienlaia miinhienghai, ringtu hmasahai kuoma a lo pêk, Pathien Thlarau inthuokkhuma pêk a nih ei ti a nih.

Pathien chungnungtak, iengkimhawthei le a chanchin hi, tâwpchinnei mihriem ta dingin hriettheina ding iengkhawm a um nawha. Pathienin ama le ama ân puongnaa inthawk chau naw chun, mihriemin Pathien le a chanchin hriet theina ei nei nawh. Chun, Pathien chanchin ei hriethai hi Pathienin mihriem kuoma a puonghai chau ei hriet thei a nih. Chuleichun, Pathienthu thiemhaiin, “Pathien inpuongna hi hmasâwnpei a nih – *the revelation of God is progressive revelation*” an lo ti a nih. Thuthlung Hlui a khan Pathienin iengkim a puong nawha. Thuthlung Hlui ei tiem chun, Pathien hi a batbatin ân puong pei a nih ti ei hmuha. Thuthlung Thar ei hung tlunga, Pathien inpuongna khawm

hmâtieng fepeiin ei hmuha. Chuongchun, a tâwpah a Naupa Isu Krista hmangin inpuongna famkim a hung nei a nih ti ei hmu a nih (Heb. 1:1ff).

6. Chuongchu a ni leiin, ringna le rawngbâwlna dinga thuneitu insângtak a nih. Ringtu ta dinga ringna kalchâwina dinga thuneitu insângtak chu Pathien lekhathu, Bible, tienlaia zâwlneihai le Pathien mihaiin “Pathien Thlarau thanguinaa an lo ziekhai kha a nih ti hi hin a hril a nih. Bible, Pathienthuin a hril dân nilo, a hril ang nilo, a hril nilo chu ringtu ta dinga thuoitu ding le, thuneitu dingin hmangtlâk an nawha. Ei pawm nawh tina a nih.

Kohran Siemthamna (*Reformation*) huna thuoituhai khan Bible hi an ngaisânga, kohran le mimal tin chung a thuneitu insângtakah an pawma. An inchûktir dân khawm Zâwlneihai, Apostolhai le Bible inchûktirna kal thei thil hrim hrim chu an hnâwl pei a nih. Bible nêka Kohran thusuok amanih, Thurosiehai (*traditions*) amanih ngaisâng lem ding an nawh ti hi an inchûktirna pawimâwtak chu a nih. Kohran thusuokhai khawm Bible thu le ân kal chun Bible thu pawm lem ding a nih ti an inchûktir a. Ringtu nun le khawsak dân po po khawm Bible le inmila um dingin an inchûktir a nih. Chu chun Bible thuneina an pawm zie a suklanga. Thuneitu insângtakah pawm a ni zie an târlang a nih.

Bible hi thuneitutak a ni leiin, ei thuring le ei thilthawhai khawm Bible leh ân rem-in ân mil ding a nih. Bible hi Kohran thuhnuoia um ding nilovin, Kohran chungah uma, Kohran hi Bible thuhnuoia um ding a nih. Bible inchûktirna hi ringtuhai ta dinga thutâwp hriltu a ni ding a nih. Bible kal zâwng amanih, Bible hril bâk amanih, Biblein a hril hnâwl hi Kohran chun a thaw ding an nawh. Pathiena Mi Pathum, Pa, Naupa le Thlarau Inthieng khawmin Bible kalin, Bible hnâwlin, Biblein a hril dehâwnin iengkawm an thaw ngai naw angin, ringtuhai khawmin Bible hi ei zuitak a ni ding a nih.

Bible hi thieminchangtirtu le thiemnawinchangtirtu, Isu Krista dittu le ditnawtu infiena a nih, “Tu khawm mi ditlova, ka thuhrilhai vawnlo chun, thiemnawinchangtirtu pakhat a nei a nih; ka thuhril kha; kha thu ngei khan nikinnia chun ama thiemnaw inchangtir a tih” (Johan 12:48) tiin Isun a hrila. Biblea thuhai hi belsa le lakthe thei khawm a ni nawh ti ei hmuha, “Hi lekhabu hrillâwkna thu hre taphawt chu kân hriettir: tukhawmin hieng thu hi a belsa chun, a lekhabua hremna ziekhai hi, Pathienin a chungah belsa veng a tih; chun, tukhawmin hi hrillâwkna lekhabua inthawka thu a lâkhmang chun hi lekhabua ziek Hringna Thing le Khaw Inthienga a chan chu Pathienin lahmang veng a tih” (Thup. 22:18,19) a ti tawp a nih.

II PATHIENA MI PATHUM (On Trinity)

PATHIENA MI PATHUM *Pathien pakhat a mi pathum, chatuon mi, Pa Naupa le Thlarau Inthieng kan ring. Ropuina le thilthawtheinaah inang seng an nih ti kan ring.*

1. Pathien Pakhat a Mi Pathum: Pathien pakhat a Mi Pathum (*Trinity*) thuring hi hrilfie vawng thei ni naw sienkhawm, siemfâwm an nawh. Bible thudika inngat a nih. Biblein chiengtaka a suklang leiin pawm el ding chi a nih. Pathiena Mi Pathum um ngei suklangna Thuthlung Hlui le Thuthlung Tharah hieng ang hin ei hmuh:

Thuthlung Hluiah: Thuthlung Hluiah fietakin inlang naw sienkhawm a hnuoia ang hin hriettheiin ei hmuh:

Hebrai ɽawnga Pathien hming, “Elohim” a inthawkin. Hi Pathien hming “Elohim” hi pakhat nêka tam kâwk hming (*plural name*) a niha. Hi hin Pathien Pakhat Mi Pathum a nina chiengtakin suklang naw sienkhawm, pakhat nêka tam a nina chu a suklang a nih. Gen. 1:1 a “A tirin Pathienin hnuoi le vâa a siema” tiha “Pathien” hi “Elohim” a na. Hnuoi le vâa a tira siemtu Pathien chu pakhat nêka tam chu a nih ti a suklang a nih.

Plural personal pronoun a hmanga inthawkin. Pathien aiawha a ɽawng hmanghai ah pakhat nêka tam a hmangnahaia inthawkin Pathien hi pakhat nêka tam a nih ti a suklang a nih. Gen. 1:26 ah Pathienin, “Ei angpuiin, *eini* ang takin mihriem siem *ei* tiu” tiin “*ei*”, “*eini*” tiin pakhat nêka tam inrâwntuohin an hrila, cf. Gen 3:22; Isai 6:8. Chun, Gen. 11:7 ah, “*Thawro*, zu feng *ei* tiuva, ɽawng an inhrietuo thei nawna dingin khutaka khun an ɽawng zu suktum *ei* tiu” tiin, Pathien chu inberâwnin ei hmu bawka. Hienghaia inthawk hin Pathien hi mi pakhat nêka tam chu a nih ti a chieng a nih.

Pa leNaupa hmun tamtaka hrilkawpa an umna a hin. Sam 2:7 a chun, “LALPA chun ka kuomah, `Nang chu ka naupa I nih; vawisun hin ka nei *che* a nih” tiin ei hmuh a. Hitaka hin Lalpa Jehovah le Krista Messiah chungchâng thu a hrila. “LALPA chun ka Lalpa kuomah, `I hmêlmahai I ke inngatnaa ka siem hmakhat chu ka changtieng ɽung rawh` a tiha” (Sam 110:1). Hienghai le hmun dang dangah Jehovah le Krista hrilkawpna ei hmuhai hin Pathiena Mi Pathum um chu a suklang a nih.

Thlarau Inthieng sinthaw a tuma a hrilna a hin. Gen. 1:2 ah, “Pathien Thlarau chun tui chungchai chu a awp zinga” tiin ei hmuh. Gen 4:38; Exod. 31:3; Numb.24:2; Roirêltuhai 14:19; Sam 51:11; 104:30; Isai 11:2-4; 61:1; 63:11; Ezek. 37:1ff a hai khawm hin Thlarau Inthieng sinthaw a tumin a hrila.

A hming lam chie si lovin, Pa, Naupa le Thlarau Inthienghai hi a kawpin hmun tamtakah hmu an ni a hin. Isai 48:16 ah, “Tu hin Lalpa Pathien chun *keima* le Thlarau chu a mi tir taha” tiin. Hitaka, “*keima*” hi Krista a niha, LALPA Pathien hi Pa Pathien a na; Thlarau a tumin a hrilna bawka. Isai 61:11 ah, “Mi rimsihai kuoma chanchinɽha hril dingin LALPAN hriek a mi nâl leiin Lalpa Pathien Thlarau chu ka chungah a uma” Hi hin Isu Krista, Pathienin a tirna thu ei hmuh a. A chungah Thlarau Inthieng a um thu a hril bawka. Khienghaia inthawk khin Thuthlung Hluiah Pathien Pakhata Mi Pathum um chu chiengtakin hmutheiin a um a nih ti ei hriet a nih.

Thuthlung Tharah: Thuthlung Thar a hin chu Pathiena Mi Pathum um hi chiengtakin hmu a ni taha. Chuonghai chu a hnuoiahai hi an nih:

Thupêk Ropui (The Great Commission) a inthawkin: Isu a thonâwk hnunga, a zirtirhai kuoma thupêk ropui a pêk khan hieng hin a tih a, “Hnuoi le vâa thuneina po po ka kuomah pêk a ni tah: chuongchun, fe unla hnam tina mi inchûtir dâmin siem unla, Pa le Naupa le, Thlarau Inthieng hming chun baptis unla, thu ka ipêk po po cheu pawm dingin inchûktir ro” (Matt. 28:18-20) tiin. A ɽawng fedâna inthawkin, Pa le Naupa le Tharah

Inthieng hai hi mi (*person*) an niha, inang char an niha, mi tum tum an ni bawk ti a hrlina a nih.

Apostolic Benedictiona inthawkin. “Lalpa Isu Krista lunginsietna dâm, Pathien hmangaina dâm, Thlarau Inthieng pâwlna dâm chu inrênga kuomah um rawse” (II Kor. 13:14) tiin, malsâwmna hrlin Paulan a lekthawwn a khâra. Hi hin Pathiena Mi Pathum chiengtakin a suklang a nih. Hi *benediction* hrlin a ni zâtin, Pathiena Mi Pathumhai inang char, iengkima intluk vawng an ni zie suklangna a ni pei a nih.

Isu Baptisma a changnaa inthawkin. “Chun, Isu baptisma a chang phing leh, tuia inthawkin chun a suok nghâl taha; chun, ngaita, a ta dingin vâna a hung inhawnga, Pathien Thlarau chu vañhu anga hung tuma a chung a hung fu a hmuha. Chun, ngaita, vâna inthawkin râwlin ‘Hi hi ka Naupa dittak, ka ilâwm bêk bêk chu a nih’ a ta” (Mat. 3:16,17) *Vâna inthawkin Pa* a hung tawnga, *Naupa in baptisma* a changa, *Thlarau Inthieng* a chungah a fuha, an pathumin a ruolin an inlang a nih. Hi hin a tum an nih ti a sukfiê a nih.

Isu inçhûktirnaa inthawkin. “Chun, *Pa* hning *ka* ta, ama chun *Thlamuongtu dang* pêng a ti cheu, chatuona in kuoma um dingin, chu chu Thlarau indiktak a nih; khawvêlin ama chu an nei thei nawh, ama an hmu nawha, an hriet bawk naw leiin” (Johan 14:16,17. Cf. 16:7-11). Pathiena Mi Pathum a um ti hi Isun ân chûktir a nih. Ama (*Isu*) chu *Pa*-in a tir a na, Thlarau Inthieng Thlamuongtu (*paraclete*) chu Isu aiaw ding le, thlamuonga, sukhrâta, lampui kâwkhmutu dingin a hung tir ding thu a hrlin a nih.

Paula inçhûktirnaa inthawkin. Paulan Kohran le Thlarau inlaichinna thu a hrlina inthawkin ân lang a nih. “Chun, thilpêk chu a tum tum a uma, *Thlarau* chu hmunkhat a nih. Rawngbâwl dân tum tum khawm a uma, nisienlakhawm, *Lalpa* chu hmunkhat a nih. Sinthaw dân tum tum khawm a uma, *Pathien* ruok chu hmunkhat a nih – mi po pova iengkim thawtu chu” (I Kor. 12:4-6; cf. TT 20:28) tiin.

Pathien Pakhata Mi Pathum (*Trinity*) thuring hi Kristienna ân tan hlima inthawka tu chen hin dettaka chel a niha, chu chu Kohranin thuring a fepuihai le hlahai inthawkin ân lang chieng hle. Hieng, *Apostles Creed*, *Gloria Patria* le *Doxology* hai hin Trinity hi Kohranin a pawm a nih ti a suklang a nih.

Thuthlung Thara lem hin chu, Pathiena Mi Pathum hi chiengtakin ân lang. *Pa* chu Pathien a nih (Rom 1:7), *Naupa* chu Pathien a nih (Heb. 1:8) ti le Thlarau Inthieng chu Pathien a nih (TT 5:3,4) ti ei hmuha. *Pa* chu Pathien taktak, *hmutheilo* a na, *Naupa* chu Pathien taktak, *tisaa hung inçhanga*, *hmutheia hung inlang* chu a na, Thlarau Inthieng chu Pathien taktak, *thilsiemhai chung a sin thaw zingtu* chu a nih ti hi Biblein ân chûktir dân tak chu a nih.

2. Chatuon mi, Pa, Naupa le Thlarau Inthieng chu kan ring; ropuina le thilthawtheinaa inang seng an nih ti kan ring. Pathien chatuon mi a nina hi Thuring Bulpui a nih. Pathien hi chatuon mi, inçan ni neilo le tâwpchin neilo a nih. Chatuona inthawka chatuon chena Pathien a ni tawp el a nih (Sam 90:2; 145:13). Khawvêla sakhaw dang po povin pathiena an ibiekhai hi umçan ni nei le tâwpchin nei vawng an nih. Ei Pathien chu inçanna le tâwpchin neilo, chatuon mi a ni tawp a nih.

Chu Pathiena chun Mi Pathum an um ngei a nih ti chiengtaka Biblein a hril nisienlakhawm, hi mi pathumhai inlaichinna hi ieng ang am a na? ti thu a hin Kohran hmasa thuoituhai an buoi sâwtin, an bupui nasa êm êm a.

Chuleichun, Nicaea Council, 325 ah Pathiena Mi Pathum, Pa Naupa le Thlarau Inthieng hi Pathien seng an niha, Mi-nina (*person*) a khawm thuhmun chie an nih tiin an rêl tah a nih.

Pathiena Mi Pathum thuring a hin, Pa hi Pathien nina famkim nei, Naupa khawm Pathien nina famkim nei, Thlarau Inthieng khawm Pathien nina famkim nei; Pathien an ninaa lien bik le chîn bik um lova inang char vawng an nih. Sienkhawm, Pa, Naupa le Thlarau Inthieng hi mi tum seng ang nih. Pa hi Naupa le Thlarau Inthieng an nawha, Naupa hi Pa le Thlarau Inthieng an nawha, Thlarau Inthieng hi Naupa le Pa a ni bawk nawh. Amiruokchu, Pa le Naupa le Thlarau Inthieng hi pumkhat (*one*), chatuon mi (*co-eternal*), intluk char (*co-equal*), taksa hmunkhat (*con-substance*) an nih ti hi Pathiena Mi Pathum Thuring indiktak chu a nih.

Pathien hi chatuon mi, umchin neilo, intan hun le tâwpchin neilo a nih. Chatuona inthawka chatuon Pathien a nih (Sam 90:2b; 145:13).

III PA PATHIEN (On God, the Father)

PA PATHIEN: *Pa Pathien, Iengkimthawthei hnuoi le vâv siemtu le enkawltu a nih ti kan ring. Ama naw chu Pathien dang hrim an um nawh ti kan ring.*

1. Pa Pathien Iengkimthawthei: Pathien `iengkimthawthei a nih` ti hi Kristienhai thuring bulpui pawimâwtak a nih. Iengkimthawthei a nina khawm hi mihriemin an ngaituonaa an hriet el ni lovin, Pathien inpuongsuoknaa inthawka hriet a ni chau a nih. Genesis 17:1-2 a Pathien Abraham kuoma ân lâv khan, “Kei Pathien iengkimthawthei ka nih, ka hmaah um la, thafamkimin um rawh. Chuongchun, nang le ei kârah thu thlung ka ta, nasatakin ka sukpong ding che a nih” a ti khan Pathien ama le ama “Kei Pathien Iengkimthawthei ka nih” a tiha. Hitaka Pathien Iengkimthawthei hi Hebrai tawnga `El-shaddai` a nih.

El-Shaddai hi Thuthlung Hluia-h vawi 41 hmang a niha. Pathien (*El*) le inkawpin vawi 7 ân langa. Arêngin vawi 48 ân lang. Job lekhabuah vawi 31 ân langa, ân lang râwnna tak nîng a tih. Hi *El-Shaddai* hi Hebrai tawng bul, a hung suokna chu `shed` nia hril a niha. `Shed` hi `tlâng` (*mountain*) tina a nih. Pathien chu Iengkimthawthei a nina kâwka hmang a nih. *El-Shaddai* hin Pathien Iengkimthawthei (*God Almighty*), amanih, Iengkima dinga huntâwk (*All sufficient*) tina a kâwk nia ngai a nih. Chu chu Thuthlung Hluia Iengkimthawthei umzie pawimâwtak chu a nih.

Thuthlung Tharah `Iengkimthawthei` ti hi Greek tawnga, “*pantokratos*” a na. Greek thumal, “*pan*” (po po) ti le “*kratos*” (*thilthawtheina, hrâtna, ropuina*) a inthawka hung suok a nih. “*Pantokratos*” chun Pathien ropuitak, tukhawmin an tluklo, tu le khawm

hrilkhi ruollo, mihriem le thilsiemhai po po chungarorêltu a nina hrilna a nih (Eph. 1:19-21; Phil. 2:9-11; Thup. 1:8; 4:8; 22:17; 15:3; 16:7,14; 19:6, 15; 21:22; II Kor. 6:18).

2. Hnuoi le Vên siemtu le enkawltu a nih ti kan ringa. Pathien hnuoi le van siemtu le enkawltu a nina hi Bible chun infie ÷ullova thudik umsaanngaiin, “A tirin Pathienin hnuoi le vên a siema” (Gen. 1:1) tiin a ÷an chawt ela. Hi thudik hi kohran inñantira Kohran Pahai khan thudik umsaanngaiin iengkhawm an lo hrilbuoi nawha. Amiruokchu, kumzabi sâwmpakuona vêla inthawk khan Philosopherhai le Scientisthaiin khawvêl hi Pathien siem nilovin, a khâta hung uma, damte tea kum sâng tamtak invawi hnunga thilhringhai hi hung piengsuoka, inñhangliena tuta ei hmuhai hi hung um an nih ti ngaidân an hung vawrsuoka. Chu chu *Evolution Theory* ti a nih.

Evolution Theory: Evolution Theory hin Hnuoi le Vên (*Universe*) le a sùnga thil um po pohai hi tu isiem khawm nilova a khâta hung um el (*self existent*) niin an hril a. Thilhring chi tum tumhai le, hringna hrim hrim khawm hi puitlingsaa siem nilovin, hringna chi khat chitea inthawka hung inñanin, damte tein kum sâng tamtak hnungah tuta ei hmu ang hi a hung ni tah niin an hril a.

Amiruokchu, Evolution Theory hi theory indiktak a nih ti hi tu chen hin sukfië taktak theilo, ringthu el chau a la ni zinga. Thilhringhai hi inthla sâwng tina danglam pei ni sien chu thilhring ei hmuhai hi danglam mêk khawm an um ngei ding a na. Chuong ang hrim hrim chu ei hmu nawha. Khawvêla thil hrim hrim hi, lampui bîk hrawha, umze neitaka khawsa seng an niha. Thawpângpal (*accidental*) a thil hung um ni ding chun an khawsak dânhaia inthawk hin ring a um thei nawha. Thiltum neia siemtuin a siem, chu a siem dân ang pei lampui chu hrawha khawsa seng ni lemin an inlanga. Chuleichun, Evolution Theory hi ei pawm thei naw a nih.

