

Independent Church of India  
SEPTEMBER BEIRUOL 2023

# ISU KRISTA CHU LAL A NIH (Jesus Christ is Lord)

Lk. 2:11; Phil. 2:11



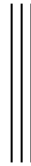
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# Independent Church of India



## **ISU KRISTA CHU LAL A NIH** (Jesus Christ is Lord)

LUKA 2:11; PHIL. 2:11



September Beiruol 2023  
THUPUI SUIZÂUNA

*Buotsaitu:*

**Publication Committee**  
Independent Church of India

# T H U H M A

ICI Executive Council 164 thurêl 7-na chun tukum September 2023 Beiruol Thupui ding ngaituoa bawzui dingin Ministries Board a pêk a. Ministries Board 294-na thurêl chun ICI emblem-a Greek țawnga inziek “Isu Krista chu Lal a nih” (Phil. 2:11) ti hi hmang nisienla tiin a rêl a. Thupui ziektu dingin ditsak takin Rev. Michael Zokhuma Zote ruotin, enpuitu dingin Publication Committee ruot a nih.

Mawphurna pêka um angin Rev. Michael Zokhuma Zote-in ei ram (Manipur) buoina karah thupui a hung ziek hi Publication Committee member, abîktakin Rev. Dr. James R. Ruolngul le Rev. Alan L. Țhiek-haiin ngun takin an hung enpuia, Mr. Joyful L. Țhiek-in setting a hung siem hnungin a bu ngeia sut theia ei um hi lâwm a um hle.

Hi hi ei kohran thupui kumhlun a nih a, hung ziektu Rev. Michael Zokhuma Zote kuomah lâwmthu ei hril a nih. Beiruol hmangtu kohran mipuiin ei inchûka, Isu Krista Lalna hi ei mimal hringnunû insûng, Kohran le khawtlâng nunah ei hmanga, ei târlang theina dingin Pathienin malsawm raw seh.

**Rev. Lalneikhup Hmar**

Secretary, Ministries Department

Sielmat: July 26, 2023

## SEPTEMBER BEIRUOL THAWLÂWM BUDGET 2023

*A hnuoia ang hin Presbytery le City Church hai ta dingin Budget siem a ni a, Mission Field a ding ruok chu Budget siem a ni nawh.*

1. Aizawl	₹ 66,250	10. Jiribam	₹ 80,000
2. Assam Hills	₹ 2,88,000	11. Manipur Tampak	₹ 30,800
3. Cachar	₹ 1,00,000	12. Meghalaya East	₹ 25,000
4. Delhi	₹ 60,000	13. Meghalaya West	₹ 1,25,000
5. Guwahati	₹ 65,500	14. Serlui	₹ 66,250
6. Hmarbiel North	₹ 70,000	15. Tuiṭhaphai	₹ 8,00,000
7. Hmarbiel South	₹ 55,000	16. Tuivai	₹ 25,000
8. Hmarphei	₹ 50,000	17. Vangai	₹ 60,000
9. Jinam Valley	₹ 32,000	<b>TOTAL</b>	<b>₹ 19,98,800</b>

### HRIET DING TÛLHAI:

1. Hieng a chung a biel tin Budget siema um hi sukpuitting seng dingin Presbytery Standing/City Church Committee hai ngên an nih.
2. Khaw tin Beiruol Thawlâwm ei thawsuok zât zât a rênga submit dingin ei inngên a; Budget dungzuia bituk siem a lo ni khawmin, a chung keithlâk um lo dingin Pathien hmingin ei inngên a nih.
3. Hi Beiruol sum hi Ministry/Evangelism rawngbâwlina taka ei hmang a ni a. Tirkolien le Co-ordinator hai rawngbawlina hmang a ni bâkah, Presbytery le Mission Field sênga rawngbâwlina dinga pêk suok hlak a nih.
4. Beiruol hmang dân ding thuah, Tuolsung Kohran tina Local Committee-in a hlâwk thei dân ding ang tak ngaituoin, mipui inkhâwm Biek Ina nein annawleh biela ðhein inkhâwm programme siem a tih.

## ZIEKTU THUHMA

Kum 2023-a Independent Church of India Beiruol Thupui, “Isu Krista chu Lal a nih” suizâuna le September Beiruol a inchûk ding thupui thenawi buotsaitu dinga Ministries Department, ICI in a mi ruot leiin hlu le ropui ka tih a. Chun, ziek zo thei dinga mi thuoitu Lalpaah ka lâwm êm êm a nih. Thahnemngaitaka ka Hmar tawng ziek mi endik pêk tu Pu Lalmalsâwm Dârngâwn, Aizawl chungah lâwmthu ka hril bawk a nih.

Independent Church of India emblem-a Grik tawnga inziek *Kurios Iesou Kristou – Jesus Christ is Lord* (English) – *Isu Krista chu Lal a nih* (Hmar) ti hi, thu ropui le inthûktak el a nih. Isu chu *Pathien* a nih a, *Mihriem* khawm a nih a, chun, *Lal* a nih tina a nih. Hieng hai hi hlawm khat khata lâk suoka inchûk thei vawng ding ni hai sienkhawm thupuia ei thlang nasan hi Pathien le Mihriem a nina nêk hman in an Lalna hi ni tak dingin an lang. Kum 1982 khan Philippi 2:11 thangsanin “Isu” thang sa loin “Krista chu Lal a nih” ti chauin thupuiin ei lo nei ta bawk a nih. Chuleiin, ei kohran hin Krista inlalna hi a lo ngai pawimaw hle a nih ti chu hriet theiin a um a. Amiruokchu, inchûk suok na le a taka hmang naa chun bul ei tan ding chau niin an lang bawk.

Isu Krista hi Pathien pakhata chatuon mi pathumhai laia a mi pahna a nih. Chun, Krista chu Pathien el chau ni loin mihriem khawm a hung inchang bawk leiin a mizie, a hringnun le thilthawhai hi ei ta dingin a khir zuol a, hril le hriet thiem khawm a harsa êm êm a nih. Chuleiin, ama chungchang suichienga inchûkna (Christology) hi mi dang pahnhai (Pa le Thlarau Thienghlim) nêk in Kohran hmasahai le tu hun chena

khawm hin ringtuhai ngaiven tak a la ni zing a nih. Chuleiin, Isu Krista chungchânga hin ngaidân le pawm dân khawm chi tam tak a um hrim a nih. Chuong chu a ni leiin Lal chungnung tak a nina khawm hi subject khir tak el a na, hriet fie chu thu hran nisien, hrilfie lem chu mihriem hin ei phâk naw a nih.

Iengkhawm ni sienla, hi subject bu chiterêk a hin, a hming (Isu-Krista) le ‘lal’ ti thumalhaiah tan ei ta, chun Lal a ni dân le a mak danglamna, iengkim chung a Lal a ni zie, a puongsuok dân, an Lalna hnuoia intuklût dân indik le intuklût tu hai mizie thenkhat, sandamna le nitin kalchâwina le an Lalna inzawmna, an Lalna hnuoi a intuklûthai hamthatna le chatuona an Lal dân ding tiin, famkim lo tak nisien khawm zân sawm hnia inchûk dinga thenâwiin ei buotsai a nih.

Hi thupui suizâuna hi Pathien Thlarauin sukhringin malsawm sien. Tiemtuhai, hriltuhai, ngaithlatuhai le inchûktuhai ta dinga Krista inlalna thurûk hrietna le athuneina hnuoiah indiktaka intuklûtna hmangruo hung inchang ngei sien ti chu ka tawngtâina a nih. Krista taksa châwmna le enkawlna, inthanglienna le humhimna hung ni ngei bawk dingin Pathein Thlarauin malsawm raw seh.

**Rev. Michael Zokhuma Zote**

Jiribam

June 25, 2023

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# **ISU KRISTA CHU LAL A NIH**

**Jesus Christ is Lord**

*Kyrios Iesou Kristou*

(Lk. 2:11; Phil. 2:11)



## 1. A HMING LE “LAL” UMZIE

### (i) Krista Isu – Isu Krista (Phil. 2:5, 11)

“Isu Krista chu lal a nih” (lal Isu Krista) ti le, “Krista Isu chu lal a nih” ti hin danglamna a nei am? *Isu* ti hi Hebrai ƣawng YESHUA tia inthawka laksuok a na, a umzie chu “JEHOVA chu sandamtu a nih” tina a nih. Pathien Nâupa, Mari sũaga mihriema a hung insiengna, a khawvel hming a nih. *Krista* ti chu Pathien mi thlang, Messia, hrieknâl, thlang tina a na, hi hi a nina hming (title) a na, Pathien hrieknâl a nina hrilna hming a nih. Thuthlung Thar ziektu ƣhenkhatin a mihriem hming sie hmasain ISU KRISTA tiin an ziek a (Juda 1:1), ƣhenkhat ruok chun a Pathien mi thlang bik a nina ‘title’ hi sie hmasain KRISTA ISU tiin an ziek bawk (2 Tim 1:1). Hi lei hin mi tam takin an hriet buoi a, a umzie dang dai ni dinga ngâi dam an um hlak. Kristienna inƣan tir lai a inthawk ta khan ƣhenkhatin a mihriemna an hnâwl tawp naw leh an hril nêp lem a, ƣhenkhatin a Pathienna an lo hnâwl ta hlak hrim a nih. ƣawng kalphung ziek dân tamtaka chun an thil hril uor tum dân dungzuiin thumal, thuluong le ƣawngkam hai hi remkhawm a ni hlak a. Hebrai le Greekhai lem chun hieng ang a thil ziek hi an uor êm êm. Chuleiin, Isu Krista ti le Krista Isu tiha an remkhâwm dân izirin iem an sie chungnung lem a, iem an hril uor lem a na ti hriet thei a nih. Philipi 2:5-ah Paula’n *Krista Isu* tiin a bul a ƣan a, chang 11-ah *Isu Krista* tiin a tâwp a khâr bawk a nih.

Paula hin Pathien mi thlang bik a nina ‘title’ a sie hmasa a, chu chun Pathien mihriema hung inchang a nih ti le, chu mihriem (Isu) Pathien (Krista) chu lal a nih ti thutak hi a phawrsuok hne hle a nih. Chun, a tâwp a khârna a khawm hin a mihriem nina a inthawka Pa kuoma a kir nâwk thu dân, hnuoia inthawka vâna a lâwn nâwk thuhai hi a namnghet bawk a nih. Tirko danghai naw ang takin Paula hin *Isu Krista* nêkin *Krista Isu* ti hi a hmang rawp hlak, a san ni awm ding taka inlang chu mihriem tieng takin Lal Isu le khan an lengdûn naw khawm lo ning a tih. Kum iemani zât zet a hnungzuitu Johan chun a mihriemna a hrietchieng êm leiin *Isu*

*Krista* ti ngawt in a ko ve thung. Ieng ti ang zâwng khawmin hril inla Isu chu Lal a niha, Messia a niha, Hríeknâl a niha, Ruot khawm a nih ti hi a hming ringawt khawm hin fie êm êmin a mi târlang pêk a nih.