Pathienin hnuoi le vên a siem ei ti hin Pa Pathien khâta a siem el a nih ei tina an nawha. Pathiena mi pathum an ÷hang seng a nih ti hriet ding a nih. Pa Pathien thilsiemtu a nina Bible hmun tam takah ei hmuh a – Gen. 1:1; Isai 44:24; 45:12; Sam 33:6. Naupa thilsiemtu a nih ti Bible hmun tam takah ei hmu bawka – Johan 1:3,10; Kol. 1:16. Thlarau Inthieng siemtu a nih ti hmun tamtakah ei hmu bawka – Job. 33:4. Chuleiin, Pathiena Mi Pathum hi khawvêl siemnaah an ÷hang senga, khawvêl siemtu an nih tina a nih.

Hebrai 11:3 a, “Thil hmutheihai hi thil inlangtheihaia siem an ni nawh” ti hin Gen. 1:1 a, “A tirin Pathienin hnuoi le vên a siem” a tiha, Pathienin khawvêl a siem hi thil umsa hmanga a siem an nawh ti a hrilna a nih. Chu umzie chu, Pathienin a siem hma khan chu thil dang iengkhawm, Pathien chau naw chu, a um nawh tina a nih. Thil iengkhawm hmang lova (*ex-nihilo*) Pathienin khawvêl a siem hin umzie inthûtak a nei a nih. Thilsiemhai hi chatuona um an ni nawha, umñan hun nei an nih ti a suklang (Gen. 1:1). Chubâk a chun, Pathien tilo chu thuneitu dang tukhawm an um nawh ti a suklang nghâl bawk a nih. Chun, Pathien chu a thilsiem leh angkhat, thuhmun an ni nawha, a tum a nih ti a suklang nghâl bawk a nih. *Pantheism* in iengkim a hin Pathien hlek a um a nih an ti hi ân diknaw ti a suklang bawk.

Ephesi 4:6 a, “Pathien le Pa pakhat chau chu iengkim chungah a uma, iengkim fangsuokin a uma, iengkim sùngah a um bawk a nih” ti hin Pathien hi a thilsiemhai po po, hmuthei le hmutheilo le inzawmna a nei vawng a nih ti a suklanga. Chubâkachun,

Pathien chu “thiltinrêng chung a um” (Rom 9:5) a nih. Khawvêl siem hi Pathien ta dingin thil ùl a ni nawha, a nuoma a siem el lem a niha; Pathienin a ditthlangna zalêntak hmangin, a ta dinga a siem a nih (TT. 17:25) ti a suklang a nih. “Amaa chun iengkim a ngir khâwm bawka” (Kol. 1:17), “Ama leiin ei hring ei châng, ei um a nih” (TT. 17:20).

3. Ama naw chu Pathien dang hrim an um nawh ti kan ring. Pathien chau naw chu Pathien dang an um nawh ti hi Pathienin a ngaipawimaw êm êma. Eini ringtuhai khawmin ei ngaipawimaw ve ding chu a nih.

Thuthlung Hlui hun a chun, Israelhai kha Pathien hnamthlang an nina leiin Pathien kha an Pathien a na. Amiruokchu, an kâwl le kienga hnam, Jentelhai khan Pathien an hriet ve naw leiin milim pathien an biek hlaka. Siemfâwm pathienhai kha Pathien tak an ni naw zie Israelhai kâwlah Pathienin a hril nguntak pakhat chu a nih. Ama chau naw chu Pathien dang an um nawha, an kâwl le kienga hnamhaiin pathiena an nei, milim siemfâwmhai kha Pathien tak a ni nawh ti hi a hril nawn a hril nawn hlak a nih.

Ama chau naw chu Pathien dang an um nawh ti hi Israelhaiin hre sien a ti leiin Pathienin, “Aw Israelhai, lo ngai ta u, LALPA ei Pathien chau chu LALPA a nih” (Deut. 6:4) a tih a. Chu thudik chu an nauhai kumah ienglaikhawma hril zing dingin thu a pêk a (Deut.6:7-9). Isai hmang khawmin Pathienin, Pathien chau kha Pathien tak a ni zie a suklanga, “Kei, a hmasatak chu ka na, a nuhungtak khawm ka nih; keima naw chu Pathien hrim hrim an um nawh” (Isai 44:6), ti dâm, “Kei hi LALPA chu ka na, a dang hrim an um nawh, mi hre ngai naw la khawm I kâwng khitpêk ka ti che; keima naw chu a dang hrim an um nawh ti nisasuoknaa inthawk le thlangtienga inthawka an hriet theina dingin, kei hi Lalpa chu ka na, a dang hrim an um naw a nih” (Isai 45:5,6) tiin.

Thuthlung Thara khawm Pathienin, “Hi hi chatuona hringna chu a nih, *nang Pathien tak chau le I tir Isu Krista hriet hi*” (Johan 17:3) tiin, Pathien tak chu ama Pathien chau chu a ni zie a hril a. Jentelhaiin milim pathienhai chu Pathiena ngaiin lo be hlakhai sien khawm, Pathien tak an ni naw hrilin, “khawvêla hin milim hrim hrim chu iengkhawm an ni naw zie le, pakhat chau naw chu Pathien dang hrim an um naw chu ei hrieta. Vâna amanih, hnuoia manih pathien hming put umhai sienkhawm (*chuong ang pathien tamtak le lalpa tamtak an um siha*). Eini ta ding chun, Pathien pakhat chau (*Pa chu*) a um a, ama kuoma inthawkin tinrêng a suoka, eini khawm ama ta dinga um ei nih; Lalpa pakhat chau, (*Isu Krista chu*) a um bawk a, ama leiin iengkim a uma, eini khawm ama lei bawka um ei nih (I Kor. 8:4-6) tiin Paula khawmin a hril a nih (cf. Eph. 4:6; I Tim. 1:17; Jud. 25).

Lalpa Pathien naw chu Pathien dang an um nawh ti chiengtaka Pathienin a suklangna chu Hebrai 11:3 ah, “Ringnain khawvêl hi Pathien thua siemfel diem a ni tah ti ei hriet; chuongchun, thil hmutheihai hi thil inlangtheia siem an nawh” a ti le, Gen. 1:1 a “Atirin Pathienin hnuoi le vân a siem a” ti inkawp hin a sukchieng a nih. Pathienin khawvêl a siem khan, thil umsa iengkhawm umlo le thil umsa hmang lova a siem a ni leiin, Pathien chau naw chu tu dang khawm an um nawh tina a nih a. Pathien, khawvêl siemtu, ei Pathien chau a um a ni chun, mihriemin pathiena an lo nei, milim siemfâwmhai hi Pathienin a thilsiemhai hmanga an siem vawng an ni leiin, Pathien taktak an ni nawh a. Pathien chau hi a tira um a na. Ama chau hi Pathien a nih, ama naw chu Pathien dang hrim an um nawh ti a suklang a nih!

IV NAUPA PATHIEN (On God the Son)

NAUPA PATHIEN: *Isu Krista hi Naupa khat neisun Pathien a ni ngei a, nunghâk inthieng sùngah Thlarau Inthieng thilthawthein ân sienga, suol hrim neilo a nih ti kan ring. A thilmak thawhai, aiawtu nina le suol intlan dinga a thi zie le, Kalvari tlângah suol sâwppfaina dingin a thisen suokin a thi ti le, taksa putin a thonâwka, vânah lâwnin Pathien changtieng A ðhung a, hmutheiin thilthawtheina leh ropuitakin a mi inthienghai lâwr dingin a hung nâwk ding a nih ti kan ring.*

1. Isu Krista hi: “Isu” ti hi mimal hming (*personal name*) a niha; sienkhawm hming umzienei a nih. Hebrai ðawng “*Yesus*” “*Joshua*” amanih “*Yehoshua*” a inthawka lâk a niha. A umzie chu “*Jehovah chu sandamna*” amanih, “*Pathien a mi sandamtu*” tina a nih (I Tim. 1:1; Tita 1:3; etc). Thuthlung Thar Greek ðawngin “*Iesous*” a na. Chu chu einin Isu tiin ei lâka. A umzie chu, *sandamna* amanih, *sandamtu* tina tho a nih. Isu a pieng ding tâwm khan vantirkovin Josef kuomah, Mari nau nei ding thu hrilin, “Naupasal nei a ta, a hming chu Isu sak I tih; ama chun a mihai an *thilsuksuolnaa inthawkin a sandam* ding a ni siha” (Matt. 1:21) tiin, sandamtu a nina kâwka hming a ni zie a hril a nih.

“*Krista*” ti hi Hebrai ðawnga “*Mesiah*” a inthawka lâk a na, a umzie chu “*hrieknâl chu*” (*the anointed one*) tina a nih. Thuthlung Thar Greek ðawngin “*kristos*” a na, “*hrieknâl, miruot*” tina a ni tho. Thuthlung Thar Greek ðawnga “*kristos*” hmangin Krista tiin ei lâksâwng el a nih. Hi hi Pathienin a rawngbâwlina ding, hriek a nâla, sin thaw dinga a ruot a ni zie suklangna hming a na, *official designation or title* a nih. A sin dinga pêka um chu *Lal* le *Thiempu* sin a nih.

2. Naupa khat neisun Pathien a ni ngeia: Hilai tak hi fîmkhurtaka tiem ding chi a nih. “*Naupa khat neisun*” ti hin thil pahnih a huomsa a nih. Greek ðawnga “*monogenes*” hmang a niha. Chu chun, (1). Pathienin nau dang, nuhmei le pasal a nei nawha, ama chau hi nau a nei a nih tina a niha. “*Mono*” hin “*nau neisun, a dang pakhat khawm neisa lova naukhât*” a kâwka. (2). Pathien le thuhmun a nina a kâwksa bawk. “*Genes*” hin thla khat, sùng khat, chi khat a kâwk a nih. Isu kha Pathiena inthawka pieng chie, Pathien nina (*essence*) po po nei a nih ti a kâwk a nih.

Isu Pathien nilova, Krista chau Pathien nia ngai dâm, Isu le Krista a tuma sie dâm an lo umtaha. Chuonghai po po chu inchûktirna indiklo an nih ti ei hriet ding a nih. Hi hi Pathien khawmin a ngaipawimaw hleha, Isu le Krista ðe dâm, Isu Krista Pathien nilova sie dâm hi Pathienin ringtu tak tak an ni nawh, a ti tawp a nih. Chuleichun, “Isu chu Krista a nih ti âwinawtu nêka khêhlip tu am um an ta? Tukhawm Pa le Naupa âwinaw chun Pa khawm a pawm chuong nawh; Naupa âwitu ruok chun Pa khawm a pawm” (I Johan 2:22,23) tiin. Pathien ringtu indiktak chun, Isu hi Krista a na, Pathien taktak a nih ti a pawm a nih. Kawng danga hril chun, Isu Krista Pathien niha pawm naw tuhai chun, Pa Pathien an pawm taktak nawh tina a nih!

Hi thu hi Pathienin a ngaipawimaw leiin, Isu hi Krista, Pathien Naupa ngei a nih ti baptisma a chang khawm khan vâna inthawkin a hung puonga, “vâna inthawkia râwlin, `Hi hi ka Naupa dittak ka ilâwm bêk bêk chu a nih, ama thu ngai ro” (Matt. 17:5) a hung ti a nih.

3. Nunghâk inthieng sângah: Pathien-Mihriem, Isu Krista piengna hi a pieng hma dai khawmin, “Nunghâkinthieng pakhat inrâi a ta, naupasal nei a ta” (Isai 7:14) tia a lo hrillâwk tasa hrim a na. Chu hrillâwkna dungzui chun, nunghâkinthieng Mariin pasal thanglova a pai le a nei a nih ti Biblein chiengtakin a hril a nih.

Mari kuomah vântirkovin, nau pai a ta, nau pasal a nei ding a nih ti a hril khan, Mari kha nunghâkinthieng, pasal laka insukpawrchena la nei lo a nih ti chu chiengtakin a ɣawngbauva inthawkin ân lang a. Pasal laka insukpawrchelo ni siin nau pai chu thil theilo nia hrein, a thienghlimzie suklangna nifâwmin, “Chuongchu iengtin am ni thei a ta, pasal ka nei si nawh a” (Luka 1:34) a ti a ni kha! Mari hril chau kha ei âwi naw khawma, a pasal huol Josef ngei khawmin, Mari kha a tâwkpawi nawh ti suklangin, Mari`n nau a pai ti a hrietin, “A pasal Josef chu mi feltak a na; tlâng ihriet a nuom nawha, inrûkin mâk el a tuma” (Matt. 1:19) tiin ei hmu bawk a nih.

Josef-in `mâk` a tum chun, Lalpa vântirkovin, “Josef, nang David Naupa, Mari chu nuhmeiah nei ɣi naw rawh, a nau vawn chu Thlarau Inthienga inthawka a nei isawnnaw” (Matt. 1:20) tia a hrilfie hnung khan, “Lalpa vântirkovin a kuoma thu a hril ang chun a thawha. Mari chu a nei taha. *Nisienlakhawm naupasal a nei hmakhat chu a pâwl nawh*” (Matt. 1:25) a ti zui nâwk a nih. Hitaka inthawh hin, Mari kha nunghâkinthieng takzet a nih ti a chieng hle a nih.

4. Thlarau Inthieng thilthawtheinain ân sieng a: Isu Krista piengna a hin Thlarau Inthieng sinthaw nasatakin a ɣhang a nih ti Biblein chiengtakin a hrila. Mari kuoma vantirkovin nau pasal a nei ding thu a puong khan, pasal neilova nau nei thei an naw leiin Mari a buoi a, “Chuongchu iengtinam um a ta, pasal ka nei si nawha” (Luka 1:24) tia ân dawnna chu dawnin, vântirkovin, “Thlarau Inthieng I chungah hung tlung a ta; Achunghnungtak thilthawtheina chun hliekhûng a che; chuleiin, naupang hung pieng ding khawm chu mi inthieng, Pathien Naupa ting an tih” (Luka 1:34,35) tiin a hrilfie a nih.

Isu Krista insiengna kha Thlarau Inthieng sinthawna lei a na, chu chun Pathien Naupa ngei a nih ti a suklang a. Amiruokchu, Pathien Naupa a ni chau bâkah, Mihriem Naupa khawm a na, Pathien taktak niin, Mihriem taktak khawm a nih ti hi Biblein a min chûktir dân chu a nih.

5. Suol hrim nei lo a nih ti kan ring: Isu Krista hi mihriema hung pieng, mihriem taktak nisienkhawm, suol neilo a nih ti hi a pawimaw êm êm a nih. Greek haiin taknei (*matter*) phawt phawt chu suol (*evil*) nia an ngai leiin, Isu Krista mihriem a nina hi hrietthiem harsa an tiha. Mihriem a ni si chun, suol a nei ding a na. Chuleichun, Isu Krista hi suol neilo a ni si chun, mihriem ni thei naw niha, *mihriem anga inlang* chau ning a tih tiin *Gnostic* hai chun an inchûktir a nih.

Gnostic haiin Isu Krista mihriem a nina thua in chûktirna chi hnih an neia. **Pakhatna** a chun, Isu Krista kha mihriem taktak a ni leiin, Pathien Naupa ni thei naw ni; *Pathienin mihriem a hmang chau a nih* an tih a. A **pahnina** a chun, Isu Krista kha mihriem taktak nilovin, Pathien taktak, mihrierm anga hung inlang chau a nih an tih a. Hi Isu Krista mihriem anga hung inchang chauva hrihna hi *Docetism* ti a nih.

Amiruokchu, Isu Krista kha mihriem taktak a na, suol ruok chu neilo mihriem a nih ti hi Bible in chûktir dân chu a nih. Isu Krista, suol neilo mithienghlim a ni hi a hmêlma thlarau suolhai ngei khawmin an inphat nawh. “Nang ka hriet che, Pathien miinthieng I nih” (Marka 1:24) tiin Isu a biek a. An mantirtu Juda Iskariot khawmin Isu suol neilo a ni zie chu puongin, “Mithiem thisen kân mantir kha ka suksuol a nih” (Matt. 27:24) a tih a nih. Pilat nuhmei khawmin, “Kha mifel chung a khan iengkhawm thaw naw rawh” (Matt. 29:19) tiin a pasal kuomah a ngên a. Pilat ngei khawmin, “Himifel thisen a hin kân thieng; nangnin in thaw thawhin thaw ro” (Matt 27:24) a ti a nih. Isu Krista ruola misuol an hemde ve khawm khan, “Ama ruok hin chu iengkhawm a suksuol nawh” (Luka 23:41) a tih a. Isu hemdenaa Sipaizahotu khawmin, “Hi mipa hi matheilovin mifeltak a ni phawt el” (Luka 23:47) a tih a. Pentecost niha Peter thuhiril a khawm, Miinthieng le feltak kha in ditnawha” (TT 3:14) a tih a. Paula chun, “Suol hrim hrelo chu Pathienin eini leiin suolah a siema” (II Kor. 5:21) a tih a. Johan khawmin, “Amaa chun suol iengkhawm a um si nawha” (I Johan 3:5) a tih. Mihriemnina po po nei vawng, suol ruok chu suol lo a ni leiin Hebrai zietu chun, “Thiempu Laltak ei hrâtnaw zie inhrietnahain mi hrepui phâk naw nei ei ni si nawha. Eini anga kawng tinrênga thlêmna tuok tah, suol ruok chu suol naw nei ei ni lem” (Heb. 4:15) a ti a nih. Hienghaia inthawk hin, Isu Krista chu mihriem ni si, suol ruok chu suol lo a nih ti chiengtakin ân lang a nih.

6. A thilmak thawhai, âiâwtu nina le suol intlan dinga a thi zie le, Kalvari tlangah suol sâwpfaina dingin a thisen suokin a thi ti le: Isu Krista thina hi suol intlanna le suol sâwpfaina dinga thisen suoka thi a nih ti hi a pawimâw êm leiin, Setanin kawng tinrêngin hi thudik hi thup a tum a nih.

Peter chun, “Suol tiengahai thitahin felna tienga ei hring theina dingin ama ngeiin a taksain thing a khan ei suolhai a phur a, ama vuokna invuolhai chun sukdamin in um tah” (I Pet. 2:24) a tih a. Johan chun, “A Naupa Isu thisenin ei suol po po a mi sâwpfai pêk hlak a nih” (I Johan 1:7) a ti bawka. Hebrai ziektu chun, “Isu khawmin ama thisen ngeia mihai a sukthieng theina dingin, kul kawtkhâr puotieng chun a lo tuor tah a” (Heb. 13:12) a tih. Hienghai po po hi lo hmulâwkin, zâwlnei Isaiin, “Ama chu ei bawsietna leiin inhliemin a um a, ei khawhlonahai leiin vuokthidukin a um a, ei thlamuongna dinga thununna chu a chungah a tlaha, a vuokna vuolhaia sukdamin ei um tah” (Isai 53:5,6) a tih a. Mi tamtak intlanna dinga misuolhai âiawha a hringa pe a nih (Matt. 20:28) Matthaiin a ti a nih.

7. Taksa putin a thonâwk a: Isu thina a pawimaw ang bawkin, a thonâwkna hi a pawimaw êm êm a nih. Isu thonâwkna hi sakhaw dang pon po nêka Kristiernna a danglamna le sakhaw indik a ni zie suklangna a nih. Krista thonâwkna hi Kristienna innghatna a ni leiin Paula chun, “Krista chu keithova a um si naw chun, kan thu hrih hi iengkhawm ni naw nih a, in âwi khawm iengkhawm ni naw ni. Anih, Krista a keitho ti Pathien kan hrietpui lei khan Pathien tieng thua hrietpuitu khêlhliip lo ni bawkan tih. ... chun, Krista kha keithova a um naw chun, in iawi chu iengkhawm ni naw ni, in

suolnaa chun in la um zing ning a tih. Chuongchu a ni chun, Kristaa intahai kha an boh mang tah ning a tih. Tulai damsung chauva Krista chung a beiseina nei ei ni chun mi po pova lunginsietumtak lo ning ei tih” (I Kor. 15:14-19) a ti a nih.

A thonawk a nih ti hi hienghai hin a sukchieng: Thlan ruokin a thonawk a nih ti a sukfie (Luka 24:3; Johan 20:1-8); ni sawmli sung zet mi tum tum kuomah an larna in a sukfie baw (TT 1:3) – Mari kuomah (Johan 20:16); Nuhmeihai kuomah (Matt. 28:5,8,9); Pindan chungnunga an umkhawm lai (Johan 20:19); Emau lampuia ruolcham kuomah (Luka 24:13,14); Thoma kuomah (Johan 20:26-29); Peter le zirtir dng hai kuomah (Johan 21:1-14); Zirtirhai umkhawm lai (I Kor. 15:4-7). Vana a lawn lai ngei khawm zirtirhai in an hmu hin a sukchieng zuol (TT 1:11).

8. Vanah lawnin, Pathien changtieng A tunga: Isu a thonawk hnungin ni sawmli hnuoia uma zirrhai le mi dang danghai kuomah an lar hnungin, vanah a lawn. Vana a lawn dan khawm kha a ruka lawn an nawh. Luka chun, Zirtirhai kuomah ni tamtak an lar hnungin “an hmu zing pumin van tienga thuoii in a um a, chun, sumin an hmu phak nawah a thuoimang taha” (TT 1:9) a ti a nih. Hihin a thonawk ngei zie a sukchieng baw. A damlaia a hrillawk (Johan 6:62) ang khan, a thonawk hnung khawmin vana a lawn ding a hrila (Johan 20:17); Paula chun ropuinaa thuoia a um thu a hril baw (I Tim. 3:16).

Isu kha vanah a lawn chau nilovin, Pathien changtieng a tung a nih. Pathien changtienga tung ti hin, mihriem anga Pathien tungna changtienga tung ang taktaka ngai ding chu ni kher nawni. Pathien ditsakna, thilthawtheina, le lawmna le a chung a Pathien lungawina a um thu hrilna niin an lang lem a nih. Pathien ditsakna suklangna dingin “Ka changtieng tung rawh, I hmelmahai I kepha sirsana ka sie hmakhat chu” (Heb. 1:13) ti dam, “thilthawtheina changtienga tung” (TT 5:31) tihai dama inthawk hin.

9. Hmutheii A thilthawtheina leh: Khawvela a hung vawikhatna a khan, tlawmtakin, nante anga hung piengin a hunga (Matt. 2:11; Luka 2:7), a hungnawkna a ruok chun, a thilthawthena leh ropuitakin a hung ding a nih.

Isu hungnawkna ding hi chiengtakin ama khawmin a hrillawka. “Ka hung vak ding a nih” (Thup. 22:7,20; cf. Johan 14:3) tiin. A hungnawk pha chun, a hung hmasak ang el kha chu a ni ta naw ding a nih ti khawm a hrila. “Mihriem Naupa hi a vantirkohai leh, a Pa ropuinaa inthumin a hung ding a ni siha” (Matt. 16:27) ti damin a hrila. A hungnawk phaa khawvel danglam dan ding chen hrilin, “nisa inthim a ta, thla var ta naw niha, vana arasihai hung tlang an ta, van thilthawtheinai chu sukhnungin um a tih. Chu pha chun Mihriem Naupa inchikna chu vanah inlang tang a ta, chun, hnuoia um chi tinin an awmhai chum an ta, Mihriem Naupa hi thilthawtheina le ropuina nasatak leh van sum chung a hung hmung an tih. Chun, a vantirkohai chu tawtawrawt ri nasatak leh tirsuok a tih. Anni chun a ithlanghai chu kawll killia inthawkin, van tawpa inthawka a tawp khangtieng chenin lawrkhawm a tih” (Matt. 24:29-31; 25:31) tiin. Paula khawmin, “Lalpa ngei chu khêk ri leh, vantirko chungnungtak rawl leh, Pathien tawtawrawt ri leh, vana inthawkin a hung tum ding a nih” (I Thes. 4:16) a ti a nih.

10. Ropuitakin a mi inthienhai lawr dingin a hungnawk ding a nih ti kan ring. Isu hungnawkna ding hi ama ngei, taksain, hmutheii a hungnawk ding a nih ti hi Bible

inchûktir dân chu a nih. Isu a thonâwk hnunga vâna a lâwn khan, vântirkohaiin zirtirhai kuomah, “Galili rama mihai, ieng dinga vântieng nghaa in ngîr am? Hi Isu in kuoma inthawka vâna tienga ðuoia um hi, *vâna a hang fe in hmu ang bawk hin ama ngei hi hungnâwk a tih*” (TT. 1:11) tiin a hrila. Hieng Bible chânghai khawm hin ama ngei hmutheiiin a hung ding a nih ti an sukchieng a nih (TT.3:20,21; Matt. 24:44; I Kor. 15:22; Phil. 3:20; Kol. 3:4; I Thes. 2:19; 3:13; 4:15-17; II Tim. 4:8; Tita 2:13; Heb. 9:26 etc).

Isu hung nawk pha chun a mi inthienghai lawr a ta, ropuitakin vâna inthawkin a hung tum ding a nih ti hi thuring bulpui pawimaew êm êm chu a nih.

V THLARAU INTHIENG (On God, the Holy Spirit)

THLARAU INTHIENG: *Thlarau Inthieng Pathien, Hringna Lal le hringna petu chu Pa le Naupaa inthawka Mi (Person) a nih ti kan ring. Chu Thlarau chu Pathienthu leiin piengtharna bulpui, thlamuongtu., sukthienghlintu le ringtua chêng le thuneitu a nih ti kan ring.*

1. Thlarau Inthieng Pathien: Thuthlung Hlui Hebrai ðawnga “*ruah*” hi Thlarau Inthieng hrilnaa hmang a niha. Vawi 389 hmang a nih. *Ruah* hi Thlarau Inthieng tiha inlet vawng an nawha. *Thli* (*wind*) ti dâmin inlet a na. Thliin, hmutheilova sin a thawha, a hrât êm êm bawk si anga Thlarau Inthieng sinthaw hrilnaa hmang a nih (Gen. 8:1; Exod. 10:13,19; Numb. 11:31; I Lal 18:15 etc). Chun, *thuok* (*breath*) ti khawma inlet a na. Hringna bul, hringna petu a nina, mihriem le ranhai kuoma hringna thuok petu a nina tienga hmang a nih (Gen. 6:17; Sam 31:5; Thuhritu 3:19,21; Jer. 10:14 etc). Pathien Thlarau, zâwlneihai kuoma Pathienin a hril nuomhai inhriltirtu ding dâm, thilthawtheinaa inthuom dinga a hmangnaa dâm hmang a ni bawk (Roreltuhai 3:10; I Sam. 11:6; Numb. 24:2; Sam 10:6,10 etc).

Thuthlung Thar Greek ðawnga `pneuma` hi Thlarau Inthieng hrilnaa hmang a niha, Vawi 379 lai hmang a nih. Thuthlung Hluia `ruah` ang bawkin, `pneuma` hi Thlarau tiha inlet vawng theiin a um nawha. A thilthaw dungzuiin Thlarau Inthieng hrilnaa dingin, `thuok`, `thli`, `mei`, `tui` etc., hai hi Thlarau Inthieng hrilnaa hmang an ni hlak (Johan 3:8; Thup. 11:11 etc). Thuthlung Hluia `ruah` ang bawka hmang a nih (TT. 2:16-21; Johan 1:33; I Pet. 1:11; II Pet. 1:19-30 etc.).

Thlarau Inthieng hi Pathiena Mi Pathum laia a pathumna a na, a chîntak ruok chu an nawh. Johan 4:21 ah “Pathien chu Thlarau a nih” a tiha. Amiruokchu, Pathiena Mi Pathumhai laia a pathumna hi “Thlarau” ti a ni bîk taka. Thuthlung Hlui hin “Pathien Thlarau” amanih, “Lalpa Thlarau” ti nêkin, “Thlarau” ti hin `ruah` hi ân let taka. “Thlarau Inthieng” tiha a hmangna lem chu Sam 51:11 le Isai 63:10,11 a hai chau hin a nih. Thuthlung Thar ruok chun “Thlarau Inthieng” ti hi a hmang lâh hle ve thung a nih.

2. Hringna Lal le hringna petu chu: Thlarau Inthieng hi hringna petu le hringna chung a thuneitutak a nih. “Hringna Lal” ti hin, hringna chung a thuneitu a nina, Pathien a nina suklangna a nih. David chun, “I hmai I thupa, an lungzîng hlaka, an thuok chu I lâkpêka, an thiha” (Sam 104:29) a tih a. Mihriem hringna le hriettheinai hi Thlarau Inthieng

inthawka hmu vawng an nih (Job 32:8). “Pathien Thlarau chun a mi siema, iengkimthawthei thuok chun hringna a mi pêk a” (Job. 33:4) a ti bawk a nih. Mihriem hmasatak khawm kha, “hringna thuok” amaha inthuklût a ni hma khan chu, “mihriem” a ni chauva, “hringna thuok” Pathienin ân thuoklûta inthawk khan, “mihriem” kha “mihring” a hung ni tah a ni kha (Gen. 2:7).

Mihriem suola tlutahnung, hringna neitalohai sukhringna sin chu Thlarau Inthieng sin a na. Thlarau Inthieng hin misuolhai kuomah suol inhriettirin, Kristaa hringna thar mihriemah a hung siema. Chileichun, mi hringa thar neia a hung um chun, “Thlarauva pieng” (Johan 3:5-8) ti dâm, “Thlarauva hring” (Gal. 5:25) ti dâm hi a hung ni tah a nih.

“Hringna petu” ti hin, mihriem hringna hi Thlarau Inthieng hringna a nih, tina ruok chu an nawh. Thlarau Inthiengin hringna ân neitir tina a ni lem a nih. Thlarau Inthieng hin hringna neilohai kha hringa nei dingin an kuomah sin a thawha, hringna ân neitir a nih tina a nih. Gen 2:7 ah Pathienin “hringna thuok ân thuokkhuma, mihriem chu mihring a hung ni taha” ti hin mihriem hringna kha Thlarau hringna a nih tina an nawha, kha hringna kha Thlarauvin a pêk tina a nih. Hringna thuok inthukkhuma a um khan a hung hring tah a nih tina a nih.

3. Pa le Naupaa inthawka Mi (*Person*) a nih ti kan ring. Thlarau Inthieng Pa le Naupaa inthawka Mi (*person*) a nih ti umzie fietaka hrietnaw leiin Thlarau Inthieng hi Pa le Naupa nêka inhnuoi, Pa le Naupa tluklo anga ngaina dâm a um theia, a lo um dai ta bawk a nih. Kohran thuoitu hmasahai khan hi thu hi nasatakin an lo buoipui ta hrim a nih. Bible a khawm Isun, “Pa hning ka ta, ama chun Thlamuongtu dang pêng a ti cheu” (Johan 14:16) a tih a. Pa le Naupain an thuhnuoia an tirlawn el anga ngai theiin a hrilin ân lang bawk a.

Amiruokchu, Thlarau Inthieng hi Pa le Naupa nêka inhnuoi an nawha, Pa le Naupa ang char a ni leiin, “Pa le Naupaa inthawka Mi (*Person*) a nih” ti kherin hril a ni lem a nih. Paula chun, Thlarau nei chu Krista nei a na, Thlarau nei naw chu Krista nei naw a nih tiin a hrila (Ropm 8:9-10). Krista le Thlarau Inthieng chu pumkhat an nih ti a suklang a. Chun, Johanin, “Pathien chu Thlarau a nih” (Johan 4:24) a ti bawka. “Lalpa chu Thlarau a na, Lalpa Thlarau umna taphawta chun zalênna a um hlak” (II Kor. 3:167) tiin, Pa le Naupa le angkhat an nina a hrila. Thlarau Inthieng hlêm chu Pathien hlêm a nih tiin Peterin a hril bawk a nih (TT 5:3-4).

“Pa le Naupaa inthawka Mi (*Person*) a nih” ti hin Pa le Naupaa inthawka hung ințan a nih tina tieng anga ngai chun, Pa le Naupa nêka inhnuoilem ni angin ân lang theia. Amiruokchu, hi hin a hriltak chu, Pa le Naupa le Thlarau Inthieng inlaichinna tieng hrilna a ni lem a nih. Thlarau Inthieng hi Pa le Naupa le pumkhat, bul hmunkhat, inang char, bul khat nei an nih tina a nih.

4. Chu Thlarau chu Pathien thu leiin piengtharna bulpui, Ringtu hringna ințanna chu piengtharna hi a nih. Chu piengtharna ding chun Thlarau Inthieng sinthaw a ngaia. Isun Nikodem kuomah, “mi tukhawm tuia le Thlarauva an pieng naw chun Pathien ramah lût thei naw nihai, tisaa pieng taphawt chu tisa a nih; thlarauva pieng taphawt chu thlarau a nih” (Johan 3:5,6) a tiha. Chuongchun, piengtharna thuah Thlarau Inthieng le a sinthaw hi a bulpui a nih.

Piengtharnaah a ʈuoilût hlak: Thlarau Inthiengin Isu Kista chanchin indiktak ân hriettir a. Isu Krista an hriet dân indiknaw kha ân diknaw a nih ti hre-in, Isu Krista kha an aia thia thonâwk a nih ti an hriet pha leh, Lal le sandamtua pawmtheina an hung nei tah a nih. Thlarau Inthienga inthawk chau naw chun Isu hi an hietchieng taktak thei nawha. Chu hrietchiengna chu inneitirin, piengtharnaah a ʈuoilût hlak a nih. Thlaraua chau naw chun, Isu hi tukhawmin “Krista” an ti thei nawh.

5. Thlamuongtu: Isu khan Pa kuoma a fe ding thu wawi iengzât amanih a hrila. Johan 7:34 ah, “Sâwtnâwte in kuomah la um hri phawt ka ta, chun a mi tirtu kuomah fêng ka tih. Nangnin mi zawng in ta, mi hmu naw ti niu, ka umnaa khawm hung thei naw ti niu” a tih a. Johan 13:33 ah a fesan ding thu zirtirhai kuomah a hril nâwk a. Zirtirhai kha an beidawng hle a nih (Johan 13:36-38). An lunginzîng leiin, “In lungril lunginzîng naw raw se. Pathien in ring, kei khawm mi ring ve ro” (Johan 14:1) a ti hieia. A fehmanngsan khawma an lungngai nâwna ding sana a hril chu, “*Thlamuongtu*” a hung tir ding a ni lei a nih a tih a (Johan 16:7). Chuleichun, a fesan kha zirtirhai ta dingin a ʈalem a nih a ti a nih.

Hitaka “*Thlamuongtu*” a ti hi Thlarau Inthieng a nih. Isu khan fesan sienkhawm, a âjaw dingin Thlarau Inthieng a hung tir ding a ni leiin, ʈhangpuitu bovin a mâksan naw ding thu a hrilna a nih. “*Thlamuongtu dang*” hi *Greek* a chun “*Parakletos*” a na. `para` hi `kâwlah` amanih, `intlawn` tina a na. “*kletos*” hi `kaleos` a inthawka suok a na, `ko` tina a nih. `Parakletos` umzie bul chu, `kâwla um dinga ko`, `intlawnpui dinga mi kosuok` tina ang a nih. Makhât nilova, ei kâwla mi an um chun, an mi ʈhangpui var thei ding a ni leiin an mi thlamuong hlak a. Chu tieng nghaa, “*Thlamuongtu*” tia inlet niin ân lang a nih.

Tienlai Kohran Pahai laiah Origen in Johan zieka `parakletos` hi `thlamuongtu` (*comforter*) in ân leta, a dang po chu `hrilpuitu` (*advocate*) in ân leta. Cyril of Jerusalem chun, a sin thaw dân dungzuiin `thlamuongtu` amanih, `hrilpuitu` amanih, `ʈhangpuitu` in ân leta. Hillary le Jerome khawmin `thlamuongtu` tiin an inleta. Tertullian ruok chun `hrilpuitu` (*advocate*) in ân let.

Wycliffe English Bible Translation inthawkin, “*Thlamuongtu*” ti hi hmang taktak a niha. *Wycliffe Translation* hun lai khan Englisha Bible inlet kha Pope le England Lal-in an theidaha, ʈi êm êm puma Bible kha inlet a na. *Wycliffe* lem chun a thi pha hrima. Khâng hun lai khan Thlarau Inthieng kha thlamuongtu a ni leiin, âwm ti takin an hmang a nih an tiha. *Wycliffe Translation* inthawkin *Authorised Version* (AV) le *Revised Version* (RV) khawmin “*thlamuongtu*” tiin an hung inlet zui ve tah a nih.

Amiruokchu, RV in “*Thlamuongtu*” tiin inlet sienkhawm, a *footnote* a chun, hrilfienna siemin, Greek ʈawnga a umzie indiktak (*literal meaning*) chu `advocate & helper – hrilpuitu le ʈhangpuitu` a nih tiin an ziek a. Revised Standard Version (RSV) ruok chun “*counsellor – remruotpuitu*” tiin ân let ve nâwk thunga. Eini hin RV le AV ei zui a nih.

Hi chungchângthua ei hrietding pawimaw chu, “*Parakletos*” hi *Greek* hai chun ro rêlpêk dinga hêka umhaiin an aia ngira, anni hrilpuitu ukil (*advocate, attorney*) hrilnaa hmang a nih. Hi an hmang dân bulpuia inthawk hin Thlarau Inthiengin ringtu a ʈhangpui dân hriet thein a uma. Chu chu a nih ti hi ei thuringin a hril a nih.

Chun, Johan 14:16 in “*Thlamuongtu dang – another Comforter*” a tiha. “*dang*” ti tak hi umzie neia a hmang a nih. Hitaka “*dang- another*” hi Greek ɽawng `allon` hmang a niha. Hi hin nina inang chie, chi khat, danglamlo, *another of the same kind* a nina a hrila. Isu Krista kha `hrilpuitu`, `thlamuongtu` chu a niha. Isu Krista kha hnuoia, a zirtirhai lai a um ve ta naw ding a na. Sienkhawm ama aia zirtirhai ɽhangpuitu, hrilpuitu, thlamuongtu ding Thlarau Inthieng a hung ding a na. Chu thlamuongtu chu Krista le thuhmun, Krista ang char “*a dang – another*” kawng iengkima Krista âiaw theitu a ni thu hrilna nih. Thlarau Inthieng chu Pathien ngei a nih ti hrilnain “*a dang*” a hmang a nih.

6. Sukthienghlimtu le; Thlarau Inthieng sukthienghlimtu a nih ti hin, ringtuhai Pathien Nau ni tlâka sukthienghlimtu a nina a suklang a nih. Suola tlu, Pathien ta dinga tirdakum lo nitahai kha Pathien hnai thei ding chun Isu Kista thisena sâwpfai ɽul ei nih. Amiruokchu, chu thisena sâwpfaina chu mihriemin ei khâtin ei chang el thei nawha. Krista thisen hmangin Thlarau Inthiengin ringtuhai a hung intlungtir a nih. Chu chu Thlarau Inthieng sukthienghlimtu a nina bulpui chu a nih.

Chuleichun, Paulan, Korinth khuoa mihaiin Krista an ringa sandamna an chang khan, “Lalpa Isu Krista hminga le ei Pathien thlarauva sâwpfai in ni taha, thiemchang in ni tah” (I Kor. 6:11) a ti a nih. Pathien nauva inbûk tlâk dinga sukthienghlimna hi “Thlarau Inthieng sukthienghlim” (Rom 15:16) ti dâm, “Thlarau suktum” (I Pet. 1:2) ti dâmin Bible chun a hril a nih.