## (ii) Tawngbul tienga “lal” ti thumal a umzie

Hmar tawnga *lal* ti thumal hi Saptawng chun *Lord* a na, chu chu Thuthlung Thar ziekna Greek tawng chun **kurios** a nih. **Kurios** ti thumal hi a zawmpui **Kuros** a inthawka hung suok a ni nâwk a, Kuros umzie chu thilthawthei, hrât le thunei tina a nih. Kurios umzie tak chu mi thilthawthei, mi hrât le ka chung a thuneitu tak tina a nih. Thuthlung Thar hin Pa Pathien hril nâ’n a hmang a (Lk. 2:29; Tt. 2:24; Tp. 6:10); chun, Krista (2 Tim. 2:21; 2 Pet. 2:1; Juda) le mihriem hotuhai (e.g., 2 Pet. 2:18) hril nân a hmang bawk. Chu khêlah, Kurios hi mihriem inlaichinna chi tum tum hrilna le inzawmin hmang a ni bawk - Pu (suok neitu) in a suok chung a thuneina (Kol. 3:22), a nuhmei chung a pasal thuneina (1 Pet. 3:6), sinthawtu chung a pu inlalna le thuneina (Lk. 16:3,5), naupa chung a pa thuneina (Mt. 21:30) hai hrilna khawmin a hmanga. Chun, Pilat khawm, Rom lal khawm “Pu” (Kurios) tiha ko an ni bawk (Mt. 27:63; Tt. 25:26). Hieng inlâichinna târlanga um hai a hin, “lal” chu thuneina neitu a ni leiin suok, nuhmei, sinthawtu, nâupa le mipuihai chun an chung a thuneitu thuneina hnuoia inpumpêk le an thuzâwm chu an thaw ding hrim, an rawngbâwlna âwm hrim a nih ti chu a mi sukchieng pêk a nih. Lal tieng panga inthawk chun amain a va phût fâwm ni loin a lal nina in a phût a na, a hnuoia umhai tienga inthawk chun an van tuklût fâwm ding ni loin an nina in a phût hrim a ni bawk a nih.

Chun, Kurios hin neitunina (ownership) khawm a kâwk sa hlak a nih, a san chu dânarânin an chung a thuneitu tak nina ei nei thilhai chu a neitu ei nina le inzawm a lo ni hlak (Lk. 19:33; Mt. 20:8). Mani ta khawm ni ta lo, “Mana inchâwk” a thisena a min tlan ei ni leiin Isu hi ei chung a lal tak a ni el chau niloin a mi neitu khawm a nih. Hril dân danga hril chun Isu Krista hi ei puma mi neitu a ni

leiin ei chung a lal tak le thuneina po po neitu a nih. Hi thutak hi “Isu Krista chu lal a nih” ti a hin an phùm tlat a nih. (1 Kor. 6:19-20; 1 Pet. 1:18-19).

Krista chu “suok angin an siem a, ama le ama an suktlâwm” leiin Pathienin nasataka a chawimawinaa “hming po poa hming chungnungtak a pèk tah a,” a ti chu *Kurios – Lalpa* hi a nih. Hi hming hi a Mihriem - Pathienna, achungnungtak thuneitutak a nina le hnuoi le vâna laltak, thilsiem chitinrenghai ibiek ding chu a nih ti a sukchiengna a nih.

### (iii) “Lalhai Lal le hotuhai Hotu” (Tp. 17:14; 19:16)

Isu hming le nina (names and titles) tam tak Biblein a mi hril pèk a, chuonghai laia pakhat chu, “Lalhai lal le hotuhai Hotu” (King of kings and Lord of Lords) ti hi a nih. Bible pumpuia hin hi ɽawnglamkei (phrase) hi vawi ruk lai hmang a na, Isu lal a nina thu hril nan ɽum hni hmang a nih (Tp. 17:14; 19:16). Isu nina hi *king* le *lord* tiha hril kawp a ni phâ ei Hmar Bible hin lal le hotu tiha inlet hlak nisienkhawm hienga hril kawp a ni naw chun King a khawm lal, Lord a khawm lal ti hi a hmang tlângpui, entirnân – “Judahai lal (Basileus-King) hung pieng chu khawlâm a um a?” (Mt. 2:2). “Vawisûn hin in ta dingin David khuoah Sandamtu a pieng tah, Lal (Kurios-Lord) Krista chu.” (Lk. 2:11) “Lalpa, (Kurios-Lord) i nuom chun i mi sukthieng thei” (Mt. 8:2). Chuong ang bawkin Mt. 8:25; 15:25; Jn. 20:28; Tt. 2:36; 10:36; Rom 10:9 a hai khawm hin Kurios-Lord-Lal tiha inlet vawng a nih. Chuleiin, ei thupui “Isu Krista chu lal a nih” tiha *lal* ti thumal hin lal (king) le hotu (Lord) huom ve veng a ta. Lal (king) chu thuneitu a na, hotu (Lord) chu neitu a na, Isu Krista hi ei chung a thuneina po po neitu le a mi neitu a ni bawk leiin Lal tiha ei ko hin hieng thutak hai hi a fûn khâwm vawng a nih. Hnuoi le vânah, thilsiem chitin rênghai siemtu le neitu le an chung a thuneina chungnungtak neitu, “Lalhai lal le hotuhai Hotu” chu Isu Krista hi a nih.

## 2. “ISU KRISTA CHU LAL A NIH” TI UMZIE

“Isu Krista hi Lalpa a nih (Jesus Christ is Lord)” ti hi Kristien hmasatakhai Thuring Puongsuok (Confession of Faith) hmasatak a nih. LALPA (Kurios) Pathien thua umzie inthûk le inril tak a hung neina chu Thuthlung Hluia Pathien hming thienghlim JEHOVA (YAHWEH) ti hi Grik ɽawng KURIOS (LALPA) tiin an hung inlet a. Hi chena inthawk hin LALPA (KURIOS) ti hi Pathien tak hming ding bikin hmang a hung ni ta a nih. Rom lalrama um Judahai khan lal Kaisar kha LALPA an ti nuom ngai naw a, LALPA chu Pathien kona ding chaua an ngai leiin a nih. Chuleiin, Thuthlung Thara Isu hi LALPA tia an ko hin Isu Krista Lalpa a nina hi Pathiena inthlung tlat a ni zie a suklang a nih.

Kohran hmasahai thuring puongsuokna mâwl tak le hmasatak “Isu Krista chu lal a nih,” ti hi Judahai ngai dân chun Pathien hrilsietna (blasphemy) a na, Rom mihai ngai dân chun ram le hnam phatsantu tina a nih. Kalvariah a thi hma khan Isu chun Pathien lalram chanchin le a hung tlung hnai tak zie a hril hlak a. A thi hnung khan zirtirhai chun ama (Isu) chanchin chu an hung hril lem ta a nih. Pathien Lalram (Kingdom of God) chanchin puongtupa chu puonga um a hung ni ta thung a nih. Isu Krista chu lal a nih tiha a chanchin ei puong hin iem a kâwk tak a na?

### **(i) Ei iring Krista hi tu dang ni loin mihriem Isu ngei kha a nih (Tt. 2:34-36)**

Nazareth mi, Isu Krista chu inmantir le rorêlpêkin a uma, thinga an hemde ti thu kha Jerusalem le a sêvêla mi, khawsûng le mikhuolhai chen khâwm khan a hre naw um naw ni hai. Chun, a hrillawk ang takin a tho nâwk tah tiha mipui hlemna dingin a ɽhuoihruoihaiin a ruong chu an inrûk a nih ti thu vuongva khawm khawtlâng ɽhuoituhaia inthawkin inlêng nasa ngawt a tih.

Mipui ama ngâinatuhai chun Isu kha anni ang tho mihriem, Nazareth khuoa mi a ni ti le ama chun inchikna le thilmak tam tak a thaw ti khawm ringhla naw ni hai. A tak ngêia a thuhiril ngâituhai le a thilmak thaw hmutuhai an nih. Chuleiin, a thuhirilna taphawta Peter chun Isu chu an nihai ang thoa mihriema insieng le hring, thilmakhai thawa hun le hmun huom sunga chêng ve a ni thu chu an hriet nawn tir pei a nih: *“Nangni Israel mihai hieng thu hi lo ngai ro; Nazareth Isu chu, Pathien dâm, thilmak dâm, inchikna dâm inthawtirin an hriet chiengtir cheu kha,”* tiin (Tt. 2:22).

Hnuoia hun tâwite, kum 30 bâwr vêl, a um sùng ngêi khawm khan Isu kha khawtlânga mi inlâr, a chanchin le an chûktirnahai khawm hril hlâw êm êm, mi po po ihriet a nih. Ni sâwm ngâ chau liem taa Judahaiin sukhlum ngei dinga nawrpui an thaw leia an hemde kha a ni leiin Peter khawmin, *“Nangni ngeiin in hriet ang khan,”* a ti pêk el a nih (Tt. 2:23). Hienga Peterin thu a hril hin ama ngainatuhai chun tu chanchin am a na a hril ti chu an chieng êm êm a nih.

Isu chu Krista a nih ti thutak chu thinaa inthawk a thonâwk hmâkhat chu tu kuoma khawm hril suok lo dingin inchûktirhai chu khap tlat an nih (Mt. 16:20; 17:9). Nisienlakhawm, tu ruok hin chu, *“Israel hnam tinin hre mawl raw se,”* tiha in chung a chuonga tlânginsampui dingin le *“tukhawm hrietna dinga na nei chun hre raw se,”* tiha puongdar pei dingin thupêk ei ni lem tah. *“Chuongchun, Isu in hemde ngei kha, Pathienin Lal le Krista ni fâwmin a siem tah ti, Israel hnam tinin hre mawl raw hai se”* (Tt. 2:36). Jerusalema an hemde Isu ngei kha Lal le Krista a na, ama chu ei chung a thuneina insângtak neitu le a mi humhimtu ding khawm a nih ti chu chanchintha, mi po pohai iring ding chu a nih.

## **(ii) Isu Krista hi Pathien a nih (Jn. 20:28; Phil. 2:6, 9-11)**

Dânnarânin, lal (Lord) ti hin mi tu amanih thuneina, mi thunun theina an naw le thilthawtheina neitu tina a nih. Mani chung a

thuneituhai inzâ hrilna khawmin hmang a nih, entirna dingin phâr Isu'n a sukdam pa khan sukdamtu le inchûktirtu a ni lei a inzâna inentirna in “Lalpa” tiin a ko a nih (Matt. 8:2, cf., 8:25; 15:25). Nisienlakhawm, a thonâwk hnung khan Isu chu “Lal” nina le inzawma hril a ni phâ inzâna le chawimawina el khêlah a Pathienna tieng a kêwk lem. A thonâwk hnunga zirtirhai kuoma Isu an lâk khan, Thoma chun, “*Ka lal le ka Pathien*” tiin a hung puongsuok ãan a nih (Jn. 20:28). Chu china inthawk chu Isu hi Lal a nih tiha zirtirhaiin an puongsuok hrim hrimin an thuhiril umzie chu, “Isu chu Pathien a nih” tina a nih. Pentecost nia Peter thuhirila khawm khan hi thupui hi a fûn sa a ni kha - “*Isu in hemde ngei kha, Pathienin Lal le Krista ni fâwmin a siem tah,*” tiin (Tt. 2:36). Chu zo, hun iemani chen hnunga chun Korneli inah Peter bawkin “Isu chu mi po po lal a nih,” tiin a puongsuok nâwk a. (Tt. 10:36). Chun, thonâwkna le Isu inlalna hin inzawmna a nei ngei zie chu Rom 10:9 hin a mi hril pêk: “*I bauin “Isu chu Lalpa a nih” tia i ãan a, mithi laia inthawkin Pathienin a keitho ti i lungrila i ring phawt chun sandamin um i tih,*” tiin.

Chun, ãawng bul tieng suimihai chun Septuagint (Hebrai ãawng inthawka Grik ãawng inlet Bible) hin *Yahweh* le *adonai* ti thumal hai hi *kurios* le a hmang pawl tlângpui a nih an tih. Hienga *Yahweh* le *kurios* intluka an hmang hin a târlang chu Isu chu *kurios* (Lal), Pathien le intluk, Pathien a nih tina a nih. Chuleiin, “Isu Krista chu lal a nih” tia thuring puongsuokna umzie tak chu, “Isu Krista chu *Yahweh*, Pathien a nih,” tina a nih. Hi thutak puongsuokna hi thusuok ropui le thilthawthei tak el, a bîk takin Judahai ta ding chun a nih (Rom 10:9; 1 Kor. 12:3).