Isu Krista thisen, kum 2000 liemtaha suok kha, miin Krista a ring khan, a taktaka sukthienghlimna chu Thlarau Inthiengin amaah a hung intlungtir a nih. Chu pha leh mi inthieng a hung niha. Pathien Thlarau zâra sukthienghlima umhai chu Krista thisena sâwpfai, Thlarau Inthieng chêngchil, mi piengthar an hung ni ta pei a nih.

7. Ringtua chêng le ɽuoitu a nih ti kan ring. Thlarau Inthieng ringtu sûnga a chêng dân le ɽuoitu a ni dân hi a bula inthawka hril ɽulin ân langa. Thuthlung Hlui hun a khan chu, Thlarau Inthieng khan sin thaw sienkhawm, mi po po chungah a thaw nawha. Abiktaka Pathienin sin thaw dinga a ruothai kuomah, an sin thaw ding le inzawmin Thlarauva suksipa umin thiemna bîk dâm ân neitira. Bezalel chu “Thlarauvin a sip taha, warna le hrietthiemnaah le kut themthiemna pe-in sin tinrêng thawtheina leh, kutthemthiem sinhai riruong dingin, rângkachak, tangkaruo le kutthemthiem mak le kawng tinrênga sin thaw dingin ka suksip a nih” (Exodus 31:2-5) tiin. ɽhenkathai chu zâwlnei sin thawhin Pathienin hril dinga a tihai hril dingin Thlarauvin a ɽuoit a. Samson chu Philistinhai chungah Pathien phubâ latu dingin hrâtna bîk nein Thlarauvin ân thuoma (Rorêltuhai 14:5,6).

Amiruokchu, Thlarau Inthiengin an chungah sin thawin umpui siem khawm, thaw dinga a ti an thaw zo pha chun, mi pangngai angin an um nâwk a. Thlarau Inthiengin a umpui zing chuong nawh.

Thuthlung Thar hun a ruok chun, Thlarau Inthieng chun ringtu phawt a chêngchil taha. Chuleichun, Paulan, “An leh, in taksa chu in sûnga um Pathien Thlarau Inthieng in a nih ti in hriet naw am a ni?” (I Kor. 6:19) tiin a hril tah a nih. Mi a piengthar charin chêngchil dingin Thlarau Inthieng a hung lût nghâl a. Chuleichun, ringtu chu ieng anga hrâtnaw khawm ni sien, Thlarau Inthieng amaah a cheng zing a nih. Hileihin Kristien nuna inɽhanglien theina bulpui amaha um chu mût chawkin, ân ɽhanglien thei hlak a nih.

Ringtu chu Thlarau chêngchil a ni tâk leiin, Thlarauvin a ̣thui taha. Chuleichun, Paula khawm Asia rama rawng b̄awl dinga l̄ut a tum khan, Thlarauvin Europe ramah a ̣thui ta lem a nih. Chu thu chu Dr. Lukan hieng hin a hrila, “Thlarau Inthiengin Asia rama thuhrl a khap leiin, Phrugia le Galatia ram chu an fangsuoka, chun Musia ram k̄awl an tlungin, Bethunia ramah l̄ut an tuma Nisienlakhawm Isu Thlarauvin a phal nawha, ...Makedonia ramah hung kai la mi ̣hangpui rawh tia nḡen nḡenin a hmuha ...an kuoma Chanchin̄tha hril dingin Pathienin a mi ko ti kan hriet a” (TT 16:6-10) tiin.

Tulai hun a khawm ringtuhai chu Pathien ta an nih ti suklangna dingin inchikna (*seal*) angin Pathien Thlarau a ch̄eng a nih. Chuleichun, Paulan, “Amah a chun, nangni khawm thutak thu, in sandamna Chanchin Tha chu, in ngaia ring khawm in ring hnungin, amaa chun *a ta in nih ti Thlarau Inthieng tiem chun inchika in um kha*” (Eph. 1:13) tiin a hril a nih. Hienga ringtua Thlarau Inthieng a ch̄eng hi kawng danga hril chun, *zakhamna* Thlarau tiin Biblein a mi hrila. Paula bawkin, “Chu chu Pathien ropui zie inp̄akna dinga, ama ta ngeihai intlansuok phaa ei rohluona dinga *zakhamna* a nih” (Eph. 1:14) tiin. Thlarau Inthieng ringtua a ch̄eng hin, Pathien ta a nih ti suklangna chau nilovin, Pathien rohluotu an ni ding suklangna a nisa bawk a nih.

VI MIHRIEM (On Man)

MIHRIEM: *Mihriem hi Pathien angpuia siem a nih ti kan ring. Chun, mani ditthlangna ngei hmanga suola a tl̄uk leiin taksa thina chau nilovin, thlarau thina, Pathien le in̄hena chu a tuok a; chu tl̄ukna lei chun mihriem po po suola insieng ei nih ti kan ring.*

1. Mihriem hi Pathien angpuia siem a nih ti kan ring: Mihriem in̄tan dân (*origin*) hi khawv̄ela thil hrietf̄ie harsatak, khawv̄ela mivarhai (*philosophers*) le thils̄uttuhai (*Scientists*) in ngunthl̄uktakin an zawnga an s̄uta, ringd̄an chi tum tum vawrsuokin hrilf̄ie tumhai sienkhawm, mihriem in̄tanna tak pawmtl̄aka hrilthei tukhawm an um nawh. Ngaid̄an khawm tamtak a uma chu theikhata thl̄ak theiin an siem thei bawk nawh.

Bible-in mihriem in̄tanna a hril dân chun. Mihriem hi Pathien isiem niin a hril a. Pathienin a siem a nih ti khawm hi inf̄ie (*prove*) ̄tul lova thudik umsa (*universal truth*) niin a hril el a nih. Chuleichun, Bible chun, “Chun, Pathienin, ‘Ei angpuiin, eini ang takin mihriem siem inla.’” (Gen 1:26) a tiha; chu dungzui chun, “LALPA Pathienin hnuoia pilvutin mihriem a siema, a hn̄ara chun hringna thuok chu ân thuokl̄uta; chuongchun, mihriem chu mihring a hung ni taha” (Gen 2:7) tiin a hril el a nih.

Pathienin mihriem a siem ti pawmlo p̄awl tamtak an uma. Chuonghai laia a langs̄artak chu *Evolutionist*-hai an niha. Annin mihriem siem dân an ngaid̄an chu “*Evolution Theory*” ti a nih. Chu Theory chu hieng ang hi a nih:

M̄awltaka hril chun, *Evolutionist*-hai chun, a t̄ira hringna bul lo umtasa (*primordial protozoon*), tuia hringna chiterek rek (*amoiba*) anghai hi damte tea hung insiem danglamin, thilhring chi tum tumah an hung insiemsuoka. Chuong anga hung insiem danglam peiin, thilhring chi tinreng hi an hung insiem danglam pei hnungin, mihriem hi a hung insiem danglam v̄awrt̄awpna chu a nih an tiha. Hringna a t̄ira umtasa hung insiem

danglam pei chun, zâwng a hung insiem suoka, chu zâwng chu damte tea hung insiem danglam peiin, kum iengzât amani hnungah a mei a hung tlaha, ngaituona le lungril a hung nei var deu deuva, mihriem a hung insiemsuok el a nih, ti hi *Evolution Theory* mâwltaka hril chun a nih.

Evolution Theory pawmtu tamtakhai chun hnuoi hin hringna chi tum tum a pai teuva, hlo hringna dâm, thilhringhai hringna dâm, mihriem hringna dâm hnuoiin a hung insuo zing niin an ngai a, Pathien siem khawm ni hranpain an ngai nawh. *Pantheist-hai* lem chun, iengkim a hin pathien hlek a um niin an ngai a. Amiruokchu pathien an ti hi einin Pathien ei ti ang hi ni ve lo a nih. Pathien an ti chu thlâi le thilhringhai sukhringtu hi a ni ela. Khawvêl khawm hi chatuona um a na, siem khawm nilo a nih. Scientist-haiin, thilthawtheina (*power*) hi thil invir amanih thil chângvêla inthawka siem a ni an ti angin, hringna khawm hi thil invir le chângvêla inthawka hung suok el niin an ngai a nih.

Amiruokchu, *Biologist-hai*, hringna tieng inchûktu scientist-hai chun, hringna chie hi chu a umtasaa inthawk naw chun siemsuok thei a ni naw zie an hrietchieng taha. Tukhawmin hringna, thlaihai le thilhring le mihriem hringna siemsuok thei an um nawh. Hieng lei hin, *Evolution Theory* hi enchieng dâwllô *Theory* a nih, *Evolution Theory* ân diknawna thenkhathai chu hienghai hi an nih:

Mihriem hi damtetea hung insiem danglam peiin, zâwngah a hung inchang a nih ti hi indik nisien chu, tulai huna khawm hin, thilhring chi tumtum a thar ei la hmu le hietngailo Zâwng mihriema inchang mêk dâm, hmu ding an um ngei ding a nih. Sienkhawm, mihriem varnain thil a sût theia inthawka tu chen hin chuong ang chu a um dêr naw leiin, hi theory hi thudik sukfietah (*proven fact*) an nawh a. Pawm thei an naw a nih.

Bible chun Pathienin mihriem a siem a nih, a tiha. Chun, Pathien thilsiemhai hi Pathienin a siem lai khan, “anni chî umdân ding ang sengin a siem” (Gen. 1:21,25) an na. Zâwng chu zâwng a la ni ngar ngara, chuong ang bawkin thilhring le thlâi chi tinrênghai khawm hi siem an ni hlima an nidân ang khan an la um seng leiin *Evolution Theory* hi pawm thei niin ân lang naw a nih.

Bible le inkal tlat a ni leiin pawmthei a ni naw a nih. Bible chun Pathienin mihriem hi hnuoia pilvutin a siem a, a hnârah hringna thuok ân thuoklûta, mihriem chu mi hring a hung ni elin a hril a (Gen. 2:7). Evolution ruok chun thilhringa inthawkin damtetea hung inthang danglam peiin, a vâwrtâwpah mihriem hung niin ân chûktira. Bible kala inchuktirna a nih.

Hileihin, mihriem hi Pathien thilsiem danghai leh inlâichînna nei sienkhawm, thilsiem danghaia inthawka hung insiem danglama hung inthangpei vâwrtâwp chu a ni thei nawha; Pathienin danglamtaka a siem a nih, ti Bible-in ân chûktir ang chie hi a ni lem a nih. Amiruokchu, mihriem le thilsiemhai hin inzawmna dettak chu an nei a nih. Thilsiem danghai hi mihriemhai ta dinga siem, an chung a thuneitu le rorêltu, enkawltu (Gen. 1:26), an bû dinga siem (Gen. 1:29-31) an nih. Chun, mihriem khawm Pathienin khawvêl a siem enkawlna dinga dân a zam (*natural law*) hieng sik le sa, sùn le zân, nipui le thlasik, hun le nihai thuhnuoia um a ni ve tho a nih.

Mihriemin Pathien thupêk a bâwsietna leiin thilsiemhai po povin bâwse ve kher nawhai sienkhawm bâwsietna ra chu an chungah a tla ve thova (Gen. 3:17, 18; Rom: 20,22). Mihriemhai bâwsietna leia an tuor ve ang bawkin, mihriemhai zalênna leiin zalênna an chang ve ding a nih. Chu mihriemhai zalênna ni ding chu mihriemhaiin ei nghâkhlâ ang bawkin an nghâkhlâ ve êm êm a nih (Rom 8:19,21).

Mihriem pienphung (constitution): Mihriem pienphung (*constitution*) thua Theologianhaiin ngaidân lientak pahnih an fepuia:

Pakhatna a chun, Pathienin mihriem a siem hin bung hnihin a siema – a *pakhatna* chu, hmuthei le taknei (*visible and material*) taksa hi a nih a; a *pahnina* chu hmutheilo le takneilo (*invisible and immaterial*) thlarau a nih a; mihriem hi bung hnih, taksa (*body*) le thlarau (*soul-spirit*) a siem a nih, an tiha. Chu chu *Dichotomy* inbûk a nih. *Pahnina a chun*, Pathienin mihriem a siem hi bung *thumin* a siema, *taksa, lungril le thlarau* a nih. Hmuthei le taknei (*visible and material*) hi pakhat, taksa (*body*) a na, hmutheilo le takneilo (*invisible and immaterial*) hi pahnih a niha, lungril (*soul*) le thlarau (*spirit*) an nih a; mihriem hi bung thum, taksa (*body*), lungril (*soul*) le thlarau (*spirit*) a siem a nih, an tiha. Chu chu *Trichotomy* inbûk a nih. Sienkhawm Bible-in mihriem piengphung Gen. 2:7 ah hmuthei ‘*taksa, pila siem*’ le hmuthei lo ‘*Pathien thuok*’ thil pahnih hmanga siem a nih ti chiengtaka a hril leiin *Dichotomy* hi pawm lem a nih.

Mihriem Pathien angpuia (image and likeness) siem a ni dân: Bible-in Pathienin mihriem a siem dân a hrilna, Gen. 1:26,27 ah ei hmuha. Hieng ang hin, “Chun, Pathienin, ‘Ei angpuiin, eini angtakin mihriem siem inla, anni chu tuisuorieta nga chung a dâm, chunglêng vate chung a dâm, ran chung a dâm, hnuoi chung po pova le thilhing hnuoia bawkinvâka lâwn po po chung a dâm, thu inneitir ei tiu’ a ta. Chuongchun, Pathienin ama angpuiin mihriem a siema, Pathien angpui ngeiin a nih a siem chu, pasal le nuhmeiah a siem a nih” tiin.

Hitaka Pathienin mihriem a siemna a hin tawng chihnih a hmangkawpa, Hi thu pahnih umzie thua Theologianhai ngaidân ân phîr hleha. Kohran intan hlima kohran pahai khan chun mihriemin thil ngaituotheina le nungchang thatna le thienghlimnahai (*rational and moral characters and holiness*) hi niin an ngai tângpui a. Ireneus le Tertullian chun ‘*image*’ le ‘*likeness*’ hi an theha. ‘*Image*’ hin mihriemin taksa nungchang (*bodily traits*) a neihai hi an inkâwktir a. ‘*likeness*’ chun mihriemin thlarau tieng nungchang (*spiritual nature*) a nei hi an inkâwktira. Clement of Alexandria le Origen chun taksa tienga inangna hrim hrim chu an hnâwl vawng a. Reformation hun a khan *image le likeness* a tuma siena kha hnâwl a niha. Mihriemin Pathien a angna chu a tîra felna (*original righteousness*), Pathienin a siem hlima felna a nei kha niin an ngaia. Umzie tum angin hril thei nisienkhawm, *image le likeness* hi chuonga a tum ang taktaka the thei ni lova ngai a ni tak taha. Chu chu Thuthlung Hlui le Thar khawmin a hmang dân niin ân lang a nih, hieng ang hin:

Thuthlung Hluiah: Genesis 1:26 ah, “Ei angpuiin (*image*) einni angtakin (*likeness*) mihriem siem inla” tiin Pathienin a tih a. Gen. 1:27 ah mihriem a siem khan, “Pathienin ama angpuiin (*image*) mihriem a siem a, ...Pathien angpui ngeiin (*image*) a nih a siem” tiin a hril nâwk el a. Hitak a hin ‘*likeness*’ thang ta lovin, ‘*image*’ chau a hmang a. Anachu Pathienin a siem kha Adam kha a na. Pathien angpuia siem a ni tlat siha. Hi hin *image le likeness* hi a danglam nawh ti a suklang a nih.

Genesis 5:1-2-a ruok chun, “Pathienin (*thu ngawta*) mihriem a siem ni khan, Pathien angpuiin (*likeness*) ama chu a siem a; (*thu ngawtin*) anni chu nuhmei le pasalin a siem a nih” a tih a. Hitak a hin chu *image* a t̄hang ve ta nawh a. Anachu, mihriem a siem kha mihriem tlinglo a nih ti ding a um chuong nawh. Chuleichun, Thuthlung Hlui-a *likeness* le *image* a hmang dânah thuhmuna a hmang a nih ti ân langa, thuhmun an nih tina a nih.

Thuthlung Tharah: I Kor. 11:7 a chun, pasal inkhâwmnaa lukhum khum thuah, “Pasal chu Pathien angpui (*image*) le ropuina a ni leiin inkhum ding an nawh” a tih a. Jakob 3:9 a chun, lei hmang dân thuah hieng hin a hril a, “Lalpa le Pa ei inpâk hlak a, chu bawk chun Pathien anga (*likeness*) siem mihriemhai chu t̄awngsie ei inphur bawk hlak a nih” a tiha. Hitaka *image* le *likeness*-hai hi an khât ve vehin hmang nisienkhawm, mihriem siem a nina hi a tling lo iengkhawm a um nawh. Chuleichun, Thuthlung Thar a khawm *image* le *likeness* hi thuhmuna hmang an niha, an danglam chuong nawh ti a sukfie a nih.

Pathien angpuia mihriem siem a nina chu taksa hmêl le ruongâm ang hi a ni thei nawha; Pathien chu thlarau a ni leiin. Mihriemin Pathien a angna chu a hnuoiahai hi an nih:

Pathaien chu mi (person) a ni ang bawkin mihriem khawm mi (person) a nih. Chu zâra chun mi (*person*) chun mani-inhrietna (*self-consciousness*) a nei a. Dîtân (*will*) neiin ditthlangtheina zalên (*free-will*) a neia. Ngaituona lungril nei mi (*rational being*) niin, sielethahrietna (*conscience*) a nei leiin thlai, thilhring le ransahai thaw theilo Pathien le inpâwlna nei theiin a uma. Chu chu Pathien anga siem a nina chu a nih.

Pathien chu mifel le thienghlim a ni angin, Pathienin mihriem a siem khan ama anga fel le thienghlima a siem a na. Suola a tlûk hnunga Krista zâra siemtharnâwka a umna ding khawm kha “mihriem thar, felna le inthiengna indik taka Pathien angpuia siem chun inthuum ro” (Eph. 4:24) Paulan a ti a nih. Hi hi Theologianhai chun ‘*original righteousness*’ an inbûka, hi hi mihrim Pathien anga siem a nina a ni bawk.

Pathien chu thlarau a ni angin, mihriem khawm thlarau nei, thlarau bohmangetheilo (immortal) nei a nih. Pathienin mihriem a siem khan, “a hnâra chun hringna thuok chu an thuoklûta; chuongchun mihriem chu mihring a hung ni taha” (Gen. 2:7) a tiha. Chu mihring (*living being*) chun bohmangetheilo hringna, tâwpneilo hringna (*endless existence*), thlarau chau nilo, taksa chena bohmangetheilova siem a nih. Bâwsietnaah tlu naw sien lem chu, thilo dinga siem a niha. Bawsietna leiin taksa chu thi sienkhawm, a bohmanget naw ding a nih. Thonâwkna ni-ah a la thonâwk ding a nih. Misuol le miṯha khawm taksaa thonâwk ding an nih. Chu chu Pathien anga siem a nina chu a nih.

Pathien chu iengkim hrie (omniscience) a ni angin mihriem khawm a tir chun hrietna neia siem a nih. Paula chun, Krista zâra mihriem siemthara umhai siemthar an ni dân hieng hin a hrila: “chu mihriem thar chu *hriet famkimna nei dingin* a siemtu angpui anga siemtharin a um mêk a nih” (Kol. 3:10) a tiha. Hilei hin, Pathien thilsiem danghai chungah thuneitu le enkawltu dingin a sie a nih. Mihriem chun hrietna neiin, lungril varna neia thil a thawtheina hi Pathien a angna chu a nih.

2. Chun, mani ditthlangna ngei hmanga suola a tlûk leiin. Pathienin mihriem ama angpuia a siem khan, ân dik le ân diknaw (*right and wrong*) hrietna or, sielethahrietna (*conscience*) neiin, chu conscience chu hmanga ditthlangtheina zalên (*free will*) a pêk a.

Sielethahrietna (*conscience*) neia ditthlangtheina zalên a nei a nih, ti ân langna chu Pathienin mihriem kuomah a nuom le nuom naw thua a thaw thei le a thaw ding a pêka inthawkin a fie hle a nih.

Genesis 2:16,17 a Pathienin Adam le Evi kuoma ditthlangna zalên a pêk hi hei enfieng ei tih: “Chun, Lalpa Pathien chun mihriem kuomah, ‘Huona thing tinrêng rahai hi I nuom nuom I fâk theia, a suol le a tha hrietna thing ra ruok hi chu i fâk ding a ni nawh; I fâk chun I fâk ni ngeiin I thi ngei ding a nih’ tiin thu a pêk a” ti a nih.

Hitaka thu pawimawhai chu, “*thing tinrêng rahai I nuom nuom i fâk theia*” ti le, “*a suol le a tha hrietna thing ra ruok hi chu i fâk ding a ni nawh*” tihai hi an nih. “Thing tinrêng ra” hin iengchen am a huom a? “Tinrêng” ti a ni hrim hrim chun, iengkawm hla um lo, hmai um der lo hrilna a ni pei a. Huona thing ra po po kha a huom a nih. “Lei tinrêng” “mi tinrêng” tihai hin hmai nei der lova mihriem popo huopa hrilna an nih ti hi mi invêl naw chun hrietsa a nih. Eden huon sêng a khan, ‘a suol le a tha hrietna thing ra’ kha a um naw a ni ngawt naw chun, ‘I nuom nuom i fâk thei’ a ti khan a huopsa a nih ti hi a chieng a nih.

Chun, “a suol le a tha hrietna thing ra ruok hi chu i fâk ding an nawh” a tih a. “I fâk ding an nawh” ti hin a fâk thei le thei naw thu a hril nawha, fâk thei a niha chu, fâk naw a ta dinga a thatlem zie a hrihpêk a nih. “Ding an nawh” ti a ni hrim hrim chun, thaw thei chu a niha chu thaw lo ding a nih tina a nih. “Tuol i that ding an nawh, i uire ding an nawh, inrûk ding an nawh etc.” tia Bible-in a hrihai hi “tuol i that thei nawh” etc. tina an naw leiin, tuol an thata, an uire a, an inrûk thei zinga, tuol an that-in, an uire-in an inrûk hlak a nih. An ditthlangna zalên nei leia an thaw thei ngei chu a hrilna a nih. An fâk thei naw chie chu nisien, khap hranpa khawm tul naw ni. An fâk naw el ding a nih. An fâk tlat si lei khan, an fâk theia, an ditthlangna zalên hmangin an fâk a nih tina a nih.

Mihriem hi Pathienin khâwl (*robot*) anga a siem ei ni nawh. A suol le a tha thlierhrang theiin a mi siem a; thawluinaa Pathien thlang ding nilovin, ei nuom le Pathien thlanga, ei nuom leh Pathien do thei dingin zalênna a mi pêk a nih. Chuong ang nilova, Pathien thu âwi lotheilo ei ni chun, mihriem hi khâwl ang chau ning ei ta, Pathien chu *dictator* amanih, *totalitarian* rorêlna hmangtu nîng a tih.

Adam lem kha chu a ditthlangna ngei hmanga a bâwsiet a nih ti hi Bible-in chiengtakin a mi hril a. “Adam chu hlêmin a um nawha, nuhmei ruok chu hlêmin a um a, bâwsietnaah a tlutah a” (I Tim. 2:14) tiin. Nuhmei kha Setanin lo hlêm sienkhawm, pasal ruok kha chu a hlêm nawha, hlêm ni lovin bawsietnaah a lût a nih. Chuleichun, Paulan, “Chuongchun, mi pakhat leiin suol khawvêlah hin a lûta, suol leiin thina a lût bawka, ...Adam bâwsietna anga thil suol nawhai chung a khawm thina chun ro a rêl hlak” (Rom. 5:12-13) a hung ti tah a nih.

Chun, Bible-in bâwsietna hi a bul tumtu chu Evi nilovin, Adam kha a nih a ti tlat a. Adamin hrezinga, hlêm nilova a bâwsietna tak kha, ditthlangna zalên neia a bâwsietna a ni leiin, suol mâw a phurna san kha a nih a. Chuleichun, mihriemin ama ditthlangna lieu lieuva suola lût a nih ti hi Bible-in fietakin a hril a nih ti hi pawm ding a nih.

3. Taksa thina chau nilovin, thlarau thina, Pathien le inthena chu a tuoka: Adamin Pathien thu a zâwm nawha, fâkloding a ti a fâka, thilsuol a thaw leia thina hung um a nih

ti Bible-in a mi hrila. Paulan, “Mi pakhat leiin suol khawvêl a hin a lût a, suol leiin thina a lût a; chuong ang bawkin mi po povin thil an suksuol leiin thinain mi po po a fangsuok tah” (Rom 5:12) a tiha. Amiruokchu, “in fâk ni ngeiin in thi ding a nih” (Gen 2:17) a ti kha, fâk lo ding Pathienin a tih an fâk khan taksa thina an chungah a tlung el ta si nawha. Chuleichun, hitaka thina hi taksa thina el an nawh ti a suklang a nih.

Bible-in thina a hril pha chun, taksa (*body*) le thlarau-lungril (*spirit-soul*) inthê a nih ti a suklang zieh a. Isu a thi khan “Chun, Isu râwl inringtakin a khêk a, ‘Pa, I kutah ka thlarau kân kawltir’ a ta. Chu chu a ti zo chun a thlarau ân thlataha” (Luka 23:46) tiin ei hmuh a. Zarephat hmeithainu nau a thi khan Elizain a sukdam nâwka. Eliza a tawngtaia, “Aw Lalpa ka Pathien, lunginsiettakin hi naupang hringna (*soul*) hi amaha hin hung inumtir nâwk rawh’ a ta. Chun, Lalpain Elija thu chu a ngaipêka, chuongchun naupang hringna chu amaha chun a hung um nâwka, a hung har nâwk taha” (I Lalahai 17:21) tiin ei hmuha. Thina thu hrilin Thuhriltu chun hieng hin a hrila, “pîlvut (*nephesh –body*) chu a nina anga hnuoia a kîrnâwk hmian le thlarau (*spirit*) chu ama petu Pathien kuoma a kîrnâwk hmian” (Thuhriltuhai 12:7) a ti bawka. Hienghai hin thina a chun taksa le thlarau ân the pei a nih ti a mi hril a nih.

Taksa thina hi inthêna a ni ang bawkin, thlarau thina ei ti khawm hi inthêna a niha, Pathien le inthêna a nih. Eden huona Pathienin ‘in thi ngei ding a nih’ a ti khan, taksa thina tienga chun, taksa le thlarau inthêna a hrilna a niha. Thlarau tienga ruok chun, Pathien le inthêna a hrilna a nih. Eden huona fâklo ding an fâk khan, an taksa chu a thi el nawha. Sienkhawm, an thlarau ruok chu Pathien leh an inthê nghâla. Zântieng ninêma Pathien Adam le Evi pâwl dinga a hung khan, Pathien leh an lo inthê ta leiin Pathienin, “Khawlâi am i um a?” (Gen. 3:9) a ti a nih. Chuleichun, Adamin a bâwsiet khan, taksa le thlarau thina – taksa le thlarau inthêna le, thlarau le Pathien inthêna a tuok a nih.

Hitaka ei hriet ding pawimâw chu, taksa thina khawm nisien, thlarau thina khawm nisien, taksa le thlarau kha boh mangna (*annihilation*) chu an nawh. Taksa hi thi sienkhawm, nakie chu ringtu le ringnawtu khawn taksa ngei kha sukdanglama keitho nâwk ding ve ve an nih. Ringtu chu chatuon lâwmna chang dingin, ringnawtu chu chatuon hremhmuna lût dingin. Ringnâwtuhai thlarau thina chu Pathien le chatuona inthesawngna chu a ni el a nih. Hi hi suol leia mihriemin a tuok chu a nih.

4. Chu tlûkna lei chun mihriem po po suola insieng an nih ti kan ring: Paulan, “Mi pakhat leiin suol khawvêlah a lûta, suol leiin thina a lût bawka; chuong ang bawkin mi po povin thil an suksuol ta leiin thinain mi po po a fangsuok taha” (Rom 5:12); chuleichun, “Mi po povin thil an suksuola, Pathien ropuina an chang zo ta nawh” (Rom 3:23) a ti tawp el a nih.

Pathienin Adam thilsuksuolna kha a thlâhai po povin, Adam angin thil suksuol ve kher naw sienkhawm, an rochung a nih ti chiengtakin a hrila. Adam suolna kha a thlâhai po po suolna a ni ve pei a nih ti sukfieng dingin Paulan, “Adama inthawka Mosie um chenin Adam bâwsietna anga thil suksuol nawhai chungah khawm thina chun ro a rêl hlaka” (Rom. 5:14) tiin a hril a nih. Hienghin a hril peia, “mi pakhat bâwsietna lei hman khan mi tamtak chu an thi si chun ... Mi pakhat bâwsietna leiin, mi pakhat lei hmana thinain ro a rêl si chun, ... mi pakhat bâwsietna leiin, thiemnaw inchangtirna rorêlna chu mi po po chungah a hung uma; ... Mi pakhat thuâwinawna lei khan mi tamtak chu misuol an hung ni tah ...” (Rom 5:15-19) tiin, Adam suolna kha mi po povin Adam anga suol thaw ve

kher naw khawmin an rochung pei lein, mihriem po po chu misuol ei ni vawng a nih ti hi Bible inchûktirna lâimu chu a nih. Hileihin, suol hi, mihriem a hung puitlinga a lien hnunga inchûkfâwma thaw an nawh. Ei piengpui hrim a nih, ti Biblein a mi hril a nih. David chun, “Ngaita, rîtlonaa inngîrin ka uma, ka nuin suolin a mi vawna” (Sam 51:5) a lo ti a nih cf. Job. 14:4; Eph. 2:3.

Mihriem suola a tlûkna thua inchûktirna indiklo kohran inçantir laia inthawk khan a um nghâl a. Chuonghai laia a langsârtak chu **Pelegius** inchûktirna kha a nih. Hi inchûktirna hi *Synod of Carthage* in 416 in inchûktirna indiklo (*heresy*) in an hnâwla. *Council of Ephesus* in 431 in a hnâwl nâwk a nih.

VII PIENGTHARNA (On Regeneration or Conversion)

PIENGTHARNA: *Krista hringna, thina le thonâwkna lei chauvin chatuona hringna a um ti kan ring. Pathien le mihriemhai chu inrema an um theina dingin Thlarau Inthiengah mihriem chu a piengthar zet a ngai; chu piengtharna chu Kristien sùngkuoa pieng lei le ringthai laia um lei ela chang thei an nawh a. Krista sandamtua pawm lei chauva nei a niha, piengtharna changtu chun Thlarau kalchâwina le nitin nunin a suklang ding a nih ti kan ring.*

1. Krista hringna, thina le thonâwkna lei chauvin chatuona hringna a um ti kan ring: Adam bâwsietna leia mihriem po po thiemnâwchanga ei um tak lein, thiemchanga umnâwkna ding chun thuâwina famkim a tula. Amiruokchu, Adam hmanin thuâwina famkim a nei thei naw chun, a thlâhai, a suolna leia suola insienghai, bâwsietna leia seletderhai (*totally depraved*) ta ding chun thuâwina famkim nei chu thil theilo a nih. Mihriema inthawk chun beisei ding iengkhawm umtalo a nih.

Pathien felna tling khawpa felna neia Pathien suklungâwi ding chun Pathien Naupa mihriema a hung inchange, a hringnun thienghlimna le a thuâwina famkim lei chau naw chun dânin a phût felna famkim chu mihriemin a sukpuiting thei ta nawha. Chuleichun, khawvêla Krista hungin, ama hringna ngeiin Pathienin a phût felna chu a mi hung tlâkpêk taha. Krista hringna lei chau chun sandamna lampui a hung inhawng tah a nih.

Krista chu mihriema hung insiengin, taksain a tuor chau nilovin, misuolhai aiin a thiha. Pathien tawngsie Adam thlâhai po po chung a um chu a taksain a phura. Suol intlanna dingin a hringna a hung pêka. Chulei chau chun sandamna a hung um thei a nih. Paulan, “Ama chu Pathien felna ei hung ni theina dingin suol hrim hrim hrelo chu Pathienin eini lein suolah a siema” (II Kor. 5:21) a tiha. Peter chun, “Suol tiengahai thitahin felna tienga ei hring theina dingin, ama ngeiin a taksain thinga khan ei suolhai a phura, ama vuokna vuolhai chun sukdamin ei umtaha” (I Pet. 2:24), “Pathien kuoma a mi thuoi theina dingin Krista chu suolhai lein vawikhat a tuor bawk siha; mifel chun mifelnaw aiin a tuora, taksaa sukhumin a uma, thlarauva ruok chun sukhringin a umtah” (I Pet. 3:18) a ti a nih. Zâwnei Isai khawmin, “Ama chu mihriemhai hmusit le ditnawhin a uma; lungngaina nei mi le natna hremi a na, mihaiin an hmai an hipsan ang ang chun ama chu hmusitin a uma, ...ama chu ei bâwsietnahai lein inhliemin a uma, ei khawhlonahai lein vuokthidukin a uma; ei thlamuongna dinga thununna chu a chungah a tlaa, a vuokna invuolhaia sukdamin ei umtah” (Isai 53:3-5) a lo ti a nih.

Bawsietnaa Adam le Evi an tlûk khan, Pathienin sandamtu pêk tiem inentirna dingin “savun zakawfuolhai a siempêka” (Gen. 3:21). Chu chu Krista’n a hung sukdik dinga lo hrillâwkna a nih. Chu thutiem chu Krista mithilaia inthawka keithova a umna a khan sukdikin a hung uma. Chu thu chu hrilin Paulan, “Keini khawmin thlâtuhai kuoma thutiem (*Adam le Evi kuoma*) kha a chanchin lâwmum kan hung hril cheu hi; khânga Pathienin Isu a keitho khan, eini a nauhai laia hin a hlen a nih” (TT. 13:32, 33; cf. Gen. 3:15; 12:3; 25:4; TT. 3:25; Gal. 3:16) tiin. Chuongchun, Paula vêkin, “Chuongchun unauhai, hre ro, ama lei chun suol ngaidamna thu in kuomah hril a ni hi, tukhawm ama ring taphawt chu iengkimah ama thieminchangtirin a um. Chuong a chun Mosie dânin thieminchangtirin in um thei nawh” (TT. 13:38, 39) a ti zui a nih.

Adam hmasain bâwsietna leia mihriem po po Pathien felna dân bâwseha, dân zâwm theilova a lo siemtah chu, Adam nuhunglem Krista (I Kor. 15:45) chun a hringna, a thina le a thonâwkna leiin a tlâk famkima. Chulei chau chun chatuona hringna a hung um thei a nih.

2. Pathien le mihriemhai chu inrema an um theina dingin Thlarau Inthiengah mihriem chu a piengthar zet a ngai: Adam bâwsietna (Gen. 3:1-21) leiin Pathien le mihriem inkârah suol ân khanga. Chu suol lei chun Pathien le mihriem chu inremlovin an lo um taha. Bâwsietna leia mi po po thilsuksuoltu (Rom 3:23; 5:12) an lo ni tah leiin Pathien le inremlo an lo ni tah a nih.

Pathienin mihriem a siem khan ama angpuia felna, thienghlimna le hrietfamkimna, varna neia a siem a niha (Eph. 4:28; Ko. 3:10; Gen. 1:26). Chuleichun mihriem chun ngaituotheina, ditna, hrietna, felna, thatna, thienghlimna le indikna a nei leiin Pathien le inpâwl theiin, suola a tlûk hma po khan chu a um a nih. Amiruokchu, Pathien thupêk kha zâwm lova, Pathien thu kala huona thing ra a fâk lei khan, Pathien ditdân ang le Pathien ta ding chauva ân vawng thienghlimna kha a lo setah a, Setan ditzâwng zâwmin mihriemah suol a hung lût taha. Chueichun mihriema thienghlimna a hung suksiet khan, a felna, ditna, hrietna, indiknahai kha bo vawng naw sienkhawm, a tîra felna le thienghlimna kha a phâk ta nawha, a hmêl a hung hem vawng tah a nih. Mihriema thatna le felna, hrietna la umhai kha Pathien le inzawma inpâwlna dinga hmangtlâk, thienghlim a ni ta nawha, Pathien le inremlo, kâr nei, umhmunkhat theilo an lo ni tah a nih. Bâwsietna leiin mihriem chu seletder, (*totally depraved*) a lo nitah a nih.

Amiruokchu, mihriem hi *totally depraved* a nih ei ti hin, mihriema hin a nunphunga thatna (*natural goodness*), khawtlâng nuna thatna le felna (*civil goodness or righteousness*), puotienga sakhaw ngaisaknaa thatna (*external religious goodness*) a nei ta dêr nawh nilovin, ieng anga miṭha khawm nisien, Pathien le inkâra ding chun chuong thatnahai chun Pathien a suklâwm phâk naw hrim hrim a nih. Pathien le inpâwlna dingin mihriem tumna le theina hmangin iengkhawm thawthei chîte khawm mihriemin a nei nawh tina a nih. (Johan 1:13; 6:44; Rom 7:18, 24; 8:7,8; I Kor 5. 2:14).

Hieng ang khawpa seletder a ni leiin, Thlarau Inthiengin Pathien lunginsietna thangpuina (*efficacious grace*) a hung pêkna leiin Pathien hnaitheina a nei chau a nih.

Ringtu hringna inṭanna chu piengtharna a hin a nih. Chu piengtharna ding chun Thlarau Inthieng sinthaw a ngaia. Isun, Nikodem kuomah, “mi tukhawm tuia le Thlarauva an

pieng naw chun Pathien ramah lût thei naw nihai, tisaa pieng taphawt chu thisa a nih; thlarauva pieng taphawt chu thlarau a nih” (Johan 3:5,6) a tiha. Piengthar umzie ei hrilna a khan, pieng nawn amanih, pieng nâwk, siem thar ti dâm a nih ei tiha. Kha ang khan mihriem taksaa pieng chu tisa a na. Chu chu thlarauva a pieng nâwk, a pieng thar chu a tul a nih. Thlarauva mi a pieng thar amanih, a pieng nawn naw chun piengtharna a chang nawh a ni el a nih. Piengthar chu thlarauva pieng nawn a nih.

Piengtharna thuah Thlarau Inthieng le a sinthaw hi a bulpui a ni leiin a pawimaw êm êm a nih. Chu chungchâng thua Thlarau Inthieng sinthawhai chu hienghai hi an nih:

Misuol kuomah suolinhrietna ân neitir: Isun vâna a lâwn ding thu a hril khan, a zirtirhai an thlaphânga, nisienlakhawm a zirtirhai kuomah Thlarau Inthieng a hung tir ding a na, “Ama a hung pha chun, suol thua dâm, fel thua dâm, rorêl thua dâm, khawvêl an thiemnaw inhrietir a tih, suol thua dâm khawvêl an thiemnaw inhrietir a tih” (Johan 16:8) tiin. Hitaka suolinhrietna – *conviction* - hi Thlarau Inthieng inthawka suolinhrietna a na. Mihriem sielethahrietna (*conscience*) a inthawka suolinhrietna leh a dang dai a nih ti hi hriet dinga pawimaw a nih. Mihriema inthawka suolinhrietna le, Thlarau Inthieng inthawka suolinhrietna danglamna chu hieng ang hi a nih.

Mihriem sielethahrietna (conscience) a inthawka suolinhrietna a chun, thilsuol thaw leia hrem tuor ding a nih ti ân hrietira, thaw suol leia misuol niin ân hrietir hlak. Rorêlna (*court*) a thiemnaw chang, tlânsuokna ding um ta lova tuor el ding niin ân hrietira. Hi suol inhrietna hi kawng danga hril chun, *Legal Conviction* ti a nih.