Chuleiin, Isu chu Lal a nih ti hin Isu chu Pathien a nih tina a nih. Ama chun hnuoi le vâna thuneina po po a nei a (Mt. 28:18), Sabbath Lal a na (Lk. 6:5). “*Ei hotu le ei Lalpa neisun*” a nih (Juda 1:4).

### **(iii) “Isu Krista chu Lal a nih” ti hi a tlukpui ding um lo thutak a nih**

Thutak (truth) chu iem a ni a? Mi po pohai ta dinga khawlai hmuna khawm, ienglai huna khawm, pawm le hnâwl a ni khawm a danglam ngâi loa indik zing hlak hi thutak chu a nih. Kha hma khan chu ‘thutak’ ei ti le tuta ei zuk hril ang khi ei tina a nih ti kha a chieng el a, a hrana hrilfie kher a ʔul ta ngai nawh. Amiruokchu, ei khawvêl hi nasa taka var le changkâng pei anga inlang ni si, thlarau tieng thila ruok chu invêta mâwl deu deu lem a ni tâk lei hin hrilfiena ʔha tak el ei pêk a hung ngai ta a nih. Chuleiin, ei ni evangelical Kristienhai chun kha hmaa thutak ei ti el hlak kha a tlukpui ding um lo thutak (absolute truth) ei hung ti nâwk ta kher a nih. Asanchu, mi tam tak (ringtu pâwl iem a ni zât hai ʔhangsain) hin a tekhipui ding le a tlukpui ding um lo THUTAK (absolute truth) a um ti hi an pawm ta nawh a. An pawm dân chun thutak hi tekhipui ding le a tlukpui ding nei thutak (relative truth) a nih. Entirna dingin, “Isu Krista chu Lal a nih,” ti chu an dika, chuong ang bawkin “Muhammad khawm lal a nih.” Hieng ang ngaidân neituhai chun Isu Krista inlalna chu a thu chun an pawm a, amiruokchu, lal pakhat ve a nih an tina mei mei a nih. Hieng anga ring dân hi hawihawm taka Isu Krista chu Lal a ni nawh an tina el chau a nih. Amiruokchu, Isu Krista chu Lal a nih ti hi tekhipui ding le a tlukpui ding nei thutak (relative truth) ni loin a tlukpui ding um lo thutak (absolute truth) a nih.

Pathiena insâl le Pathiena an siem fâwmhai zuia bie lem tu tam tak an um. Amiruokchu, Pathien Lal tak chu pakhat chau a um. Chu Lal chu Biblea inphuong Pathien hi a nih. Hi Lal hi mi po pohai Lal, lal po pohai Lal chu a nih. Mîn an lalna le thuneina hi a pawm le a pawm naw in thu a phur nawh, a hringnun Lal tak chu Isu hi a nih. Pathien a um nawh ti tuhai chung a Lal tak a nih; mi ʔha le mi suolhai chung a Lal tak a nih. Nangin thaw theina i nei ang el in lal dinga i ruot fâwm ding an nawh, Lal chungnung tak a ni dai tah,

chu chu a chatuon mi ninaa inphûm tlat a nih. “*Chuleichun, Pathienin ama chu nasatakin a châwimâwi ve thung tah a, hming po poa hming chungnungtak chu a pêk tah a; Isu hminga mitin, vâna mihai leh, an dingthāthuonna ding le, Pa Pathien sukropuina dingin, “Isu Krista chu Lal a nih,” tia lei tinrêngin a puongna dingin,*” (Phil. 2:9-11). An lalna hi pawm a ni lei chau a lal a ni ding an nawh a, chun, pawm nawtu an um lei a lal a ni naw ding khawm a ni bawk nawh. Tûr hi tûr an nawh ti la, ring tlat ta la, va fa sin ta! Thipui tho tho i tih. I ringnaw le i pawm naw lei el khan a tûr nina samzâi tiet khawmin a suk nêp thei nawh. Chuong ang bawk in, Isu hi mi po pohai Lal a nih. “*Isu Krista chu lal a nih,*” ti hi fielna or ngênna khawm a ni nawh, thutak puongsuokna a ni lem. Laltak a ni leiin ei hamthamna dingin an lalna hnuoia a pumhlûma intuklût dinga fiel, ngên le phût ei ni lem chau a nih.

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### 3. HMÂI PAHNI NEIA AN LAL DÂN

#### (i) Pathien mizie neia an lalna (Tp. 11:15; Lk 1:33; Kol. 1:16)

Isu Krista chu Pathien pakhata mi pathumhai laia a mi pahnina a na, Pa le intluk (co-equal), Pa le Thlarau Thienghlim ang thoa chatuon mi (co-eternal) a nih. Chatuon Nâupa, Pathien a ni leiin hnuoi le vânah vântirko le mihriem le thilsiem chi tinrenghai chungna thuneina le rorêlna insângtak neitu a ni bawk a nih. Chuleiin, Isu Krista hi hun bi ințan hma dai, chatuon liem tah (eternity past) a inthawk khan lal a lo ni ta hrim a nih. Pathien pakhata mi pathum hai laia a mi pahnina a nina angin lalna hi chatuona a nina hrim, amaa inphûm a nih. Lal ni naw lai a nei nawh. “*Amaa chun iengkim siem a ni sih a; vâna umhai, hnuoia umhai leh, hmu theilo le hmu theihai le chun, lalthungphahai*



*khawm, rorélnahai khawm, inlalnahai khawm, thuneinahai khawm, iengkim amaa chun, ama ta ding bawka siem a nih.*” (Kol. 1:16) “Amaa chun iengkim siem a ni si” chun (Kol. 1:16; Jn. 1:3), iengkim chungal chu a ni ngêi ding a nih; thilsiemhai po po um hmaa um tah, chatuon mi a ni si chun (Kol. 1:17a), iengkim chungal rorêltu chu a ni ngei bawk ding a nih; “amaa chun iengkim a ngêr khâwm,” a ni si chun (Kol. 1:17b), chatuonin ama thang lovin iengkhawm a ngêr thei naw ding tina a nih.

**(ii) Pathien le Mihriem mizie neia an lalna (Mt. 28:18; Lk. 1:32-33; Heb. 1:2)**

Lalpa Isu Krista chu a pathienna tienga chun sukropui le chawimawi sap a ngêi ta nawh, thil thei khawm a ni bawk nawh. Pathien chu danglam theilo (immutable), ropuina po po neitu a ni leiin hi nêka ropui lema chawimawi le sukropui dan a um ta nawh. Amiruokchu, inhnuoi le tlâwmtaka hung insieng, a mihrienna tieng ruok hin chu chawimawi le sukropuina a la chang ding a nih: “*Ama chu mi lien la ning a ta, Achunghnungtak Naupa ting an tih; Lalpa Pathienin a thlatu David thungpha chu peng a ta; Jakob thlahai chungah chatuonin inlal a ta, a ramin tawp ni nei naw nih,*” (Lk. 1:32-33). Hi inlalna (sukropuina) hi chatuon mi a nina, a Pathienna inphûm hrim, mihriema hung inchang leia a mihrienna in a hlie, ama ngeiin, “ka ropuina” tiha a hril (Jn. 17:24), tuta a nei kir nâwk khawm ni loin, ropuina insâng lem Pathien le mihriem, “mihriem nâupa” kuoma inkhumtira um chu a nih. Pa Pathienin chatuon Nâupa kuta lalmawl a pêk ringawt kha ni ta loin a mihrienna kut, thirkila an hemde kut ngeia pêk suok inlalna a nih. An theida bêk bêk Nazareth mi, “hnuoi lalhain an ep huoi huoi,” le ama chungthuah, “hotuhai khawm an inrâwn khâwm a,” (Sam 2:2) “*lungngaina ivurkumah, Pathien vuokah, sukrinumah,*” an ngai (Isa. 53:4); bawsetuhai ruola thi dinga, “Krawsah inhemdêtir rawh,” tiha mipui invêt lung tuor lo haiin an khêk khum rak rak (Mt. 27:22); “lungngainahai nei mi le natna hre mi,” (Isa. 53:3) suol

inthawina dinga a hringna inhlântu, mihriem Isu ngêi inlalna chu a nih. Pathien ringawt ni ta loin Pathien le mihriem mizie neia an lalna a ni tah. Chun, hieng anga an lalna hi Sam 2:8-9 le Ephesi 1:20-21; Philippi 2:9-11 hai hin a mi hril pêk dân chun lâwmman pêk tiem a ni ang dungzuia sukropuia a umna le inzawma a nei inlalna a nih. Tu hin Pathien Nâupa ang chau ni ta loin Mihriem Nâupa mizie khawm nei, Pathien le Mihriem niin ro a rêl mêk a nih. Stephenin vân inhawnga a hmu dân kha hieng hi a niha (Tt. 7:55-56), Danielin hrillâwknaa a hmu dân khawm kha hieng ang tho hin a nih (Dan. 7:13-14)

Amiruokchu, Bible thiem thenkhat chun 1 Kor. 15:24 hi thangsani Pathien le mihriema an lalna hi kumhlun lo ding, tâwp hun nei ding nîn a hril: *“Chu hnunga chun a tâwp chu la hung tung a tih, chu pha chun rorêlnahai po po le thuneina thilthawtheina po pohai a sukbo hnungin, Pathien kuomah, Pa kuomah ngei chun ram chu pêng a tih.”* An ngaidân chun hun bi neiin an lal țana, an lal tâwp hun hi a la hung tung bawk ding a nih. Sandamna sin thaw loa an lal hun a um ang bawk khan sandamna sin zo fel a ni hun a la um ding a nih. Hi thilthawtheina le thuneina hai hi Pain kohranhai an țatna ding le hmêlma laka a humhim enkawlna dinga a pêk chu a na, hmelmahai po po a hnebân vawng hnung chun hi thilthawtheina le thuneina hi a ngai ta naw ding a nih. Chu pha chun aiawtu lal (Pathien-mihriem) a nina hi ngai ta naw nih tiin.

A then (Entirna dingin, Turretin) ruok chun iengkim tâwp hun a tung pha leh Krista inlalna hi thlâkdanglamin um a ta, amiruokchu, iengkim chungalal a nina ruok hi chu a pangngaiin a fe pei ding a nih, a san chu Pathien-Mihriem (Theanthropos) a nina hi chatuon chatuona a mithienghlimhai aiawa țhuoitu le rorêlna a nina ding a ni leiin tiin an hril a. Hi ngaidân hi thlawpin, *“A mihai enkawl le țhuoi, inchûktir le an ta dinga țawngțaipêk hi chatuonin an mamaw ding a nih,”* tiin Dabney khawmin a hril sap ve bawk. (*Lectures in*

*Systematic Theology*, pp 551, 555) Hieng lai zing hin a then chun ropuina rama chun Krista hi a hranin mithienghlimhai enkawltu bik ni ta loin Pathien ângsûnga an lêng vawng el ding an tah tiin a hril bawk. Turretin le Dabney-hai ngirna hi Bible thutak le inmil tak ni dingin an lang.

Tawitea hril chun an lalna in a huom chin chu tiemchin umlo (unlimited) a nih. Ama tawngbau ngeiin, “Hnuoi le vâna thuneina po po ka kuomah pêk a ni tah,” tiha a hril hi vâna vântirkohai le chungtienga mi thilsiem hai po po chung a inlalna chu vâna thuneina po po chu a na, chun, mihriem, hnuoia thiltlung hai, ni le thla le arasihai, thilhring, ramsa le chunglêng vatehai le vâna boruoka thil chitinrêng hai chung a inlal thuneina chu hnuoi chung po poa thuneina chu a nih.