Thlarau Inthieng inthawka suolinhrietna (conviction) ruok chu, misuol a ni leia thilsuol thaw a nih ti ân hrietira, suola inthawka sansuoka um theina ding lampui a khîkhmu nghâl hlaka. Hi hi kawng danga hril chun, *Evangelical Conviction* ti a nih.

Thlarau Inthieng inthawka suolinhrietna a chun thil pathum misuol kuomah inhrietirin a um hlak. Chuonghai chu:

(a). *Thilsuol thaw leia misuol nilovin, misuol hrima pieng nina le, Isu Krista ringnaw leia thiemnaw chang ding a nina ân hrietir hlak.* Suol bulpuitak chu Adam bâwsietna suol a nih. “Mi pakhat leiin suol khawvêlah a lûta, ...chuong ang bawkin mi po povin thil an suksuoltah ...” (Rom 5:12). Thiemnaw a changna ding tak chu Isu ringnâwna hi a nih. “Suol thua dâm thiemnaw chang an tih, kei an mi ring naw leiin” (Johan 16:9) Isun a ti a nih.

(b). *Mihriem felna el chu Pathien hmaah a tlingzo nawh ti ân hrietir hlak.* Ringnawhaiin felna thua ngaidân indiklo an nei chu Isu Krista chungah a ni taka. Isu Krista thanglova mani felnaa mifel nithei niin an ngaia. Isu Krista felna kha ring tum lovin, mani inthiemfâwm tumin, mani felnaa thiemchang an tuma. Isu Krista kha mifel a nih ti an hriet nawha, tuolthattu lem kha mifelah an ngâia, Isu Krista kha an thata. Nisienlakhawm, Isu Krista kha mifel a ni lem leiin, Pathienin mithi laia inthawkin a keithova (TT. 3:14, 15; 7:51-53), Pa kuomah fein Pa-in Mifela a ngai leiin, Pa changtiengah a thung zing lem a nih. Chuleiin, ringnawtuohai chun, “Pathien felna hrelovin anni felnaa sukdet an tuma, Pathien felnaah an inpêklût si nawh” (Rom 10:3) Paulan a ti a nih. Chuleichun, “fel thua dâm thiemnaw chang an tih, Pa kuomah ka fe ding a na, nangnin in mi hmunâwk ta naw ding a ni lei hin” (Johan 16:10) a ti a nih.

(c). *Ringnawhaiin Bible thutak an pawm dân (judgement) hi ân diknaw hulhuola, ân diknaw zing a nih ti ân hriettir.* Isu Krista kha, hlêmtu nia krosa hemde tlâka an ruotna (*judgement*) tak kha an indiknâwna chu a nih. An indiknâw hle a nih. Chu ang bawkin Krista pawmnâwtu chu hlêmtu le thuhmun char an la ni zing a nih ti ân hriettir a nih. Ringnawhaiin Krista kha misuol, Pathien Nau nia insiemfâwm niin an ngaia. Misuol anga ngaia a chung a ro rêlin an sukhluma (TT. 3:15). Khawvêl lal Setan khawm, hi thua hin thiemchanglo a ni angin, ringnawhai khawm Isu Krista an ngaidân indiknaw leiin thiemnaw chang an nih ti ân hriettir a nih. “Rorêl thua dâm thiemnaw chang an tih, hi khawvêl lal hi thiemlova a tlu ta leiin” (Johan 16:11). Setan thiemnawchangsa a ni ang bawkin misuolhai chu thiemnawchangsa an nih ti ân hriettir a nih.

Piengthar nawhai kuomah Isu chanchin ân hriettir: Isun, “Chun, ka Pa kuoma inthawka Thlamuongtu in kuoma ka hung tir ding, Paa suok Thlarau indiktak chu, a hung tlung pha chun, ka thu inhriettir a tih, nangni khawmin inhriettir bawkin in tih” (Johan 15:26,27) a tiha. Sandamna changnawhai kuomah Thlarau Inthiengin Isu Krista chanchin indiktak ân hriettira. Isu Krista an hriet dân indiknaw kha ân diknaw a nih ti hrein, Isu Krista kha an âia thia thonâwk a nih ti an hriet pha leh, Lal le sandamtua pawmtheina an hung neitah a nih. Thlarau Inthienga inthawk chau naw chun Isu hi an hrietchieng thei tak tak nawh.

Ân piengthar tir: Nikodemin Isu a va pana, Isun piengtharna thu a lo hril khan, nu phîng sînga lûta pieng nâwk ding angin a ngai leiin mak a tiha. Chu thua chun Isu dawna hieng ang hin ei hmuha: “Isun a dawna, a kuomah, ‘Titakzetin, titakzetin ka hril che hi, mi tukhawm tuia le Thlarauvah an pieng naw chun Pathien ramah lût thei naw nihai’, tisa a pieng taphawt tisa a nih, Thlarauva pieng taphawt chu thlarau a nih. In piengthar ding ka ti che hi mak ti naw rawh” a tih a (Johan 3:3-6; cf. Tita 3:5; I Pet. 1:23; Johan 6:63; Eph. 5:25,26).

Isu khawm kha Pathien Naupa a na, taksaa a hung pieng ding khan, Thlarau Inthiengin nuhmei sîngah ân piengtir a nih. Isu kha Thlarau Inthienga inthawka nei a nih. Chuong ang bawkin, mihriem piengtharna hi Thlarau Inthienga inthawka piengthar a nih. Piengtharna, pieng nawna hi Pathien nungchang mihriemin ei inṭawmpui theina chau a nih (II Pet. 1:4). Insiemdanglamna el a ni nawh (Johan 1:13). Thlarau Inthiengin ringtu phawt kuomah piengtharna hi a pêk, ân neitir a nih.

Hrietchiengna a pêk: “Pathien Thlarau ṭuoia umhai chu Pathien Nauhai an ni siha, ṭia um nâwk dingin suoknina thlarau in hmu a ni si nawha; naunina thlarau in hmu lem a nih; chu thlarau zâra chun, ‘Aba! (Pa)’ tiin ei khêk hlak hi. “Thlarau ngei chun, eini thlarau leh Pathien nauhai ei nih ti a min hriettir hlak. Chun, nauhai ei ni chun, rohluotuhai, Pathien rohluotu, Krista hluopuituhai ei nih; chuleiin ama ei tuorpui ding a nih, a kuoma châwimâwia ei um ve theina dingin” (Rom 8:14-127; cf. II Kor. 1:12,22) tiin Paulan a hril a. Ei piengthar a nih ti min hrietchiengtirtu chu Thlarau Inthieng hi a nih.

3. Chu piengtharna chu Kristien sîngkuoa pieng lei le ringtuhai laia um lei ela chang thei an nawh a. Krista sandamtua pawm lei chauva nei a niha. Piengtharna hi mihriem inthlâsâwngna leia nei thei an nawh. Chun, puotienga piengthar intina amanih, piengtharhai laia ṭhangvena, ringtuhai laia inzêlvena leia chang thei an nawh ti hi thu pawimâwtak a nih.

Tienlai le tulai chen khawm hin, Krista sandamtua pawmna nei chie si lovin, Kristien sùngkuoa pieng, naupang têta inthawka Pathienthu lo inchûk le lo hre zing zing, Isu Krista ringna taktak nei si lova piengthar uma um tamtak an uma. Chuleichun, *crusade* le sandamna beiruolhaiah piengthar nawn anga vawi hnih vawi thum piengthara inhrihai hi a san indiktak chu hi hi a nih.

Judahai khawmin Juda nina kha Pathien nau nina an lo sâwn a. Chuleichun Baptistu Johanin, “‘Abraham ei thlatu an nâwm’ tiin inngaituo naw ro; Pathienin hieng lunghai hi Abraham thlahai dingin ân ngîrtir thei ti ka hril cheu” (Matt. 3:9) a tih a. “‘Chuong mihai chu thisena nei an ni nawha, tisa ditzâwna nei an ni bawk nawha, pasal ditzâwna nei khawm an ni nawha; Pathien inei an ni lem” (Johan 1:13) Isun a ti a nih. Isun Nunghâkinthieng sâwm tekhithu a hrila inthawk khawm khan chiengtakin a hrila. Moneitu tuok dinghai laia ðhangin, nunghâkinthieng anga um ve sihin, khâwnvâr chawi lova moneitu tuoka lo ðhangveha, moneitu a hung phaa hnâwla um dinghai thu a hril a ni kha! (Matt. 25:1-13). Chuleichun, Kristien sùngkuoa pieng lei le, Kristienhai laia inzêl lei el chun piengtharna chu a um nawh. Krista sandamtua pawmtuhai chauvin piengtharna indiktak an chang thei a nih.

Hitaka Krista sandamtua pawm ti hin, thil pathum inkawptlat a uma. Krista sandamtu a ni ngei ti hi indika *ringna (belief)* neia, chu sandamna chu ditna, sandam nuomna (*will*) neia Krista chu sandamtua pawm (*accept*) chu a huom a nih. Hi hi kawng danga hril chun, Isu Krista ringna leia sandamna hi a ni el a nih. Chu chu *saving fath* – sandam tling khawpa ringna ei ti hi a nih.

Ringna thua Pathienthu-in “‘Ringna leia lunginsietnaa sandam in ni siha, chu khawm chu nangnia inthawka suok a ni nawha, Pathien thilpêk a nih. Thilthaw lei an nawh; chuong naw chun miin suong rawi an tih” (Eph. 2:8,9) a ti leiin, ringna hi Pathien thilpêk a na, Pathienin ringna a mi pêk naw chun ei ring thei nawha. Vânrâm hi inringkai tum ding an nawh tiha inchûktirna inhmâta inthawk khan tulai chen hin a um a. Tulaitak lem hin chu hi hi uor taluoa, mihriem hisâpna le mihriem varnaa, tienlaia *gnostic*-haiin *Greek* varna hmanga Pathienthu an sût anga sût nain ei ram a sukbuoi phâk tah nia ân lang leiin hrilsa lotheilo a ni tah a. Chuleichun, ringna leia sandamna, piengtharna hi hrilzau met a ðul a nih.

Mihriem hi Adam bawsietna leia ‘mithi’ (Eph. 2:1) ei niha. Chu mithi chu sukhring zet naw chun iengkhawm thaw theilo a nih. Chu chu taksa le thlarauvah ân dika, thudik umsa a nih. Jeremia chun, “‘Ethiopia mi chun a vun a thlengin, keite khawmin a zie chu a thleng thei am a ni? Thil ðhanaw thaw ngaia hmangtuhai hin thilðha chu in thaw ding am a ni?’” (Jer. 13:23) tiin ân dawna. A dawnna chu thudik umsa, ‘Thei naw ni!’ ti chu a nih. Sâm ziekto khawmin, “‘Ngaita rîtlonaa inngîrin ka uma, ka nû’n suolin a mi vawna” (Sam 51:5) a tiha. Ei pieng hma daia suol sa, ei puitling hnunga suol zuk thaw el chu ei ni nawh. Mihriem tlûksietna hi a hei inthûk zie chu hril phâk ruollo deuthawa inthûk a nih.

Tirko Paula chun mihriem a hin lâklâk iengkhawm umlo, mihriem pumhlûm seletdêr a nina (*total depravity*) chiengtakin a hril a, hienghin: “‘Tukhawm mifel hrim an um nawh, pakhat bêk khawm an um nawh, tukhawm a hrethiem hrim an um nawh, tukhawm Pathien zawng hrim an um nawh. A nawtieng an pêt vawng taha, ienga khawm hmangtlâklovin an um vawngtaha; tukhawm thilðha thaw hrim an um nawh. Pakhat bêk khawm an um nawh. An hnuk chu thlân inhawng a na, an leiin inhlêmna thu an hrila. An

bau sângah rûl tûr a uma, an lei chu thisen insuo dingin a pên hrâta; an lampuia chun boh mangna le rinumna a uma, lungmuongna lampui khawm an hriet nawh. An mithmuah Pathien tina hrim a um nawh” (Rom 3:10-19) a ti tawp el a nih.

Hileihin piengtharna dingin mihriem tienga chu thawthei iengkhawm ei nei naw chau nilovin, Pathien ngaisak nuom khawm um thak lo ei nih. Mihriemin piengtharna ei hmuna dinga tantu chu Pathien a nih. “Pathienin khawvêl a hmangai bêk bêka, chuongchun a Naupakhât neisun chu a pêka, ama chu tukhawm a ring taphawt chu an boh mang nawha, chatuona hringna an nei lemna dingin” (Johan 3:16) sandamna lampui chu a hung buotsai tah a nih.

Amiruokchu, Pathienin a Naupa khât neisun pe sien khawm, mihriem tlûkna chu a lo inthûk ta êm leiin, chu thilpêk chu chang dingin mihriemin thawtheina a la nei ta naw rawpa. Pathien thawsa chu ring thei dingin Pathien Thlarauvin lunginsietna thilthlâwnpêk thangkai (*efficacious grace*) mihriem kuomah a pêk-a chu lunginsietna thilthlâwnpêk hmanga miin a ring pha leh piengtharna, sandamna, chatuon hringna chu a chang thei chau a nih (Rom 8:16). Hi hin mihriem sieletdêr a nina (*total depravity*) a pawma, sienkhawm mihriem ditthlangna zalênna (*free will*) a pawm bawka. Hi hi Bible-in ân chûktir dân chu a nih.

Pathienin mihriem ditthlangna zalên a pêk hi ân zâ êm êm a nih. Mihriem hi khâwl anga Pathienin thaw dinga a nuom nuom thaw el dinga a siem ei ni nawh. Chu ang bawkin, piengthar le piengtharnaw thua khawm Pathienin a nuom nuoma piengthar le piengthar lova mi siem a tum nawh. Pathienin mihriem ditthlangna zalên a pêk naw chun, Pathien ringa sandamna chang nawhai chungah a mâwphurtu chu Pathien a ni ding leiin, ditthlangna zalên a mi pêk a. Chu chu Pathienin mihriema inthawkin lâkpêk a tum nawh. Mihriemin ditthlangna zalên hmanga Pathien a thlang chun a mâwphurna chu mihriemah a uma, a thlang naw khawmin a mâwphurna chu mihriemah a um a nih. Pathienthu chun, “I thuin thiemchangin um I ta, I thu bawkin thiemnawchangin um i tih” a ti sih a (Rom 3:4; cf. Sam 51:4).

Ei piengtharna hi mihriem tienga thaw ei nei leia ei piengthar an nawh. Mihriemin a ditthlangna zalên hmangin Pathien a thlangin a thlangnaw theia. A thlang le a thlangnaw theina chu Pathienin lunginsietna thilthlâwnpêk thangkai (*efficacious grace*) a pêk leia a thlang thei chau a nih. Miin thil an mi pêka, ka kut ka dawha a hung sieha ka lâka ka neia. Ka kut ka daw lei nilovin, a mi pêk leia ka nei a nih; mi pe naw sien chu, kut daw ieng ang inlakhawm ka nei chuong naw ding angin, Pathienin sandamna a thlâwna a mi pêk lei chauin ka lâkin ka nei thei a nih. Chu chu ringnaa sandamna ei lâk dân chu a nih.

Sandamna thua mi thenkathaiin, “Pathienin ringna a mi pêk pha pha ringna hi ei nei thei chau a nih. Chu hma chun thaw rak inlakhawm a thangkai chuong nawh” an tih a. Hi ngaidân hung um theina chu Paula’n ‘Ringna leia lunginsietnaa sandam in ni siha; chu khawm chu nangnia inthawka suok a ni nawha, Pathien thilpêk a nih’ (Eph. 2:8) a tiha, ‘Pathien thilpêk’ Paulan a ti hi ‘Ringna’ hi ni dinga ngainaa inthawka hung suok niin ân langa. Hi ngaidân hi ringna thua ngaidân indiktak a ni thei nawh. Pathienin ringna a pêkhai po sandam nîng an ta, Pathienin ringna a pêk nawhai po sandam an ni thei naw ding tina a kâwk leiin piengthar nawhai po chungah Pathienin mâw a phur ding tina nîng a tih. Pathienin mi thlierbîk a nei nawh ti ei hriet. Chuleiin, hi ngaidân hi ngaidân indiklo a nih.

Hi châng hin ‘Ringna’ hi ‘Pathien thilpêk a nih’ a ti nawha. ‘Ringna leia lunginsietnaa sandamna’ hi ‘Pathien thilpêk’ a nih a ti a ni lem. ‘Pathien thilpêk’ Paulan a ti hi ‘sandamna’ hi a na, chu chu hrihna a ni lem. Ringtuin a thaw lei nilova, Pathien lunginsietna thilthlâwnpêk leia sandamna ei nei hrihna a ni lem a nih. A san chu, *Greek Grammar* a chun, ‘Ringna’ hi *feminine gender* (*nuhmei tieng hrihna*) a na. Hitaka Paula’n, ‘*Chu khawm chu* nangnia inthawka suok a ni nawha, Pathien thilpêk a nih’ a ti hin ringna a kâwk ding chun *feminine gender* a hmang ding a nih. Sienkhawm *neuter gender* (*nuhmei pasal thlier thei lo, thlier ding um lo thilhai hrihna*) a hmang lem tlat leiin, ‘Pathien thilpêk’ a ti hi ‘ringna’ chu a ni nawh ti a suklang a nih. ‘Ringna’ a ni naw chun ‘Pathien thilpêk’ a ti hi ‘Sandamna’ hi a ni lem tina a nih.

d). Piengtharna changtu chun Thlarau kalchâwina le nitin nunin a suklang ding a nih ti kan ring: Piengtharna hi ÷awngbauva ‘ka piengthar’ ti ela zo thei an nawh. Piengtharna chu hmutheiin hringnunah ân lang ding a nih. Tawngbauva, piengthar intiha, nundânah inlangna nei naw chu piengthar inti sienkhawm, ringhlâ an um hlak a nih. Hringna nei chu a châng ngei ding a ni angin, piengtharna chu chângthei le, a châng dâna inthawka piengthar a nih ti hriettheia um ding a nih.

Paula’n Philippi mihai khawsakdân ding a hrihna a chun, “thu in zâwm rawp ang khan ka umlai chau nilovin, tuta ka umnaw kâr hin nasalehmanin ÷i le inthin pumin in sandamna thawsuok ro” (Phil. 2:12) a lo ti a. Mi sandam a ni ta chun, Pathien ditzâwnga hring ding a ni taha. Pathien ditnaw zâwnga khawsak kha Pathien lâwmnaw zâwng a niha, Pathien ditnawzâwnga khawsak pal ÷i pumin, in khawsak dân kha Pathien ditzâwnga khawsa naw pal inlauvin theitâwpin “in sandamna thawsuok ro” tiin a hrihna a nih.

Mi a hung piengthar chun, mi thar a hung ni taha. “Chuleichun, tukhawm Kristaa a um chun thisiemthar a hung nitaha; thil hlui chu a botaha, ngaitau, a hung thar tah” (II Kor. 5:17) tiin Paulan a hrihna. Nun thara hring a ni tâk leiin, chu dungzui chun nitina hringnaa piengtharna suklanga inthanglien pei ding a nih. “Chuleiin, in tienlai umdân kawnga mihriemhlui, hlêmna châknaa se deu deu kha hlîpthla unla; in lungril thlaraua chun a tharin hung um unla, mihriem thar, felna le inthiengna indiktaka Pathien angpuia siem chun inthuom ro” (Eph. 4:22-24) a ti a nih.

“Thilthâ thaw dinga Isu Kristaa chun siema umin, ama kutsuok ei ni siha, chu thilthâ thaw chu ei umna dingin Pathienin a buotsai lâwk a nih” (Eph. 2:10). Chuleichun, “Krista mi manna san chu ka man thei duoiiin tiin a hnawtin ka hnawt lem a nih” (Phil. 3:12) Paulan a ti a nih.