Amiruokchu, hienga ei hril le inzawma indawna lungri la hung um nghâl thei chu, “Lal Isu Krista, Pathien chunghnungtak Nâupa chu Pa le Thlarau Thienghlim le intluk (co-equal), chatuon mi a ni ve si chun hnuoi le vâna mihriem le vantirkohai le thilsiem chitinrêng hai chung a thuneina insângtak neitu a ni zing a ni nawm a ni? ti hi a nih. Ni e, chu chu an dik a, Bible min chûktir dân char khawm a nih. Pathien Nâupa a nina anga a thuneina le thilthawthein hai hi tuta Pa Pathien changtienga ngira a nei, thilthawtheina le thuneina le hin an ang nawh. Tu hin chu mihriem mizie put in Pathien Naupa ang chau ni ta loin Mihriem Naupa khawm a ni taha, Pathien le Mihriem niin ro a rêl mêk a nih. Stephenin vâna inhawnga a hmu dân khawm kha hieng hi a nih (Tt. 7:55-56) Danielin hrillâwknaa a hmu dân khawm kha hieng ang tho hin a lo nih (Dan. 7:13-14).

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## 4. A LALRAMA AN LAL DÂN

Dânnarânin, Bible thiemhai chun hunpui hi - tuta hun thalo (present evil age) le hun la hung um ding (age to come) tiin pahniin an the a. A hmasa lem hun hi mihriem suola a tluka inthawkin Isu hungnawkna chen ning a ta. Hi hun sung hin suol, natna, thina, hri, indo le retheinhai chu a um ding a nih. Chun, suol hi sukbo a la ni nawh a, khuokhir chau a la ni leiin, a rorêlna chu tiem chin nei (limited) ni sienkhawm hi hun sung hi Setan rorelna huna ngai a nih (Eph. 2:2; 6:12). Hun la hung um ding a ruok hin chu suol, natna le rinumnahai a um ta naw ding a nih. Pathien Lal chunghnungtak chun a lalram indinin rorêl tâng a ta, thilsiem tinrênghai ta dinga kumkhuoa engthâwlna le muongna hun a ni ta ding a nih. Hieng ang hin hun hi “tu hun” le nakie hun ding” tiha the ni sienkhawm Isu Krista chu “chatuon Pa” (Is. 9:6), “Alpha le Omega...Pathien um zing le, um ta le hung um ding,” (Tp. 1:8) chatuon lal a ni leiin hun sînga le hun puotienga khawm nisien, lal ni ta zing le lal la ni ding khawm a nih.

### (i) Lal ni ta zing a nih (Kol. 3:1; Heb. 2:8-9; Eph. 1:20-21; Mt. 11:27; 28:18)

Isu Krista chu lal ni ta zing a nih ti chu Bible min chûktir dan a nih. Hmun tam taka Lal tak Isu chun ro a rêl mêk thu a mi hril: “*Chun, thil tinreng a ke hnuoiah a sie a, ama chu iengkim po po chung a lu dingin kohranhai kuoma chun a pêk a,*” (Ephesi 1:22). Pa Pathien chun thil po pohai chung a rorêltu dingin a lo ruot ta dai a nih a, tu ngêi khawm hin iengkim chung a lal tak a nih. Chu khêla, Ephesi 1:20-21 chun, “*mithi laia inthawka a keitho lai le, inlalna dam, thuneina dam, rorelna po po dam, hi khawvêla chau ni lova, khawvêl la hung tung dinga khawma, hming sak tinreng hai chung daia vân hmunhaia a changtienga an thungtir lai kha,*” tiin Isu Krista chu lal niin ro a rêl tan ta zing thu a mi hril pêk bawk.

Kolossa 3:1 chun ringtuhai chu, “Krista kuomah keithoin in um ve ta” tin a hril a. Chun, Hebrai 2: 9 chun, “*Nisienlakhawm, Isu vantirkohai nêka inhnuoia siema la um hri chu thina tuor leia ropuina le chawimawina inkhumtira umin ei hmu ta lem a nih,*” tiin “*ropuina le chawimawina inkhumtir,*” a ni tak zie a mi hril pêk bawk a nih. Ei Pathien chu iengkim chung a rorêltu chunghnungtak a na, Isu Krista khawm Pathien changtienga ngir in a um a (Tt. 7:56), “Lal le Krista” a nih (Tt. 2:36).

Isu’n, ama chungthua Pa kuoma a ÷awngtâinaa khawm, “mi po po chung a thuneia i siem khan,” (Jn. 17:2) a ta, “*Ka pain thil iengkim a min kawltir tah,*” tin a hril bawk (Mt. 11:27). Vâna a lâwn tâwmin zirtirhai kuoma, “*Hnuoi le vâna thuneina po po ka kuomah pêk a ni tah,*” tin a puong nawn nâwk a (Mt. 28;18). Peter khawmin, “*Isu in hemde ngei kha, Pathienin Lal le Krista ni fâwmin a siem tah,*” tiin a hril bawk a nih (Tt. 2:36). Hieng Bible chânghai hin Krista inlalna chu tlung ta le tlung mêk a ni ti a mi suk chieng pêka. Pathien lalram chu vawisun hin, tu hi a ni ta zing a nih ti chu Bible min chûktir dân chu a nih.

Amiruokchu, hi lai thu tak le inzawm hin inchûktirna hrietlâr pahni – *inaugurated eschatology* le *dispensational eschatology* a uma. Isu chu vawisun ngêi khawm hin Lal ni ta zing a ni leiin a lalram khawm vawisun hin a tlung ta zing a nih ti chu Bible min chûktir dân a na, an pawm vê vea. Amiruokchu, *inaugurated eschatology* chun Pathien Lalram chungchanga thutiemhai hi vawisun hin a famkima hmutu le dawngtu ei ni tah a, a bâk iengkhawm beisei ding um ta lo ni dingin an inchûktir a nih. Hienga inchûktir dân hi thudik chenve, Bible thutak pumhlum tling phâk lo nîn an lang. *Dispensational eschatology* ruok chun Pathien lal ram thutiemhai chu tuta ei hun, kohran huna tlung ding la ni loin hma tienga la tlung ding chau, Israel hnam puol bika ding niin an inchûktir ve thung. Dispensationalism chun Thuthlung Thar Kohran le

Thuthlung Hlui Israel (Hun la hung tung dinga lalram hun) kara ramri an khang a, inaugurated eschatology ruok chun Kohran le Israel karah ramri an sie naw a ni naw khawmin umzie an inneitir hran naw a nih.

Inaugurated eschatology pawm dân chun Isu hringnun, a thina le a thonâwknaa ințanin tu hin hun nuhnung or ni nuhnung (end times or latter days) a um ei ni ta a, chuleiin, min a ring a ni phawt chun Pathien lalram ropui thutiemhai hi a takin a chang thei vawng ta ding a nih. Entirna dingin, Isai 35:5 chun, “*Chu pha chun mitdelhai mit chu sukmingin um a ta, nasêthai na chu sukvarin um a tih*” tiin Pathien Lalram ropuitak thutiem chu a mi hril pêk a. An fe pui dân chu hieng hi a nih: Isu Krista chu vâna lalțhungphaa chun Lalin a țhung tah a, a lalram khawm a hung tung dai an tah, chuleiin, mitdelhai chun hmu thei tâng an ta, nasêthai chun an hriet thei ta ding a nih. Hieng ang taka lalram a tung indik thei nawna san chu min a ring naw lei le ringna a tlâksam lei chau niin ang ngâi. Chuleiin, “retheina chu suol a nih,” “natna chu suol a nih,” ti chenin an inchûktir. Iem a ti leh? An ring naw lei a rethei le hrisêllo ni dinga ngai a nih. Isu Krista chu lal a na, a lalrama chêng i ni tâk leiin hrisêl i ta, hausâng i ta, i hlawtling bawk ding a nih (Health and wealth theology/Prosperity theology). Hi inchûktirma hi tulai Charismatic-haiin an thilmak (miracles) thaw țhangsan taka an hmang chu a nih.

Isu’n hnuoia rawngbâwlna sin a hung țan tir lai khan, “Sim ro, vân ram chu a hnai tah,” tiin Pathien lalram chanchin thu a hril ngêi a (Mt. 4:17). Nisienlakhawm, Israel chun an Lal tiem le pêka um chu an lo hnâwl a, chuonga an hnâwl chun lal ram khawm an hnâwl tina a ni bawk a nih. Vawisûn a ding chun Pathienin Juda le Jentailhai laia inthawk kohran a la siem zinga.

Kohran hun hi a tâwp pha chun, Pathienin Israel hnam chu hung thlûrbing nâwk tâng a ta. Isu Krista chu hung nâwk a ta, Israel khawmin an Messie chu hre in pawm tâng an ta, chu zoa chun Pathien lalram chu a famkimin a hung tung ding chau a nih.

**(ii) Lal la ni ding a nih (Lk. 11:2; Jn. 18:36)**

Isu Krista chu Lal ni ta zing chau ni lovin Lal la ni ding khawm a nih. Lal la ni ding a nih ti umzie chu iengkim chung a lalna thutak hi a famkim in a lan lang hri nawha, a famkimna chu nakie huna ding chau a la ni tina a nih. Bible chun, “a hmêlmahai po po a ke hnuoia a sie hmakhat chu ama chu lala um ding hrim a ni si a,” tin a mi hril a (1 Kor. 15:25). “Isûn, *“Ka ram chu hi khawvêla mi hi a ni nawh”* (Jn. 18:36) a ta. Chun, zirtirhai kuomah, *“I ram hung tung raw se”* tiha ãawngtai dingin an chûktir bawk a nih (Lk. 11:2). Hi châng pathumhaia inthawk ringawt khawm hin a famkima Isu Krista inlalna chu la hung um ding, a hung nâwk phaa famkim ding chau a la nih ti chu a mi sukchieng pêk êm êm.

Nakie phaa an lal dân ding chungthua khawm hin pawm dân chi hnih –*Traditional dispensationalism* le *Progressive dispensationalism* a uma. An kêra insêlna le an inmil theinawna lien tak el chu David lalthungpha chungchang thu hi a nih. David kuoma Pathien thuthlung dungzui chun David lalthungpa chu a thlahaiin chawl loin, chawkbuoitu um loin an la hluo kumkhuo ding ti a nih (2 Sam. 7:16). Progressive dispensationalist-hai chun Krista chu vawisûn ngei khawm hin David lalthungphaa chun inthungin ro a rêl ta zing niin an ringa. Amiruokchu, kum sâng lalram hi a tak tak (literal) ni loin hun sawt tak inentirna (figurative) chau a nih an tina a ni chuong kher nawh. An pawm dân chun tuhin Isu chu David lalthungphaa chun thungin ro a rêl mêk ta zing a, chu chu lalram “tung ta zing le la tung ding” ti a nih. Isu chu David lalthungphaa chun an thung dai taha, Amiruokchu, Pathienin David le a thlahai kuoma a thuthlung thutiemhai ruok chu a famkimin

sukpuitling a la ni nawh. An innghatna Bible changhai chu Sam 132:11; 110:1-4; Tt. 2:30; 3:19-22 hai hi an nih. Traditional dispensationalisthai ruok chun Krista chu Pa changtienga ðhungin wawisun hin ro a rêl zing ta ngeia, amiruokchu, David lalðhungphaa an ðhung tah tina a ni chuong nawh an ti ve thung.

Hi ngaidânhai le hi chungchâng thua Bible inchûktirnahai ei en mil chun traditional dispensationalisthai pawm dân hi Bible thutak le in mil lem dingin an lang. Wawisun hin, “I hmêlmahai i ke innghatnaa ka siem hmâkhat chu, Ka changtieng ðhung rawh,” (Sam 110:1) tiha Pa in thu a tiem chu a sukpuitlingna ding hun chu nghakin Pa changtienga inðhungin ro a rêl mek a nih. Vântirko Gabriel chun Mari kuomah, *“Lalpa Pathienin David lalðhungpha chu pêng a ta,”* tin a lo hril lâwk hrim chu a nih (Lk. 1:32). Amiruokchu, Isu chu David lalðhungphaa inðhungin ro a rêl ta zing a ni si chun iem a ta Judahai hin an Messie chu an la hriet naw zing ning a ta? Iem a ta Isu chu an la hnâwl zing am a na? A ni ngei, ni khat chu la hrieng an ta, la lâwm an tih (Zek. 12:10-14). Wawisuna ding ruok hin chu Isu hi an Messie a nih ti chu an la hriet hri naw a nih. Chuleiin, iengtinam David lalðhungphaa ðhungin ro a rêl ta zing a nih ti thei ning a ta? Chu khêlah, David lalðhungpha chu vâna lalðhungpha ni lovin hnuoia lalðhungpha ding a ni lem. Pathien khawpui ithlang Jerusalem, Zion tlanga innghat a ni ding a nih (Psalm 87:1-3; 125:1-2; 132:13-14). Hi lalðhungphaa Isu Krista an ðhung hun ding chu – (i) Kum sâng rorêl dinga a hung nâwk pha (Mat. 25:31; Tp. 20:4-6), le (ii) Hnuoi thar siema um Jerusalem tharah, “Pathien le Berâmte lalðhungpha” a chun ðhung tâng a tih (Tp. 22:1,3). Hieng thil hai hi tuta tung ta zing ni lovin hun la hung um dinga thil tung ding ve ve an nih.

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## 5. ISU KRISTA VAWISÛNA AN LAL DÂN

**(i) Pathien Lalthungpha changtienga ðungin ro a rêl (1 Pet. 3:22; Heb. 1:3; 12:2; Tt. 7:55-56)**

Thuthlung Thara hin ‘Isu’ an naw leh ‘Mihriem Nâupa’ Pa Pathien changtienga um thu hi 16 vêl ding ziek langin a uma. Chun, “Pathien changtienga [Isu] Mihriem Nâupa ngir,” (Tt. 7:55-56), “Pa changtienga um,” (Tt. 2:33; 5:31; Rom 8:34; 1 Pet. 3:22) ti le Pathien changtienga ðung ti dâmin a mi hril pêk bawk a nih (Mt. 26:64; Lk. 22:69; Kol. 3:1 etc.). Bible hin mihriemin a phâk tâwka chieng le fiea Pathien a hriet thei dân dinga a hrilna ðawngkam a hmang hlaka, chu chu *anthropomorphism* ti a nih. *Anthropomorphism* chu mihriem taksa ruongâm nei anga Pathien hrilna a nih, entirna dingin, “LALPA mit” (Sam 34:15), “Aw LALPA, i na lo sit la” (2 Lal. 19:16), “i bân thahrâtin” (Sam 89:10), “hnuoi ka ke inngatna” (Is. 66:1), “A thla hnuoia chun himtakin um i ta” (Sam 91:4).

A hmun ang zâwnge hril chun ‘Pathien changtieng’ ti umzie chu Pa Pathien ditsakna hmun insângtak tina a nih. Chun, Bible pumpuini a mi târlang pêk dân chun a thilthawtheina le chunghnungtak a nina a ni bawk a nih (Ex. 15:6; Is. 48:13). Chuleiin, Isu chu Pa changtienga ðung, Pa changtienga um, Pa changtienga ngir ti umzie tak chu “Hnuoi le vâna inlalna, thuneina le rorêlna chu Krista kuoma chun pêk a ni taha, chu chu Rorêlna Ni a hung tlung hmaa a rorêlna le chatuona a rorêlna ding chu a nih,” tiin John Calvin chun a hrilfie (*Institutes* 2. 16. 15). Entirna ðatak el pakhat chu Matthai 26:64 hi nih: “Ka hril cheu hi, hi hnung leh Mihriem Nâupa hi thilthawtheina changtienga ðunga, vâs sôm chung a hung in la hmu ding a nih.” Hi châng a inthawk hin “Pathien changtieng” chu thilthawtheina a nih ti chu chieng takin hriet theiin a um a nih. Hi thu bawk hi 1 Peter 3:22 a pêk in ei um a nih: “Isu Krista chu

vâna fein, Pathien chang tieng a um a, vântirkohai dâm, thuneina dâm, thilthawtheina dâm, ama thu thua inumtirin a um,” tiin. Isu chu Pathien a ni lein Pa Pathien le intluk thuneina a nei a nih. Hi thu bawh hi Peterin Sam 110:1 ðhanganin Pentecost ni khan hieng hin a hril: “Chu Isu chu Pathienin a keitho nâwk ta hrim a, chu chu kan rêng hin a hretu kan nih. Pathien kut changtienga chawimawiin a um a, Thlarau Thienghlim tiem chu Pa kuoma inthawkin a hmu a, tuta in hmu le in hriet hi a hung buok ta a ni hi. David chu vânah a hang lâwn naw a nih, ama ngêiin, ‘Lalpa chun ka Lalpa kuomah, ka changtieng ðhung zing rawh, I hmêlmahai i kepha ingnhatnaa ka siem hmâkhat chu,’ a ti a, a ti lem a ni kha,” tiin (Tt. 2:32-35).

Isu chu vawisûn hin Pa thutiem, “I hmelmâhai i ke inngatnaa ka siem hmâkhat chu, ka changtieng ðhung rawh,” ti sukputling a ni hun ding chu nghâkin Pa changtienga chun a um zinga, ro a rêl mêk a nih. Pa changtienga inðhung chun iengtin am ro a rêl a? Melkizedek um dân angin Jehova, Chatuon Thiempu sin (Sam 110:4), mi po pohai suol inthawina dinga ama le ama an hlân zovin (Heb. 7:27), ama ringtuhai ta dingin “Pathien changtienga uma mi hrilpêktu,” (Rom 8:34) le mi ðawngtaipêktu chatuona hring zing Thiempu a nih (Heb. 7:25).

## (ii) A dân chu hmangaina a nih (Mk. 12:28-31)

Lal chu rorêltu a na, indiktaka ro a rêl ding chun dân a nei bawh ding a nih. Isu Krista chu Lal a nih. Chuleiin, dân a nei ngei bawh a, a dân chu hmangaina a nih. Galati 6:2 chun, “*In rikphurhai chu insâwngtuo ro; chuongchun, **Krista dân** chu in zâwm ning a tih,*” tiin a mi hril a. 1 Korinth 9:21 chun, “*Dân nei nawhai ka lak lût theina dingin dân nei nawhai kuomah dân nei naw angin ka um hlak, Pathien dân awi si loin, **Krista dân** zâwm siin,*” tiin a mi hril pêk bawh. Hi châng pahnhai hin Krista dân chu iem a na ti chu fie takin mi hril pêk naw hai sienkhawm, Bible suituhai chun hmangaina naw chu thil dang ni thei dingin an ring nawh. Chun, hi

ngaidân hi indik ngei a tih ti ringhla a um bawk nawh. Dân inchûktirtuhaiin thupêk ropuitak an indawna chu Isun, “*A ropuitak chu hi hi a nih, ‘Israelhai, ngai ta u, Lalpa ei Pathien chu Lalpa pakhat chau a nih, Lalpa i Pathien chu i lungvar po poin, i thlarau po poin, i lungril po poin, i hrâtna po poin i hmangai ding a nih, ti hi. A dawttu chu hi hi a nih, ‘Nang le nang in hmangai angin i vêngchai khawm i hmangai ding a nih,’ ti hi,*” tiin a hril pêk (Mk. 12:29-31). Hi thupêk hi Johan 13:34 chun “*Thupêk thar*” tiin a mi hril pêk bawk. Chuleiin, Krista dân chu mani inhmangai nêka Pathien hmangai ding ti le mani inhmangai ang chara mi danghai khawm hmangai ding ti chu a nih.

Chun, “*Hieng thupêk pahnia hin Dân thu le zâwlneihai thu po po ân khaikhâwm vawng a nih,*” ti a mi hril a (Mt. 22:40). Chun, “*baukhata hin Dân thu po po chu a famkim tah,*” a ti bawk a nih (Gal. 5:14). Chu umzie chu Krista dân chun Thuthlung Hlui Dân po pohai hi the hni – (i) Pathien hmangai le (ii) mani vêngchai hmangai tia mi the pèkin, hmangaina bâwm sênga chun a mi khum pêk vawng tina a nih. Hi dân hi ringtuhai lungrilah ziek a niha (Heb. 8:10). Chun, a famkimlo, sandamna le thlarau tieng thiltha iengkhawm intlungtir phâk naw sienkhawm, Pathien hre ve lo (Jentailhai) lungrila khawm ziek pêk an nih (Rom 2:14). Chuleiin, Krista dân zâwm chu dân thu pêka um po pohai zâwmna a nih. Amiruokchu, hi lai thutak lâk suol lei hin mi then chun hmangaina dân hi dân dang po pohai hnâwltu le thlâkthlengtu (replacement), an naw leh sukbotu ni dingin an ngai a. Augustine chun, “Hmangai phawt la, chun, i nuom ang angin thaw el rawh,” (Love and do as you please) tiin an chûktir a. Fletcher lem chun “Hmangaina lei a ni phawt chun uire khawm hi suol an nawh” a ti tawp el a nih. An ngaidân chun inrûk, tuolthat, uire, khêl hril le suol chi tum tumhai hi hmangaina leia thaw a ni phawt chun suol an nawh tina a nih. Nisienlakhawm, Isu ngeiin, “*Dân thu amanih, zâwlneihai thu amanih sukbo dinga hung ka ni ring naw ro, sukbo dinga hung ka*

*ni nawh a, sukkim dinga hung ka ni lem,” a ti a nih (Mt. 5:17).* Hmangaina hi dân sukbotu ni loin dân sukkimna a ni lem. Hmangaina hi dân min bawsetirtu ni loin dân min zâwmtirtu a ni lem a nih. Pathien le ei tuolbâwmhai ei hmangaina chun suola mi ðuoiłût ngai naw nih a, suol a min hne tir lem ding a nih. Pathien ei hmangaina chun Amain a hmudân ang takin thil min hmutir a ta, a thaw dân ding ang takin thil a min thaw tir bawk ding a nih. *“Pathien ei hmangaina chu hi hi a nih, a thupêkhai ei zâwm hi. A thupêkhai chu a khir si nawh a,”* (1 Jn. 5:3) Krista dân chu dân thupêk po pohai min hmangai tirtu le zâwm ngei dinga min fuitu le min zâwmtirtu khawm a nih. Hril dân danga hril chun Krista dân chu Krista inlalna hnuoia mi ðuoiłût tu le min umtirtu a nih.

### **(iii) A lalram chu ringtuhai (kohran) sâng hi a nih (Lk. 17:20-21)**

Isu Krista chu lal a nih ti thutak le in ðe theilo chu an lalna ram, Pathien lal ram (kingdom of God) hi a nih. Tu hin lal a ni? An naw le, nakie pha lal a la ni ding chau? A dawnna indiktak chu, “Tu khawm hin lal a nih,” ti hi a nih. An le, tu hin lal a ni chun khawlâm a lalram?

Lalram ropuitak hi mihriem ithaw suok ding ni loin hung tlung ding a nih lem – *“In ðawngtai chun hieng ang hin ti ro, “Kan Pa, I hming inzâum raw se. I ram hung tlung raw se,”* tiin (Lk. 11:2). Chu chu lo lâwm a, lo dawngtu ding ei nih – *“Titakzetin ka hril cheu, tukhawm Pathien ram chu nâupangtein a lâwm anga lâwm naw phawt chu a sângah lût naw tawp a tih.”* (Mk. 10:15). Tu huna ding chun Lalram chu, “khawvêla mi hi a ni nawh,” (Jn. 18:36). Chu umzie chu, a tak a la ni nawh, a la tlung nawh tina ni loin a famkimin hnuoi taksa ram a hin a la tlung nawh, a mihai lungril sâng a tlung a la ni chau a nih tina a nih. “En ta, hitaka hi, amanih, ‘Sawtaka saw,’ amanih ti bawk naw ni hai; ngai ta u, Pathien ram chu nangni lai a um a nih,” tiin Isu’n a hril a nih (Lk. 17:21).