Nitina Bible tiema Pathien le inpâwlina, ÷awngtâina leh, Pathien le nitina inbepaw zinga umna chu mi piengthar nungchang chu a niha. Chu chu Pathienin a beisei chu a nih. Pathien biekin ngaina ngâwi ngâwi mi an ni ding a nih. David chun, “Aw Sipaihai LALPA I umnahai chu dit a va um de! Ka hringna hin LALPA biekin inhuonna sùng tuollai chu a ngai êm êm a; a nih, a chau pha hiea. Ka lungril le ka taksa hi Pathien hring kuoma chun hlimin a khêk suoka ... I ina umhai chu an hamthaa, nang chu inpâk rawp an ti che” (Sam 84:1-6) tiin.

VIII KOHRAN (On the Church)

KOHRAN: *Khawvelhuop Kohran thienghlim, mithienghlimhai inpâwlkhâwm chu a um kan ring. Chu kohran chu Krista`n a phun, Krista taksa, chatuon hringna Chanchin Tha puongdartu dinga mâwphurna pèk a nih ti kan ring.*

1. Khawvêluop Kohran thienghlim. *Kohran:* Thuthlung Hluiah “Kohran” ti hi um chie naw sien khawm, Pathien mihai hrilna dingin Hebrai ÷awng pahnih, “*Qahal*” le “*Edhah*” an hmanga. “*Edhah*” hin ruotlâwk anga pungkâwm hrilna tieng a kâwk deuva. “Israel mi inkhâwmhai” (Exod. 12:3), “Israel thla pungkâwmhai” (Exod. 31:12) hrilna dingin hmang a nih. “*Qahal*” khawm hi Israelhai pungkâwm hrilna tho chu a niha. Ko an ni leia pungkâwm a kâwk deu bîk hlak. Kawng hniha hmang a niha. Sakhaw tieng thua kona leia pungkâwm tieng kâwka hmangna a uma. “Mosie chun Israel thla mipui po po chu a kokhâwma. Hi hi Lalpa thupèk in thaw ding chu a nih” (Exiod. 35:1ff; cf. Deut. 10:4; 18:16 etc. etc.) ti dâm. Indo dinga kokhâwm hrilna khawma hmang a niha. “Chun, chu chu Israel thlahaiin an lo hrietin, Siloa khuo a chun an inkhâwm taha” (Joshua 18:1ff. Cf. Rorêltu 21:1 etc. etc).

Hi hi Kohran ti thei ni naw sienkhawm, Thuthlung Thara Kohran inkhâwm le hrilkhi theiin a uma. Chuleichun, Thuthlung Hlui *Greek* ÷awnga inletna, *Septuagint (LXX)* ah “*Qahal*” hi “*Ekklesia*” tiin inlet a niha. Hileihin ÷henkathaiin Israelhai kha “Thuthlung Hlui Kohran” ti dâm in an lo hriia. Sienkhawm Israelhai kha chu Kohran tia ko an ni ngai nawh. Kohran khawm an ni chie nawh. Hnam khat Pathienin a mi dinga a thlangsuok an ni lem chau a nih.

Thuthlung Tharah Kohran tiha inlet hi pahnih a uma. *Greek* ÷awng pahnih, “*Kyriakos*” (*adjective*), “*Kyriakon*” (*noun*) le “*Ekklesia*” hi an nih. “*Kuriakos*” hi ‘Lalpa ta’ tina a na. Ringtu piengthar chu Lalpa ta a ni zie suklangna dinga hmang a nih. “*Kyriakon*” hin ringtu mihriem kâwk lovin, ringtuhai inpâwlkhâwmna hmun, biekin a kâwk bîka. “*Kuriakon doma*” (*Lalpa in*) ti dâm hi hmangna chu a nih. Kohran, ringtu inkhâwm hrilna ding chun “*Kyriakos*”, “*Kuriakon*” tihai hi chu hmang an ni nawha, “*Ekklesia*” hi Kohran hrilna ding chun hmang tak a nih.

“*Ekklesia*” umzie chu ‘*kosuok*’ tina a nih. Ei Hmar ÷awnga Kohran tia ei lo inlet hi ân dik khawp el. Pathienin ama mihai ni dinga a ko-suok, a tuma um dinga a ko-tum an nih (I Kor. 6:14-18). *Greek* ÷awnga *kyriakon* hi English-a *church* tia inlet a ni leiin Kohran tinaa inletna ding hmun ÷henkhat a uma. Kohran hi biekin anga hrilkhina a um pha leh hmang a nih. “Amaa chun lungrem tum senghai, inremtaka inchuktuokin, Lalpaa chun biekin inthieng ân chang pei hlaka, nangni khawm amaa chun, Thlarauva Pathien umna dinga remkhâwm in nih” (Eph. 2:21,22) tihai ang a dâm hin. Amiruokchu, *kyriakon* hi kohran tina chie nêkin, biekin, Kristienhaiin Pathien an bieknâ hmun hrilnaa hmang a ni lem peia. *Ekklesia* ruok hi chu biekin hrilnaa hmang a ni ngai nawha. Pathien mihai umkhâwm hrilnaa hmang a ni pei hlaka. Kristien mipui pungkâwm, khawvêla hnamhai laia inthawka thlangsuoka umhai, ringtu hmunkhata umkhâwmhai (TT. 5:11) le ringtu hmunkhata inpâwlkhâwm hlakhai (Rom 16:23) hrilnaa hmang a nih.

Chuongchun, Kohran chu khawvêl pumpuia ringtu umkhâwmhai po po (II Kor. 1:1; Thil. 9:31); hnuoi le vâna ringtuhai po po (Eph. 1:22; 3:10,21) a huoma. Hi kohran a hin Lalpa Isu a chênga, Isu hminga inpâwlkhâwmhai an nih. Krista taksa (Eph. 4:12), Pathien sùngkuohai (Eph. 2:19), Thlarau tieng biekin (Eph. 2:22) a na. Pathien Kohran, Krista thisena inchâwkhai (TT. 20:28; I Kor. 1:2), Krista lûtaka nei (Eph. 1:23; Kol. 1:18) a nih.

Kohran hi Isu Kristan “Ka Kohran” (Matt. 16:18) a tiha. Isu Kristan ân din a ni leiin “Krista Kohran” ti khawm a nih. Chun, ðenkhat chun Thuthlung Thar Kohran tiin an hril bawk. Khawvêla inthawka Krista ta dinga kosuok mipui pungkâwmhai an ni leiin, Thuthlung Hlui huna Pathien hnamthlang Israelhai kha Thuthlung Hlui Kohran tia hril an um hlaka. Amiruokchu, Bible-in Israelhai kha Kohran a ti ngai nawha. “Israel thla mipui pungkâwmhai” (Number 14:5). “Israel khuo-le-tui” (Eph. 2:12) ti dâma hril a ni lem hlak. Kohran ti hi chu Thuthlung Thara Pathien mihai hming a ni bîk tak a nih.

Khawvêluop Kohran: Hitaka ‘*Khawvêluop Kohran*’ ti hi English-a chun ‘*Catholic Church*’ ti a na. *Roman Catholic*-hai hin, an kohran invawngdânah Pope hnuoia khawvêl pumpui huopa kohran inzawm an ni leiin Krista’n ân din chie kha niin an inngaia. Chuleichun “*Catholic Church*” tiin an Kohran an inbûk a nih.

Amiruokchu, ‘*Khawvêluop Kohran*’ ti hin Roman Catholic-haiin an inngai dân anga khawvêl hnuoi phêk huop zâwnga Kohran nilovin, Krista’n Kohran ân din chun khawvêl pumpui a huopa; khawvêl pumpuia Krista ringna indiktak neia Krista pawmtu, sandam nauhai po po hi Kohran an nih tina a ni lem a nih. Khawvêl hnuoi phêk huopa kohran pâwl nisienkhawm, ringtu indiktak, piengthar nilohai chu Kristan ân din Kohran-a chun an ðhang ve chuong nawha. Khawvêl huopa Kohran indin tieng nêkin, khawvêl po pova sandam nauhai po po hi Kohran chu an nih tina a nilem a nih.

Kohran chun sorkar angin ramri bîk a nei nawha, khawvêl ram po po hi a huop vawng a nih. Khawlai ram a khawm kohran chu a ngîr thei vawnga. Hnam po po a huop vawnga. Kohran a hin pâwl tum tum um sienkhawm, Krista ringa sandamna changtuhai phawt phawt chu ieng kohrana um khawm nisien Pathien mihai an ni vawnga, a kohran hming bîk nilovin, Pathien nau taktakhai umkhâwm chu Kohran a nih tina a nih.

Kohran Thienghlim: ti hin Pathien ringtu indiktakhai umkhâwm chu Pathienin a sukthienghlim, suola inthawka a tuma a lâksuok, a sietum, a sukthienghlim an ni zie hrilna a nih. Pathien Kohran indiktak chu Kohran thienghlim a na. Taksaai fai amanih, harsatna le buoina neilo amanih tienga ðha le fel le thienghlim nilovin, Pathien ta dinga a tuma kosuok a nina kha thienghlim a nina a nih. Bible a hin ‘*thienghlim*’ ti hin *bawhlawkailo*, *fai*, *thienghlim* hrilna nêkin a bîka hmang dinga sietum, a tuma um, a tuma sie a ni leia thienghlim ti hi a hmangdân a nih. Biekin thienghlim, hmun thienghlim tihai khawm hi Pathien biekin dinga sietum a ni leia thienghlim inbûk an niha. Kohran Thienghlim khawm Pathienin khawvêl mihai laia inthawka ama mihai ni dinga a lâktum a ni leiin Kohran thienghlim ti a ni lem a nih.

2. Mithienghlimhai Inpâwl khâwm chu a um kan ring: Mi a piengthar hma chun, suola um, thienghlimlo, pawrche; a felna khawm puontiek tirdakumtak nêka tirdakum a niha. Krista ringna taktaka a hung inzawmpui hnungin, Krista’n a suolhai a sâwpfai pêka, a sukthienghlima, a sietuma, suol le inpawlo dinga a ko-suok, a ko-tum an nina hi mi thienghlimhai tia a hrilna san a nih. Bible ðawng a chun ‘mi inthieng’ (*saint*) amanih,

‘thienghlim’ (*holy*) ti hin fai, bawhlhaw kailo, tieng nêkin, hmangnabîk neia sietum, mi danghai le inanglo, danglam hi a kâwk lem hlak a nih. Krista kha siehlaw inthieng a nih (TT.4:27,30).

Thuthlung Hlui-ah Pathienin a mihai ama rawng bâwl dinga a sietumhai hrilna dingin Hebrai ãawng, ‘*Gadosh*’ a hmanga (Sam. 106:16; Exod. 28:41; 29:1; Lev. 21:6). Thuthlung thar-ah Greek ãawng “*Hagios*” a hmang bawka (I Pet. 2:5; I Kor. 1:2; Thup. 6:3, 4). Ringtuhai chêng Thlarau chu a thienghlima (TI Kor. 3:26,27). Unau thienghlim tia ko ei niha (Heb. 3:1) Thiempu inthieng ei ni bawka (I Pet. 2:5) Kona inthieng ko ei ni bawka (II Tim. 1:9). Hienghai hin khawvêl suolna le inpawllo, a tuma Pathienin a hmang dinga a buotsai a nina tieng an hril a nih.

“*Inpâwlkhâwm*” ti hin, nuom nuom hrila titi tlângna, thiltum iengkawm neilova zân sâwtaktak ei thingtlâng papuihai mi tumani ina an inpâwlkhâwm ang hrilna an nawh. Greek ãawng “*Koinonia*” hi “*inpâwlkhâwm*” hrilnaa hmang a na. Isu Krista hnuoia a um laia Greek mivântlâng ãawng kha “*Koine*” a na, chutaka inthawk chun “*Koinonia*” hi lâsuok a na, sakhaw thua inpâwlna, Thlarauva inpâwltlângna, inpâwtaka inpâwltlângna, sin thawtlângna, inzawmtlângna tieng hrilna a nih. Mithienghlimhai inpâwlkhâwmna ei hril hin, “*Koine*” indiktak, kona thumun, sukdanglama umdân thumun dawngtuhai, nun thara ngîrtuhai inpâwlna le inzawmna an neina, an thawktlângna an inpumkhatna ngîrhmun kha a hril tum chu a nih

Thuthlung Thar inãan hlim khan ringtuhai kha “Nîtin lungril hmunkhatin Pathien biekina chun ãahnemngaitakin an um hlaka; an intieng khawm bei an khawia, hlimtak le lungâwitakin bu an fâk hlaka. Pathien an inpâka, mi po po lâwmzâwngin an um hlak” (TT. 2:46 ,47) ti ei hmuha. Hitaka an inkhâwm hi ‘*koinonia*’ chu a nih. Lungril inhmutaka thilthawna tieng khawm a kâwksah a. Paula le Barnaba rawngbâwl dinga an fesuokin, Jerusalema hotuhaiin “kei le Barnaba chu inpâwlna kut changtieng an mi pêk ta lem hmana” (Gal. 2:9) tihai dâm hi a umzie a nih.

Chun, ‘*inpâwlkhâwm*’ ti hin, ringtuhaiin thil iemani thawnaa chanvo insemi thaw tlângna, chanvo va nei vena a kâwk bawka. I Kor. 10:16 ah, ringtuhaiin Lalpa zânbu faha no ei dâwn tlângna hi ‘*koinonia*’ tiin a hrila, “Malsâwmna no, mal ei isâwm hlak hi, Krista thisen inãawmpuina (*koinonia*) a ni naw am a ni? Bei ei khawi hlak hi Krista taksa inãawmpuina a ni naw am a ni?” tiin Paulan a hrila. Krista le inpâwlna (I Kor. 10:16), ringtuhaiin Krista thina le thonâwkna, a tuorna ei inãawmpuinahai hi ‘*inpâwlkhâwm*’ (*fellowship, communion, koinonia*) hin a huom a nih

Ringtuhai hi makhata um el ding nilovin, a huhova um ding ei ni zie a suklangna a ni bawka a nih. Kohran indiktak chu, Pathien beha inkhâwmtlâng hlak, Pathien rawng bâwla thaw tlâng hlak ding a ni zie ‘Mi thienghlim Inpâwlkhâwm’ hin a mi hrila. Meiling a khâta a um chun a thi vata, siekhâwm chun nasataka inâia, thil a thawthei ang hin, ringtuhai, Pathien Kohran khawm hi inpâwlkhâwm zinga, lungril hmunkhata Krista tuorna tuorpuitu le, Krista inpâwlpui zing ding a nina suklangna a nih.

Westminster’s Confession of faith a chun, Mi thienghlimhai Inpâwlkhâwm chu hieng ang hin a hrila. “Krista lua neia thlarauva ringnaa zawmkhâwma um mithienghlimhai po po chun, a lunginsietna, a tuorna, a thina le a thonâwkna le a ropuina chang vea inpâwlkhâwmin; hmangainaa inzawmkhâwmin, lunginsietna le thilthlâwnpêka

inpâwltlângin; mipui le mimal ta dinga an thaw dinghai thawha, sângtieng le puotienga thathnempui tlâng dinga sin thawtuhai chu an nih.

“Mi thienghlim ngîrhmunana ngîrin, Pathien chibaibûka inpâwltlâng zing dinga mâwphurna neiin, chuong thlarau tieng rawngbâwlna chu mani theina ang senga rênga t̄hangkaipui seng dinga thaw dinga mâwphurna nei an na. Chuong anga inpâwltlângna chu Isu Lala pawmtuhai po po, khawlai hmuna mi khawm nisien, hun remchâng an nei ang peia rawng inbâwlpêktuo seng ding an nih” tiin.

3. Chu Kohran chu Krista`n a phun, Krista taksa: Kohran hi Isu Kristan Pentecost nia a phun, “ama thisena ân châwk” (TT. 20:28), khawvêla inthawka ama zui dinga a ko-suok, a tuma um dinga a ko-suok (II Kor. 6:14-18) chu a nih.

Bible-a Kohran inlang hmasaktakna chu Isun, “Hi lungpui chung a hin ka Kohran rem ka ta, mithikhawkul kawtkhârhai chun chu chu ngam naw nihai” (Matt. 16:18) a ti kha a na. Matthai 18:17-ah ân lang nâwka. Hihai chau hi Chanchin̄tha haia Kohran inlangna chu a na. Thilthawhai-a le Lekhathawnhaia chun hmun tamtakah ân lang.

A tir chun Isu hnungzuituhai kha Juda hnama mi vawng an na. Israelhai tungdingnâwkna dinga Pathien thutiem sukputlingna ding le, David bâwkte chimtahnung tungding nâwk dinga thutiem (Amos 9:11-15; Jer. 12:15; Isai 45:21) sukputlingna dinga Isun Tirko sâwmlepahnihai khawm kha a tlangsuok ni dinga ngaina an nei nisien a hawi hle a nih. Chuleichun, Isu thonâwk hnunga ân pâwlpui khan, Israel ram tungding nâwk dinga hung nia an lo beiseina kha tlung el dinga ngaiin, “Lalpa, tuhin am a ni Israelhai kuoma ram i pêk nâwk ding?” (TT. 1:6) tiin an indawn hiel a ni kha. Puotienga mihai ruok chun, Juda sakhaw fesuol pâwl niin an ngai a. “Nazaret Pâwl” (TT. 24:5) ti dâm, “Lama mihai” (TT. 9:2; 19:9; 24:14) ti dâmin an ko a ni kha.

Isu zuituhai laiah Jentêl mi tamtak an hung t̄hang ve khan, an buoi taha. Peter meu khawmin Thlarau hrilfiena a dawng hma khan chu a hrietthiem nawh a ni kha (TT. 10:1ff). Amiruokchu, Thlarauvin a hung hrilfie pêk hnung khan chu (TT. 11:18), a hung hrietthiema. Jentêl mi Korneli ina dâm fehin, Jentêlhai khawm Pathienin a sandam nuom a nih ti t̄antu a hung niha. Hrietthiemna an nei hnung khawm khan an hrietthiem famkim vawng el naw chu a nih. Jentêlhai kha Mosie dâna ser tan vaha, Juda saphun an ni naw chun t̄hang ve theilo ding anga ngai pâwl an la um rawpa. Chu thu lei chun Jerusalem Inkhâwmpui nei a niha (TT. 15:1-35). Khataka inthawk khan an hung fie taktak chau a nih.

Pentecost ni-a Isu Krista ringa Thlarau Inthieng thilthâwtheina dawngtuhai kha “vânkhup hnuoia hnam tin laia mi Pathien ngaisak Judahai” (TT. 2:5) an na. Jerusalema inthawka an kuo tieng senga an kîr khan, Chanchin̄tha kha an hrildar senga. Ringtu an hung punga. Stephan martara a hung thia (TT. 7:54-60) inthawk lem khan chu, Jerusalema ringtuhai khawm khan sukduđâna nasatak an hung tuoka. “An darhai chu khaw tinah an feh a, thu an hril pei a” (TT. 8:4). Samari mihai chenin Pathienthu an hung âwi a, Jentêl ringtu an hung pung hrât hleh a. Jentêlhai kuoma khawm Thlarau Inthieng pêkin a hung um peia (TT. 10:44-47). Chun, Stephan thina leia suknamnata umhai kha Phoiniki ram dâm, Kupra thlierkâr dâm, Antiokei chenin an feha. Greek mihai chenin Lalpa an hung ring taha. Chuong thuhai chu Jerusalema ringtuhaiin an lo hriet chun, Barnaba Antiokei-

ah an tira. Barnaba-in Jentêlhai Pathien hmudân a hei hriet chun, a lâwm êm êma, mi tamtakin Lalpa kuomah an hung belsa tah a nih (TT. 11:24).

Saula chanchin Antiokeia inthawka a lo hriet leiin, Barnaba chu Saula zawng dingin Tarsa-ah a feha. Saula a hmu chun Antiokei-a chun Krista ringtu le inchûktirhai chu hming thar phuok pêkin an uma. Antiokei a chun, “*Kristien*” tia ko an hung ni tan tah a nih (TT. 11:26).

Kohran kha Jerusalema indin ãan nisienkhawm, hun a hung fepei chun, Jerusalem nêkin Antiokei chu a hung burip lem deu deuva. Kohran hmunpui a hung nilem taha. Jerusalema ãam a tlâk khawm khan, Antiokei-a Kohran haiin ãhangpuina thâwlâwm lakhâwmin, Saula le Barnaba an tira. Jerusalem ãam chu an sawmdâwl ta lem a nih. Saula le Barnaba chu Jerusalema an thâw ding an thaw zo hnungin, Antiokei tieng an kîr nâwka. Antiokei kohranah thuhrlitu le inchûktirtu iemanizât an uma, chuonghai laia chun Saula le Barnaba khawm an ãhang ve a nih. Antiokeia an um zing lai chun, Lalpan a rawng bâwl dingin kona feltak a pêka. “Chun, Lalpa rawng an bâwla, bu an nghei laiin, Thlarau Inthiengin, ‘Barnaba le Saula hi anni ka ruot ang san thaw dingin mi suktum pêk ro’ a ta. Chuongchun, bungheia an ãawngtaï zo chun, an chungah kut an inngkata, an infetir tah a” (TT. 13:1-3), tiin ei hmuh. Chutaka inthawk chun Saula le Barnaba chu Pathien rawngbâwla, Chanchinãa invâkvaipui dingin an sin an ãana. Pathien ãuoina-in an fe na naah Kohran an hung phun pei tah a nih.

4. Chatuon hringna Chanchin ãa puongdartu dinga mâwphurna pêka um chu kan ring: Kristan Kohran ân din khan, ummeimei dinga ân din an nawha, khawvêl a mâksan ding tâwm khan a zirtirhai kuomah thupêk ropuitak a pêka. “Hnuoi le vâna thuneina po po ka kuomah pêk a nitah: chuongchun, fe unla hnam tina mi inchûktir dâmin siem unla, Pa le Naupa le Thlarau Inthieng hming chun baptis unla, thu ka ipêk po po cheu pawm dingin inchûktir ro. Chun, ngaitau, kei kumkhuoin khawvêl tâwp chen khawmin in kuomah um pei ka tih” (Matt. 28:18-20) tiin.

Kohran le a sînga ruingtu tin kuomah mâwphurna lientak pêk a niha. Thil pahnihah a bika mâwphurna lien pêk a nina chu hienghai hi an nih. Chanchinãa hrildar. Hi hi Greek tawnga ‘*Euangello*’ a na. Krista thina le thonâwkna, chuleia suol intlanna le misuol ta dinga Krista sinthaw, sandamna changtheina thu chu chanchinãa chu a na. Chu chu khawvêl po pova puongdar chu ringtu taphawt, Kohran têlpui le kohrana mimal mal mâwphurna a nih. A pahhina chu Greek ãawnga ‘*Kerusso*’ a na, thuhiril (*kerugma*) tina a nih. Hi hi Krista chanchin hril-suok, puong-suok tieng hrilna a nih. Hienga hriltuhai hi *Evangelist* inbûk an ni taha.

Isu thupêk chu, Chanchinãa hrildara mihai Krista ringnaa ãuoi lût chau nilovin, ‘inchûktira’ siem ding a niha. Hi hi ‘*teaching*’ ei ti hi a nih. Pathienthu hi Kohranin ân chûktir ding a na. Ringnawhai kuomah sandamna Chanchinãa a hrildar lai zingin, ringtu hung nihai kuomah Pathien thutak, thu-indik chu a hrilin ân chûktir ding a nih. Chu chu kohran mâwphurna lientak chu a nih.

Pathien thu indik, inchûktir ding chun thuring indik hriet le inchûktir a ãula. Pathienin Kohran hi “*thutak ban le inngatna*” a nih tia a hril anging, Pathien kohran indiktak chu Pathien thutak chelatlattu, Pathien thutak vawngtu a ni a ãul bawk a nih. Pathien ram hi sukse dingin Setanin nasatakin sin a thawha. Kohran inãan hlima inthawk khan

inchûktirna indiklo chi tum tumin suksiet tumin a beia. Chuong hun lai a chun Pathienthu indik vawngtlat dingin Kohran *Council* haiin inchûktirna indiklohai chu an lo hnâwla. Thuring indik an lo țana, an lo humhim hlak. Chutaka inthawk chun ‘*Apostle’s Creed*’ ‘*Apostolhai Thuring*’ ti hi a hung suok a nih. Hitaka inthawk hin Kohran hung inthang peiin, *Evangelical Christian*-hai chun, *Apostle’s Creed*, *Nicaen Creed*, *Westminster Confession of Faith*, tihai hi thuring inngatna bulpui dingin an hung siemsuoka. Chutaka inthawk chun eini khawmin hi ei thuring hi ei hung lâksuok a nih.

IX TAKSA THONÂWKNA (On Resurrection of the Body)

TAKSA THONAWKNA: *Mifel le felnawhai taksa putin thonâwk an tih ti kan ring. Sandam nauhai (Mifelhai) chu Krista chatuon hamthatnaah feng an ta, Krista pawmnawtuhai ruok chu chatuona hrem ning an tih ti kan ring.*

1. Mifel le felnawhai taksa putin thonâwk an tih ti kan ring: Kristien ta dinga thuring bulpui, pawimâwtak chu taksa thonâwkna hi a nih. Bible-in a min chûktir dân chun, thonâwkna hi a um ngeia, taksa thonâwkna a nih. Taksa phûma um ta ngei kha a thonâwk ding a na, amiruokchu Pathienin ei tlâwmlai taksa ngei kha “ama taksa ropui anga um dingin siemtha nâwk a tih” (Phil. 3:21) a ti a nih. Paula khawmin Korinth mihai kuomah, “Mithi thonâwkna khawm hi chuong ang bawk chu nîng a tih; hmawntheia tuh-in a uma, hmawntheilova keithovin a um; châwimâwilova tuh-in a uma, ropuitaka keithovin a um; hrâtlova tuh-in a uma, thilthâwtheia keithovin a um. Mihriem tieng taksaa tuh-in a uma, thlarau tieng taksaa keithovin a um” (I Kor. 15:42,43) a ti a nih.

Paulan Korinth thawn khat bung sâwm pangana a hril bâkah, I Thes. 4:13-16 ah, II Kor. 5:1-10-ah a hril bawka. Hmangai Johanin Thup. 20:4-6,13 ah a hril bawka. Chuleichun, taksa thonâwkna hi a um ngei ding a na, thitahnung taksa ngei kha a thonâwk ding a nih ti ringhlaruollovin Bible-a inthawkin ei hmu a nih.

a). *Thonâwk ding chu* “taksa thitheï” kha a ni ding a nih ti hienghin Paulan a hril a - “Mithi laia inthawk Krista keithotu Tlarau kha nangniah a um chun, mithi laia inthawka Krista Isu keitho nâwktu khan nangnia um thlarau zâra chun *in taksa thitheï* chu sukhring bawk a tih” (Rom 8:11) tiin. Thlarau chu thitheilo a niha. Mihriem taksa, thitheï ngei kha a keitho ding a nih Paulan a ti a nih. Philippi mihai kuoma khawm thonâwk ding chu mihriem “tlâwmlai taksa” a ni ding a nih ti hrilin, “Ama chun a sinthawhin iengkim khawm ama thuthuin ân umtir theia, chu thawzie ang pei chun ei *tlâwmlai taksa* hi ama taksa ropui anga um dingin siemthar nâwk a tih” (Phil. 3:21) a tih a.

Hitaka ‘*tlâwmlai taksa*’ ti hi English-ah ‘*vile body*’ tia inlet a na. Hi ‘*vile body*’ ti hin taksa pawrchêtak hrilna a hawia. Chuong ang tieng chu nilem lovin, ‘*vile*’ hi *Latin* țawng ‘*vilis*’ a inthawka lâk a na, a umzie chu ‘*tlâwm*’ (*cheap – man tlâwm*) amanih hlutna neilo (*valueless*) tina a niha. Chun, mihriem taksa hrâtnaw, chautak el, Mary inpâknaa, “mi inhnuoihai chu a dawmsâng taha” (Luka 1:52) tiha ‘inhnuoihai’ ti tak hi ‘*vile*’ umzie a nih ti a ni bawk. Thonâwkna taksa le mihriem taksa inthlau ding zie hrilna khawm a nisa el thei.

Thuthlung Hlui tienga inthawk khawmin ‘*taksa ngei*’ a ‘*lo thitak*’ kha a thonâwk ding chu a nih ti hi hmun iengzât amanihah hmu a niha. Job chun, “.. chuong anga *ka vun chena sukbohmang a ni hnung* khawm chun, *ka taksa ngei* chun Pathien la hmûng ka tih” (Job. 19:26) a tiha. David chun mihriem taksa, ‘*mithi ruong*’, ‘*pilvuta*’ lo inchangta ngei kha a thonâwk ding a nih tiin, “I mithihai chu hring nâwk an ta, *an ruonghai chu thonâwk an tih; pilvuta umhai*, har unla, hlimtakin hla sak ro” (Isai 26:19) a tih a. Daniel chun pilvuta intahai ngei kha a nih thonâwk ding chu tiin, “Chun, mi tamtak *pilvuta lo intahai* chu tho an ta, a then chu chatuona hringna changin, a then ruok chu chatuona thiemnaw le inzakna changin” (Dan, 12:2) a lo ti bawka a nih.

b). *Taksaa thonawk dinghai*: Mifel le mifello an tho vawng ding a nih. Thenkhat chun, Pathien hmangaina a nasa êm leiin, misuolhai chu thonâwk ta lovin, an thlarau chu sukbohmang (*annihilated*) ning an tih tiin ngaidân an neia. Hihi ngaidân indiklo a nih. Isun, “Hieng hi mak ti naw ro, a hun a tlung ding an tah, chu pha chun thlâna um po povin a râwl hrieng an ta, suok vawng an tih, thiltha thawtuhai chu hringna changin thonâwk an ta, thil suol thawtuhai chu thiemnawna changin thonâwk an tih” (Johan 5:28) a ti a nih. Thonâwkna thuneitu ngeiin a ti chu sêl ruol ni naw ni. Misuol le miṭha chu thonâwk an ta, sienkhawm an fena ding chu a tum ning a tih.

2. Sandam nauhai (Mifelhai) chu Krista chatuon hamthatnaah feng an ta, Krista pawmnawtuhai ruok chu chatuona hrem ning an tih ti kan ring: Mihriem khawvêla pienghai po po chu, sandam le sandamnawhai khawm an thonâwk vawng ding a nih ti hi Pathienthu-in ân chûktir dân chu a nih. Ringtu le ringnawtuhai thonâwkna ding ruok chu a danglam ding a nih ti Bible-in a mi hrilsa bawka a. Ringtuhai chu chatuon hamthatna changin thonâwk an ta, ringnawtuhai ruok chu chatuona hrem dingin an thonâwk ding a nih a ti bawka a nih.

Thonawk hun ding: Thonâwkna hun ding thua ngaidân pahnih a uma. Mifel le mi fellowhai thonâwkna hi a ruola um ding a nih ti le, mi felhai tho hmasâng an ta, mi fellowhai chu tho nuhnung an tih tihai hi ngaidân pahnihai chu an nih.

Mifel le mifello khawm thonâwkna ah tho hmunkhat an tih tihai chun hi châng hi an sirsan hlak. “Hieng hi mak ti naw ro, a hun a tlung ding a ni tah, chu pha chun thlâna um po povin a râwl hrieng an ta, suok vawng an tih; thiltha thawtuhai chu hringna changin thonâwk an ta, thilsuol thawtuhai chu inthiemnawna changin thonâwk an tih” (Johan 5:28,29). Hitak a hin mifel le misuolhai khawm Krista râwl hrea tho vawng dingin a hrila, ‘chu pha chun thlâna um po povin a râwl hrieng an ta, suok vawng an tih’ a ti tlat leiin, thlâna um mâksan ding umin Isun a hril naw a nih an tih.

Paula khawmin Krista hungnâwk pha leh thonâwkna chu a ruola hung tlung dingin a hrila (I Thes. 4:13-18; I Kor. 15:20-58), Miṭha le misuolhai khawm an tho tlâng vawng dingin niin hril a niha (Dan. 12:2; Johan 11:24). Hienghai lei hin thonâwkna hi miṭha le misuol a tuma thonâwk dingin Bible-in a mi hril nawh an ti a nih.

Hi ngaidân hi hei enfie met inla. Johan 5:28, 29 hin thlâna um po po an thonâwk ding thu a hrila. An thonâwkna ding hun ruok chu a hril nawh. Chu ang bawkin, Dan. 12:2 khawm hin thonâwk ding thu a hrila chu a hun ding a hril nawh. I Thes. 4:13-18 in thonâwk dinga a hrilhai hi ringtuhai thonâwkna ding a hril a na. Paulan a hrilhai hi “mi dang beiseina hrim nei nawhai anga lungngai lo dinga” infuinain ringtuhai kuomah “Lalpa ngei

chu khêk râwl leh, vantirko chungnungtak râwl leh, Pathien tawtawrâwt ri leh vâna inthawkin a hung tum ding a ni siha, chun *Kristaa thitahai chu tho hmasâng an tih*” a ti a na. Kristaa thitahai thonâwkna ding a hrilna a nih. Chu ang bawkin Johan 11:24 khawm hi, Lazar le ringtu, “nikinnia thonâwknaa chun thonâwk a tih ti ka hriet” a tihai chu ringtuhai an nih. Ringnâwhai thonâwkna ding a hrilsain ân lang nawh.

Ringtuhai thonâwkna ding chu chiengtakin Hmangai Johanin inlânain a hmuha: “Chun, lalthungphahai ka hmuha, a chungah mi an t̄hunga, an kuoma chun rorêlna an pêk a. Chun, Isu inhrietirna thu lei le, Pathien thu leia lutanhai thlarau le, Sahrâng le a lim chibai bûk lova, an bâwka manih, an kuta manih inchikna neinawhai thlarau chu ka hmu bawka. Chuonghai chu an hung hringa, kum sâng khat sûnga dingin Krista leh ro rêlin an uma. (*Mithi danghai ruok chu kum sâng khat chu ân vawi hmakhat chu an la hring nawha*) chu chu thonâwkna hmasatak chu a nih” (Thup. 20:4,5) tiin.

Hi thonâwkna hmasatak sêng a hin ringtuhai thonâwkna chu hun thum angin Bible-in a hrila. Chu chu Paulan Korinth lekthawh a khan hienghin a zieka. “Nisienlakhawm *mani hun seng peiah* Krista chu thohmañhuoitu a na; chu hnunga a *hungnâwknaa Krista tahai* chu. Chu *hnunga chun a tâwp* chu la hung tlung a tih” (I Kor. 15:23, 24) tiin. Hi hin mithi thonâwk dinghai hin an thonâwkna ding hun ruotbîk an nei seng a nih ti a suklanga. An hun ruot tlung hmasatak, an hun ruota thonâwkhai chu Isu Krista thonâwk ruola thonâwk, Thuthlung Hluia miinthetai taksa thonâwkna kha a niha. Matthaiin hienghin a mi hrila. “Chun, ngaita, Pathien biekin puonzâr chu a chungtienga inthawkin a hnuoiteng chenin a lo thlersuok taha; chun simkhawleihnuoi dâm ân hnînga, lungpuihai an hung kawia; thlânhai an hung inhawnga; miinthetai intahai taksa tamtakhai khawm keithovin an umtaha. chuonghai chu a thonâwk hnung chun, thlâna inthawka hung suokin khawinthetai a chun an lûta, mi tamtak kuomah an inlâr taha” (Matt. 27:51-53) tiin. Hi hi thonâwkna hmasatak inñanna chu a nih.

Hi dawta hin, Paulan “A hungnâwknaa *Krista tahai chu*” (I Kor. 15:23) a tihai hi mi piengtharhai, Krista a hungnâwkna ni (I Thes. 4:16, 17), rinumna hung tlung ding tâwm, Pathien tawtawrâwt inrîk phaa ringtuhai po po Krista tuok dinga “sûm laiahai khin zuklâkin um ei tih” a ti huna thonâwk dinghai hi nîng an ta. Hi ‘hungnâwkna’ (I Kor. 15:23) hi *Greek* tawnga ‘*parousia*’ a na. Hi hin ‘*hungna*’ (*coming*) ti le ‘*umna*’ (*presence*) a kâwka. Lal ropuitak hung ding an lo tûng êm êm a hunga, a lo tûngtuhai kuoma a hung tlunga a hung umna kâwka hrilna a nih. Chuleichun, hitaka ‘*hungnâwkna*’ hin Krista a mihai sùmlaia boruoka tuok ding le, an kuoma um dinga a hungna hrilnaa hmang a nih. Ringtuhaiin Krista boruoka hung tuok dinga taksaa la damhai sukdanglama sùm laiahai zuklâka ei umna ding hun kha a hrilna a nih. Hitaka ‘*zuklâkin*’ ti khawm hi ‘*rapture*’ a niha, ‘*mithienghlimlâwr*’ ei ti hlak kha hi ‘*rapture*’ hi a nih.

Krista hung phaa dama lo la umhai boruoka Krista tuok dinga lâktunga (*rapture*) an um pha leh (I Thes. 4:17), kum sari sêng hnuoiah rinumna râpthlâktak (*great tribulation*) tlung a ta. Ringtuhai ruok chu boruokah Krista leh ei um ta ding a ni leiin rinumna râpthlâktak chu tuor ve naw mei niha. Chu rinumna râpthlâktak a bo pha chun, Krista leh hnuoiah hnamhai chung a rorêl dingin hung ei ta. Chu pha chun rinumna hun sûnga Krista leia thihai thonâwk an ta, chu chu Thup. 20:4-5 in a hril thonâwkna kha nîng a ta. Hi hi thonâwkna hmasatak tâwpna chu a ni ding a nih.

Kristan a mithienglimhai leh hnuoia a hung thlak hnungin, Jehosaphat kâwnah hnamhai (*nations*) chung a rorêlna um a ta (Joel 3:1-15). Jentêlhai laia kêl hnam le berâm hnam Pathienin ðheng a ta (Matt. 25:32,33). Berâm hmanahai chu buoia râpthlâktak hun sũa Judahai lo ðana, lo tuortuhai kha ning an ta. Kêl hnamhai ruok chu Judahai ðan lova, lo sukrimse tuhai kha ning an tih. Chu rorêlna a chun Berâm hnamhai kuomah ditsakna inhlân a ta (Matt. 25:34-36). Kumsâng ramah lût an ta. Misuolhai ruok chu diebol le a tirkohai ta dinga hmun ruotah (Matt. 25:41-43) fêng an tih. Hmangai Johanin a hril angin, Ringtuhai chun kum sâng khat sũa Judahai chungah Krista leh ro rêl an tih (Thup. 20:6).

Kumsâng a bo pha leh, Setan khuopa um kha hun sâwnâwtea dingin inthla nũa a ta. Khawvêla mihriem tamtak hlêm a ta, Pathien le a mihai do dingin Jerusalem hung inhuol an ta. Pathienin a thilthawtheina hmangin Setan le a rawihai chu do a ta. Hnêng a ta, chatuon meidilah pei a tih. (Thup. 20:7-10).

Chu zoa chun, khawvêl inðantira inthawka kumsâng tâwp chena ringnaw thitahai po po kha thonâwk an ta. An chung a rorêlna um a tih. Chu rorêlna chu “*Lalthungpha lientak, vârtak*” (Thup. 20:11) hmaa rorêlna, Hmangai Johanin a hril kha a nih. Mithi, ringnâwtu thitahai po po an taksa ngei thonâwk an ta; rorelpêkin um an tih. Krista hmaah thiemnaw changa ro rêlpêk dingin hung inlang an tih. *Hi hi thonâwkna nuhnungtak chu a niha.* Hringna lekhabua hming chuong nawhai po chu meidilah pei ning an tih (Thup. 20:15). Chu chu thihnina chu a nih (Thup. 20:14).

Chu pha chun Vân thar le Hnuoi thar hung um a ta. Ringtuhai chu Krista leh chatuona Krista inpâkin um tâng an tih. Thup.21:1ff. Cf. Isai 66:22-24.

A TÂWP TAH