Sûngrila lal ram chu Sâm ziekto khawm in, “*Lal in sũaga lal nâunu chu a ropui vêl vawng a,*” tiin a mi hril pèk a (Sam 45:13). Hi lal ram chungchâng thu tho hi a nih Paula’n, “*Pathien ram chu dâwn le fâk thu a ni si nawh a; felna dâm, inremna dâm, Thlarau inthienga lâwmna dâm a ni lem ie,*” tiha a lo hril chu (Rom 14:17). Chuongchun, “*Pathien ram chu thua a um nawh a, thilthawtheinaah a um lem a nih*” (1 Kor. 4:20). A sũaga lût na dingin thlaraua piengtharna a ngai a (Jn. 3:3-5); chu ram chu, “*thlaraua pasiehai*” ta dinga an rochan hlutak chu a nih (Mt. 5:3). Chun, “*rinum tamtak tuorin*” lût ning a ta (Tt. 14:22); “*thaw rakna a tuok hlak a, a thaw rakhai chun an pâwnglâk hlak,*” (Mt. 11:12). Chu ram chu miin ringnaa a lo chang ve pha chun, “*ram sukhning ruol lo,*” kumkhuaa um zing ding a nih (Heb. 12:28).

Pathien ropui, beiseina hring Isu Krista, Lalhai Lal le hotuhai Hotuin an lungrila a lalthungpha a rem pèkhai chu mi hamthatak an nih. Nang khawm, hi lal ram thurûk hi hmua, a tehlem le a tak hai danglamna hre hrantu le, a rama chêngtuhai lai i thang ve ta chun mi hamthatak i nih. Lalram chu dam té tèn hmatieng panin inthanglien pei a ta, sukfamkim a la ni ding a nih ti chu Isu’n Lalram chanchin inentirnaa a hril hai hin a mi sukchieng pèk a nih. Tuta ei chêngna khawvêla tlungkim ding le famkim ding an nawh.

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## 6. LAL MAK LE DANGLAM A NIH

### (i) Ranthlêngah a pieng (Lk. 2:7)

Isu Krista chu lal a nih ti hi khawvêlin a zuk ring el thei nawh. Khawvêl ngaidân chun lal ni ding chun thilthawtheina, hausakna le thuneina a nei ding a nih. Isu Kristaah chun hieng thilhai hi pakhat khawm khawvêl hmaa târlangin a um si nawh. Isu chu Sandamtu le Lal a ni si chun, iengleia ran ina hung pieng el am a na? Ieng leia ranbu pêkna thlênga an inzâl tir am a na? Lal Solomon chun in ropuihai bâwlin tuom ropui tak tak an bel a; David chun sipai hrât le indona ropui tak tak hai a hne bawk. Pharao khawm Aigupta ram chung a suok tam tak neiin rorêlna khau tak el a kengkaw bawk. Lal Isu ruok chu ranbu pêkna thlênga zâlin miretheihai le khawtlênga misuolhai leh fa tlângin a khawsa bawk a nih. Khawvêl mithmu le taksa thil le inzâwma lal zuk ti ding chun lal mizie a put naw hrim hrim a nih.

Ranthlêngah tlâwmtaka a hung piengna hi thilsiem chitinrengchai ta dinga thucha mak le ropuitak elchu a nih. A lienzie, a ropui zie chu chatuon chatuon khawma hrietfie le hrilfie thei lo ding, hmu phâk le chang phâk lo ding nisienlakhawm, mita hmu thei dingin a hung in sawr chîna, mihriema hung inchangin, mi chîntak chen khawma an hmu thei dingin raninah a hung pieng a nih. Mi inhnuoitakhai chen khawma an tâwk phâk dingin ranthlêngah a hung zâl a nih. Ram chitereka lalhai hman inhmupui an harsa êm êm laiin hnuoi le vâna Laltak Isu ruok chu *appointment* lâk lâwk khawm ngai loin ieng huna khawm hmu thei zingin a um a. Ama hmu dingin ama vêngtu (security) le lal in kawtkhâr ropuihai paltlang khawm a ngâi nawh a, ei inhmupui phâk dingin ranthlênga a hung indâw a nih. Khawvêla a um sâng khan ieng hmun hmun am a riek a, ieng khum âm a zâl hlaka ti chu hre vawng naw inla khawm, a hung zâl na hmasatak chu ranthlêng a nih. “A chungnungtakah Pathien” (Lk.

2:14a) chu a hnuoihnungtak “ran bu pêkna thlênga zâl,” (Lk. 2:12) aahung pieng el hi a mak a nih.

**(ii) A thuoihruoihai ke a sâwp (Jn. 13:1-17; Mt. 26:14-39)**

Isu chu lal tak a ni leiin thilthawtheina, hausakna le thuneinahui chu a nei vawng a nih. Amiruokchu, thilthawtheina, hausakna le thuneina indiktak chu iem a na ti chu a hringnun le an chûktirnahai hin a min hriettir a nih. Khawvêl ngai a chun lal chu thilthawtheina, hausakna le thuneinahui neitu a ni leiin mi haiin a rawng an bâwl pêk ding a nih. Isu ruok chun, “Mihriem Naupa hi rawngbâwl pêka um dinga hung a ni naw a, rawngbâwl ding le mi tam tak intlanna dinga, a hringna pe lem dinga a hung,” a nih a ti dai (Mt. 20:28). Iem a na a hril umzie? Thilthawtheina, hausakna le thuneina indiktak chu thuhnuoirawl na le inngaitlawmna hi a nih a tina a nih. A hmasa takin, mihriem a hung inchangna a khan inngâitlâwmna chu iem a na ti a min hmu tir a (Mt. 11:29). Chun, inmantira a um ding zâna khan zirtirhai hmaa thilthaw le chângzie ngeiin hi thil hi an chûktir a ni kha. Ruoi Nuhnung (Lalpa Zânbu) buotsai pêkin a zirtirhai hmabula dingthathuona, an kehai a sâwppek seng a, thuhnuoirawl le inngaitlawmtakin an suok angin an rawng a bâwl pek a nih. Tawngbauin hieng hin a hril baw: *“Kei Lalpa le Inchûktirtu hmanin in ke ka sâwp chun, nangni khawmin in ke in insâwppek ding a nih”* tiin. (Jn. 13:14) Ei Lalpa min chûktir dân chun a nuhningtak chu a hmasatak an la ni ding a nih ti a nih (Mt. 19:30). Hi hi khawvêl lal le hotuhai mizie an nawh. Lal mak le danglam a nih.

Lal chun thilthawtheina a nei ding a nih ti le inzawm in khawvêl tukvera inthawka ei lal Isu hi hei en inla, a nêp tlek tlek hrim a nih. Zirtirhai ngêi khawmin an man phâk naw a, an buoi pha a ni kha. Tum khat chu Jakob le Johanhai chu Isu kuoma fein chan tha le ropuitak a changtieng pakhat le a vawitieng pakhat inthungtir dingin an va ngên a nih. Iem an lungri la a um a? Lal Isu inlalna le a

lal ram chu khawvel en dân ang charin an lo en ve a nih. Isu a lawm naw êm êma, a lo kêwk a, an chûktir a nih (Mk. 10:42-45).

Chuleiin, “*Ka ringkawl bât unla, ka kuomah inchûk ro,*” (Mt. 11:29) tiha a min chûktirna hi iengtinam dawn ei ta? Johan chun, “*Amaa ka um zing hlak,*” titu chu, *ama a um ang bawk khan a um ve ding a nih,*” a ti a nih (1 Jn. 2:6). Iengtinam i ngai ve a? I Lalpa chu berâmte angin “an ngaitlâwma,” (Is. 53:7) nang a hnungzuitu sakeibaknei angin ikawlhrawng el dim a ni? “En ta, i lal chu thuhnouirawltakin...sabengtungte chungga ngeia chuongin, I kuomah a hung ding,” a na (Mt. 21:5) nang a suok i chapoin i uong dim a ni? I lal chu mani inhnâwl lal a nih. Pa remruot ang taka nang a sandam theina ding che in a ropuina le a hringna a pèk a na (2 Kor. 8:9; Phil. 2:1-8), nang a siehlaw hin duamtakin mani ta ding chauin i hring el dim a ni? I lal chu na tak tuorin, rinum hle sienkhawm “A kin tah,” tin a sin chu ringumtakin a hlen a (Jn. 19:30), nang a siehlaw thaboin suonlam i siem i siem el dîm a ni? Ei lal kuoma inthawk inchûk suoka, “ama um anga khawvela hin ei um,” a ni chun damlai khawvela hin thlamuongna nei ei ta, rorel nia ti lovin ei um thei bawk ding a nih (1 Jn. 1:7).

### **(iii) Krawsah an hemde (Jn. 19:18)**

Krawsa hemde a ni hi a mak le danglamna chu tukhawm hieng ang hin an la hemde ngâi naw lei a ni nawh. Rom mihaiin za tam tak an lo hemde tah! Isu ruol khawm khan mi pahni an hemde ve a ni kha. Isu an hemde a mak danglamna chu suolna nei lo an hemde lei a nih. Chun, hnuoi le vânl Lal an hemde a ni bawk a nih. Khawvêl lalhai chu mipui tam tak fe khâwmin an vûiliem hlak a, Isu ruok chu mi pahni charin an phûm.

Thil hi ni ding hrim, tlung ding hrim a hung um hin mak ei ti ngai nawh. Thina khawm hi ei tuok pha “A mak de aw!” ei ti hlak, amiruokchu, a thi el ku chu a va mak de ei ti hin, a thi thei chu a mak ei tina ni loin “a zuk thi el ka la ring nawh,” ei tina a ni lem.



Krawsa Isu a thina ruok hi chu, suolna iengkhawm neilo, thi ding hrim ni lo a zuk thi el hi a mak a nih. Hringna siemtu le neitu a zuk thi el chu mak tak a nih. Chun, khawvêl lal danghai ang bawkin thi ve tho sienkhawm, a pindan sung khuma Augustus a thi ang le Hitler an bikrukna sũaga a thi ang el chu an nawh. Ama chu a mihai sandamna dingin lâwm takin ama nuomthu ngêiin a hringna a pêk a nih. Puotieng thilthawtheina a tirlui khawm ni loin sũngtienga inthawka inirsuok hmangaina chun a tirlui a ni lem - *“Lâk nâwk dinga ka hringna ka pêk ding leiin, tukhawmin mi lapêk naw ni hai, keima thu thuin ka pêk lem ding a nih, la nâwk thei khawm ka nih,”* (Jn. 10:17b-18). Chuleiin, a thina chu indonaah hnein a um lei amanih, an naw le a ruohmanna a fe suol lei khawm ni loin khawvêl insieng hma dai taha Pathien chatuon remruot dân ropui ang takin a thi a ni lem.

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## 7. HNUOI LE VÂN BUORUOKA LÊNGHAI CHUNGA LAL A NIH

### (i) Vântirkohai chungga lal a nih (1 Pet. 3:22)

Vântirkohai hi thilsiem mak le ropuitak el chu an nih. Vântirko hrât le ropuitak el Gabriel, Pathiena inthawk thilhmulâwk inlârna hung châwia Daniel kuoma intluntu khan Daniel chu a sukṭi êm êm a, a palhriet chu hieng ang hin a hril – *“Chun, a hung hnâi chun ka ðih a, ka bawkkhup tah a,”* a ti a nih (Dan. 8:17). Tùm dang nawk a chun Danielin vântirko a hang hmu chun *“keimaa chun hrâtna hrim hrim a um ta nawh a,”* a ta. Chun, vântirkoin a hang them lem chun, *“ka dingṭhathuonin ka bawkinvâk a,”* a ti hiel a nih (Dan. 10:8-15). Mihriemhai nêka ropui le chungngnung lema siem chu an

lo nih. Nisienlakhawm, vântirko hrât Gabriel khawm chu Lalpa Isu hmaa chun a la dingthathuon nâwk sâwng a nih. Isu inlalna le châwimâwia a um ropui zie chu Paulân, “vâna mihai, hnuoia mihai, hnuoi hnuoia mihai leh, an dingthathuonna ding,” tiin a mi hril pêk a nih. Thilsiem chitinreng hai hi a thuhnuoia an lan tuklût vawng ding a nih. *Vâna mihai*, vântirkohai chu Isu hma bula chun an la dingthathuon ding a nih.

**(ii) Setan le a palâihai chung a lal a nih (1 Jn. 3:8; Heb. 2:14; Kol. 2:15)**

Setan le khawhrihai hi siem an ni dân hrima thilthawtheina insângtak pêk chu an lo nih. Job lekhabu hin Setanin iengtin am mi rilohai hmangin mi a sukhluma ti a min hriettir a (Job 1:15, 19; 2:7). Khawhri thenkhat hai lem chun khawvêl hnamhai chung a khawm hin thilthawtheina a nei bawk a nih (Dan. 10:13). Nisienlakhawm, an rêngin Isu ke bula chun an la dingthathuon vawng ding a nih. Hremhmun khawm hi an ta ding chun kuomkuoa nat hril thei ruollo tuorna hmun chau ni lovin Isu inlalna an hrietchieng kumkuona ding hmun a ni bawk ding a nih. Thilsiem iengkawm Pathien laka hel le lulul insuo, tukdâwl lo, khawlai hmuna khawm, hnuoi le vâna, hnuoi hnuoia khawm um ta naw nih. Lal tak thilthawtheina le thuneina hnuoia chun thilsiem po povin Isu Krista chu Lal a ni ti chu an la pawm seng ding a nih. *Hnuoi, hnuoia mihai*, Setan le khawhri thilthawtheinaihai Isu Krista hmaa chun an la dingthathuon vawng ding a nih.

**(iii) Khawvêl rorêltuhai chung a lal a nih (Tp. 5:13; Sam 2:10-12)**

Felna le indikna, thuneina le thilthawtheina lalmawl kengkâwtu, lalhai Lal le hotuhai Hotu Isu Krista chu khawvêl rorêltuhai chung a lal a nih (Tp. 5:13). Khawvêl lalhai chung a thuneina le thilthawtheina pumhlûm neitu a nih. Khawvêl lalhai chung a Krista thuneina hi insângtak le ropuitak a ni leiin

khawvêl rorêltuhai chu hieng ang hin vaulâwkna khawm pêk an nih: “Chuongchun, aw lalhai, var ta unla, hnuoi rorêltuhai, inchûktirin um ro. Tî pumin LALPA rawng bâwl unla, Inthin pumin lâwm ro. Nâupa chu fâwp ro, chuong naw chun lunginsen a ta, lam karah boh mang rawi in tih; A lungsen chu a hung inthawk phut ding a ni sih a, Amaa an ringna innghattuhai po po chu an hamtha,” tiin (Sam 2:10-12).

Khawvêl rorêltuhai chu Nâupa thu chu âwi lo le a rawng khawm bâwl nuom lo a hel an ni thu ei hmu a. Chun, an nihai anga hremna khawm khawvêl chanchina hin a lo tlung ta niin an lang bawk. Thilthawhai 4:25-28 sùng hin Sam 2 naa vaulâwkna hi a takin Herod le Pontia Pilat hai chung a tlung thu a mi hril pêk a nih. Anni khawm hi Nâupa fâwp tu lo niin, Isu chu lalhai Lal a nih ti lo pawm tu ni hai sienla chu lungsietumtak le muolphotak in an hringnun kha suktâwp a ni hmêl nawh. Herod Antipas kha Lal Gaius in muolphotakin a tukdâwl a, a ram puotieng hnawt hmangin a um a, Pontius Pilat khawm ama le ama insukhlum tirin a um bawk a nih. Hieng khawvêl lal pahnhai chanchin hi hieng ding rêng hi an naw leh, thil tlung pal ni loin Krista inlalna ertu le kâl tlattu an ni leia tlung a nih. Chuong ang bawkin, Gaddafi, Sadam Hussein, Hitler, Mussolini le mi dang danghai khawm an lo tlu sie tah. Ei ram sùng ngêia rorêltu suol, Pathien tî lo le ngaisak nuom nawtuhai khawm hin, “Anni chu thir hmawlin sukkâwi i ta, Bêl hemtu bêl angin anni chu pei nâwi i tih,” (Sam 2:9) tiha vaulâwkna hi pumpel bîk naw tawp an tih.

Khawvêl lalhai chung a Lal Krista thuneina le vawisûna khawvêl rorêltuhai ngirhmun indiktak chu iem a na ti ringtu chun a hriet thiem ding a nih. Khawvêl lalthungpha insângtaka thung hai nêk khawmin Krista chu an sâng lem a, chuleiin, Ama rawng chau chu bâwl ding le a thu chau chu awi ding a nih. Political parties le an

inzawmkhâwmnahai chu Krista Dân chungnungtak hnuoia um vawng an nih. Rorêlna khâwl lien tak tak el haiin thusuok le dânhai kengkaw thei loa an khawsa a lo ni khawmin ringtuhai chu vân khuo le tui ei nina indiktak Laltak Krista ditdân le in mil in kal ei pên pei ding a nih.

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## **8. THILSIEM CHITINRÊNGHAI CHUNGA LAL A NIH**

### **(i) Thlipui le tuifâwn a hal re (Mt. 8:23-27)**

Lungrila ƣa ti le “ni thei sienla âw!” tiin duthusam ei nei hlak. A sukputlingna dingin iem ei thaw hlak a? Biek ƣat dâm, tlawng dâmin ei nuom zâwng le ditzâwng thil hai chu a tak inchangtirin ei tum hlak. Isu khawm hin thaw nuom a nei a nih. Amiruokchu, iengkim thawthei Pathienin a lungrila ƣa a ti le thaw a nuom hai a thaw dân le mihriem le a thilsiemhai thaw dân chu an ang teu teu nawh. Hnuoi chu vân chung a um a ni ang bawk in Pathien chu a chungnungtakah chun a um zing a, um kumkhuo bawk a tih. Tukhawmin an inthaw lui tir thei nawha, hi zân khawm hin thawluina ni loin ama thu, a lungril nuom dân ngeiin thil a thaw a nih. Ringnawtuhai le ringhlatuhaiin Pathien thilthawtheina cho zâwngin hieng ƣawngkam an hmang hlak – Misuolhai sukhlum theia um a ni chun iengkim thawthei Pathien a ni naw a nêl chu teh! ti hai ang dâm hi ‘iengkimthawthei chu iem a na?’ ti umzie an hriet naw lei a ni lem. A thi nuoma a thi a nih, ka thi nuom a nih ie tin tukhawm a biekthlêk naw hrim hrim. Tu kuoma khawm thi phalna a lâk a ƣul nawh. Hmangaina leiin misuol aia thi a nuom êm êm a,

thi thei naw sien a nuom khawm thaw theilo Pathien, iengkim thawtheilo a ni lem ding a nih.

Hi zân khawm hin a lungril hin thlipui lungsen chu to sien, um ɽawk ɽawk sien ti a nuom a nih. Biek ɽhat le biek thlêk amanih, tlawng lungâwi a thaw le! Chun, a thaw khawm a ngai naw hrim a nih. Leilung dân chung a thuneitu a nih ti inlangtir paw i a ti naw a ni hmêl. Thli chu a hal a, a ti chuh! Iengah a va ngai naw char char ngei! Nuom sien chu hal kang tawp thei khawm a nih. Nuom sien chu chatuona ding in hal bo hmak thei khawm a nih. Tum ei hal hlak a? Ei thuhnuaia um hai ei hal hlak. Ei chung a mi hai chu ei lungril naw ang a thil a lo um pal a ni khawmin hni an naw le ei insêl pui hlak. Hal hi thlipui hin a ngâithe i naw khawp el a, chuleiin, nasatak le rapthlâktak a hung inhrosa in a hung thaw lêt a. Nasatakin an inbeituoa, a tâwp a tâwpa chu Isûn hnêna a chang a ti khawm a ni le! A hmabula chu ɽit khawm a ti ngam nawh. Matthai ziek lem chun, “*a hung rê ta duok el a,*” (Mt. 8:26) tiin a mi hril a nih. Chun, um dân ding a um lo hai ei hal hlak baw k. Hi zâna thlipui le tui pui hai khawm hi an khawsak dân ding a khawsa lo, Setan a inthaw k an ni hmêl. Chu chu Isûn an chung a um, thuneitu lal a ni zie târlangna ding in a hal rê hmak a nih. “*Nang chun tui pui so bur bur chung a khawm ro i rêl hlak a, A tui fâwn invâwr sân g pha khawm i sukrêhlak,*” (Sam 89:9).

## (ii) Natna a hal re (Lk. 4:38-39)

Bible-a hin Isu kuta sukdamna chang mi tamtak ei hmuh a, damna an chang dân ruok chu an ang seng nawh. A puon hmawr chau tâwka damna chang an um a (Mk. 5:21-34), pilpâwk hmanga a sukdam an um baw k (Jn. 9:1-7). Kâr hlataka inthaw k dâmin a hei sukdam a (Mt. 8:5-13), an taksa ngei them khawm in a sukdam a (Mk. 5:41), chun, “*Ka nuom ie, lo inthieng ta rawh,*” tiin ɽawngkam innêm tak khawmin a sukdam baw k (Mt. 8:3). Amiruokchu, nâtna chu hal khawmin a hal dam a nih.

Peter tarpinu sukdamna chanchin hi gospel pathumhai hin an ziek senga, an rênga an hril seng chu Isu pindanaha lût a, a khawsik chu a bo nghâl a nih ti chu a nih. Amiruokchu, iengtinam a sukdam a? Matthai chun, “*a kut chu a them pêk a, a khawsik chu a bo tah a,*” a ta (Mt. 8:15); Matthai nêka chipchier met in Marka chun, “*a kut a va chel a, a keitho tah a. Chuongchun, a khawsik chu a bo tah a,*” a ti nâwk a (Mk. 1:31). Luka ruok chun, “*a kâwlah a ngir a, khawsik chu a hal a, a bo tah a,*” tin a hril a nih (Lk. 4:39). Iengkim chung a thuneitu, Laltak a ni leiin a nuom dân dânin iengkim hi a hêm kuol el a nih. Hi tum hin a thuneina le thilthawtheina ti chau naw chu thil dâng iengkhawm a hmang nawh. Pa Pathien kuomah a ngên pêk khawm an nawh, nâtna chu a biek a, a rê tawp el a nih. A hala, a bo tawp el a nih. Ieng lei am a na? Isu chu damnaw chitinêng, natna chitinênghai chung a Lal, nâtna chung a Lal a ni lei a nih.

Khawvêla hin natna chi tum tum sing hni vêl a um niin World Health Organization (WHO) chun a mi târlang pêk a. Hieng nâtnahai hi inchûk chienga, enkawl, sukdam le sukbo tumin damdawi, damdawiin, doctor, nurse, scientist le suimihaiin thei tâwp suoin thang an lâk zing. Amiruokchu, Sukdamtu Isu thang loin damna um ngai naw nih a, nâtnahai chung a Laltak Krista thang lo chun sukbo ni ngâi bawk naw nih.

### **(iii) Khawhrihai a hnawt dawk (Mt. 8:28-34; Lk. 8:26ff)**

Setan peithlaka a um khan (Jn. 8:44; Lk. 10:18), vâna vântirkohai chu hmun thuma thea hmun khat ama ruolin peithlak an ni ve niin an lang (Tp. 12:4). Chuonghai laia a then chu rorêlna nghâkin tuhin khuopin an um mêk a (1 Kor. 6:3; 2 Pet. 2:4; Juda 1:6), a then ruok chu tiem chin nei a suk zalên an la ni hri a nih. Hienga zalên pâwlhai hi an nih khawhri ei ti hai chu (Mk. 5:9, 15; Lk. 8:30; 1 Tim. 4:1). Bible chun, “khawhri inthiengnawhai” (Mt. 10:1), “thlarau khelinhlip” (1 Lal. 22:23), “Drakon lientak, Rûlpui

tar, Diebol le Setan...a tirkohai” (Tp. 12:9) tiin a hril a. An sin ropuitak chu, “awi nawhai mit sukdel” (2 Kor. 4:4), inchûktirna indiknaw the lâr (1 Tim. 4:1), ringtuhai suknat (2 Kor. 12:7; 1 Pet. 5:8), vântirko thienghlimhai indopui (Tp. 12:4-9) a nih. Mi an sukna thei a (Mt. 9:32-33; Mk. 6:13), mihriem le rannung sûnga khawm lûtin an sawisak thei bawk (Lk. 8:27,30; 11:24-26). Hieng ang khawp a suol le thilthawthei ni hai sienkhawm Lalpa Isu hmaa ruok chun ñiin, “an inthin hlak a nih,” (Jak. 2:19). Chuleiin, Isu chun thu a pêka, um ro a tina na an uma, fe ro a tina na an fe el a nih. A thupêk chu an zâwm naw ngam nawh. Isu chu tu am a na ti chu an hriet leiin, “*Pathien Nâupa, nang le keini ieng am ei inzâwlna?*” (Mt. 8:29); “*Nang ka hriet che, Pathien Mi Inthieng i nih,*” (Lk. 4:34) an ta. Chun, an ñi thei êm êm a, an tâwpna ding chu tuorna rapthlâktak ding a nih ti khawm an hriet a nih: “*A hun tlung hmain a mi sawisa dinga hitaka hung am i nih?*” tiin an khêk a.” (Mt. 8:29b).

Khawvêla Isu a hung san tak chu “*Diebol sinthawhai sukbohmang*” ding ti a nih. (1 Jn. 3:8). Chu chun khawhrihai lalram khawm hi a ðhangsa a nih (Mt. 12:25-29; Lk. 11:17-22; Jn. 12:31; 1 Jn. 3:8). Isu chu khawhrihai chung a leng, an chung a thuneina insângtak neitu a ni leiin hi hnuoia ngei khawm hin a hmabula chun an chang ngam nawh. Hun la hung tlung dinga khawm Setan râwihai an na, iengkima an thlawp leiin rorêlna ñiumtak el chu an la hmasuon ding a nih (Mt. 25:41; Tp. 20:10).

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## **9. MI PO POHAI TÂWP NA CHUNGA THUNEITU A NIH**

Ei WhatsApp, Facebook, Youtube, le TV-a hai hin dârkâr tina mi chanchinthar ei dawng zinga, hienga ei thu hriethai hin raltî, thlaphâng, inthin, le ãi dawr dawr in a mi siem a, thlamuong takin a min um tir thei ta naw chu a nih. Kawng khata chun hieng harsatna le buoinahai hin ei chung a sukrik a, nghawk a umin, nun hi a sukrinum êm êm a nih. Khing tienga ruok chun hieng ang buoina po pohai inumtirtu thilhai lo ngaituotu ding lal, hmêlmahai mi hne pêk tu ding lal, le ãitum tinrenga inthawka mi sanhimtu ding lal ãha ei mamaw zie a min hriettira beiseina a min nei tir pha a nih. Ei Biblein chuong ang lal chu a mi hril pêk ngei a - chu chu Messia, Lal Isu hi a nih.

### **(i) Thina chung a Lal a nih (Rom 6:9; 1 Kor. 15:20-26; 2 Tim. 1:8-10)**

Thina hi mâwl taka hrilfie chun boral, um ta naw (cease to exist) ni loin inthena (separation) a nih. Bible ei en chun mihriem hi thi thei dinga siem ei nih a, amiruokchu, thi ding hrima siem chu ei lo ni naw nin an lang (Gen. 3:22). Chuleiin, thina hi suol man, suol ihlaw suok a mi ti pêk a nih (Rom. 6:23). Chun, thina hi chi thuma hril thei dingin a um bawk – (i) taksa thina (Heb. 9:27), (ii) thlarau thina, (Eph. 2:1) le (iii) chatuon thina (Mt. 25:46; Dan. 12:2). Taksa thina chu thlarau le taksa inthena a na, thlarau thina chu thlarau le Pathien inthena a nih. Chun, chatuon thina chu thlarau sukhringna (sandamna) chang loa thi sawng, Pathien leh chatuona inthe sawng tina a nih. Bible ei tiem chun thlarau thina hi a tlung hmasatak a, a dawtah taksa thina, chun chatuon thina a nih. Genesis 2:17 a chun Pathienin Adam kuomah, “I fâk chun i fâk ni ngeiin i thi ngêi ding a nih,” a ti pêk a. A thu zâwm loa an fâk leiin, a ti ang takin, inkhêl loin an thi nghal a nih. Amiruokchu, an fâk ni ngeia an thina kha



taksa thina la ni loin thlarau thina, Pathien le inthena a nih (Gen. 3:8). Chieng takin hril thei naw inla khawm Adam chu kum tam tak a la dama, kum 930 mi niin taksa thina, thlarau le taksa inthena a tuok chau a nih (Gen. 5:5). Taksa thina khêl tienga Adam ngirhmun (chatuon thina amanih chatuon hringna) ruok chu Bible in a mi hril pêk ta naw leiin huoi takin ei hril thei ta nawh. Pathienin pumpel ding a mi ti pêk le, a pumpelna ding Lampui a mi hung siempêk tak chu chatuon thina, thi hnina, meidil hi a nih.

Aw le, ‘Isu Krista chu thina chungalal a nih’ ti umzie chu thina chu a hnebân tah, thina chu an thi tir tah, a sukbo tah tina a nih. Taksa thina chungalal a ni zie târlangna thatak el chu Lazar le Jaira naunu a keithona hi a nih (Jn. 11; Mk. 5:35-43). Chun, thlarau thina le chatuon thina chungalal a ni zie sukchiengna tha tak el chu ama thonâwkna hi a nih. Peterin a hril angin, “Ama chu thina chel sawng ruol a ni naw leiin,” a thonâwk a nih (Tt. 2:24). Biblea hin thi ta hnung thonâwk mi iemani zât ei hmu a, (1 Lal. 17:17–24; 2 Lal. 4:32–37; Mk. 5:39–42; Jn. 11:38–44), amiruokchu, thi nâwk ta lo dinga thonâwk um sun chu Isu Krista chau hi a nih. Chatuona hring dinga a thonâwkna hi a nih thina a hne kumkhuona chu. Hi thutak hi ama ngeiin hieng hin a puongsuok a nih: “*Mi hring chu ka nih, ka lo thi a, nisienlakhawm, ngai ta, kumkhuoa dingin ka hring nawk tah a nih. Thina le Mithi Khaw chabihai chu ka nei bawk a,*” tiin (Tp. 1:18). Châbi chu thuneina inentirna a ni leiin Isu chu thina chungalal thuneitu a nih. Chu khêlah, “Kei hi thonâwkna le hringna chu ka nih,” a ti bawk (Jn. 11:25). Chuleiin, ama ringtuhai chungalal khawm thina chun thu a nei ta nawh: “*Tukhawm a mi ring chu thi sienlakhawm hring zing a tih...a mi ring chu kumkhuoin thi naw nih,*” tiin a puong bawk a nih (Jn. 11:25-26).

## **(ii) Hremhmun/meidil chungalal a nih (Tp. 1:17-18)**

Hremhmun (hell) ei ti hi Grik jawng mi *gehenna* ti thumala inthawka inlet a nih (Mat. 5:22, 29-30; 10:28; 18:9; 23:15, 33; Mk.

9:43; 45, 47; Lk. 12:5). Thuthlung Thar a ei hmu danin hremhmuna mei hi a thi ta ngai nawh a (Mk. 9:43), chatuon dai ding a nih. Chuleiin, hitaka hremna hi mi piengtharhaiin chatuon hringna an hmu ang bawkin mi piengthar lohain ta dinga chatuon dai hremna a ni ding a nih (Mat. 25:46). Hremhmuna tla tahai hrim hrim hi a suok nawk an um ta ngai nawh a nih ti chu ring dan le pawm dan a nih.

Hremhmun/meidil chungal chu Isu Krista hi a nih. Isu chun, “*Chun, ka ruolhai ka hril cheu hi, taksa sukhluma, chu hnunga iengkhawm thaw nawk thei ta nawhai chu ði naw ro...sukhlum hnung khawma Hremhmuna pei theina thuneitu chu ði ro; a nih, ka hril cheu hi, ama mawl chu ði ro.*” (Lk. 12:4-5). Taksa le thlarau sukhluma meidila pei theitu chu tu dang ni loin Pathien chau hi a nih. Isu ngeiin, “*Thina le Mithi khaw chabihai chu ka nei bawka,*” tiin a hril a nih (Tp. 1:18).

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## 10. KOHRAN CHUNGA LAL A NIH

### (i) Kohran chu Krista thisena inchawk a nih (Tt. 20:28)

Biblea Kohran ti thumal hi Greek tawng *Ekklesia* tiha inthawka lâk suok a na. *Ekklesia* chu Hebrai tawng *Qahal* tiha inthawka hung suok a ni nawka. *Qahal* ti chu Pathien mihai pungkhawm amanin Pathien mihai fe khawm hrilna a nih. Chuongchun, Kohran ti chu Pathien mi pungkhawmhai tina a ni el a nih. Kohran chu an fekhawmna pawl kha va ni loin, a fekhawmhai, a mihriemhai lem hi an nih. A tawngbul tieng umzie suituhai chun pungkhawmhai hi thlang anga fe khawm an inkawk tira, chun, a koa ko khawm a kawb bawb niin an hril. Chu umzie chu kohran tiha umhai chu thlang khawm le ko khawmhai hi an nih. Mani nuom dân le mani

thu thua fe khâwm ringawt hai chu a kâwk naw tawp a nih. Tuta Kohran ei ti tak hi chu Pentecost nia pieng, Thlarau Thienghlim ichênchil, Kristaa siehran, mi thienghlim ni dinga ko le siehranhai an nih (1 Kor. 1:2). Chuongchun, Kohran chu mani nia um mimal ni lo, lunginsietna zara ringna lei chawa sandamhai inpawlkhâwm, sandamna banga inhuon khum, vân Pathien pâwl khawvêla um, chungtienga inthawka awp tlat, pâwl thienghlim a nih.

1 Kor. 6:19-20 chun, “Mâni ta khawm in ni nawh a, mana inchâwk in ni tah” tiin a mi hril pêk a. Chun, 1 Peter 1:19 chun, “berâmte hmêlhem lo le inthiengnawna kai lo thisen anga, Krista thisen hlu chun intlan in ni lem ti in hriet sih a,” tiin a min châwkna chu tangkasum le rângkachak ni loin “Krista thisen hlu” chu a ni lem zie chieng takin a mi hril pêk bawk a nih. Chuonga a thisen thienghlimin ama ta dinga a min châwk ei ni leiin a ta ei na, ama chu ei ta dingin ei puma mi neitu, ei lal a nih. Chuleiin, mimal tha ti zawng le pâwl insâwrbing pakhat ngaidân ringawta thisen man kohran hi her kuol el thei ding chi a ni nawh. Mani taksa le midang ei mihriem chanpuihai taksa hman hi ei nuom dân dân zawr le inchâwk dingin thuneina iengkhawm pêk ei ni naw laiin iengtin am thisena inchâwk Kohran thienghlim chu ei ring suklienna ding le hamthatna dingin hmang el thei ei ta? A man to tak el pêa inchâwk a ni si a!

Isu hi i hringnuna thang ve ding ringawta hung a ni nawh a, a lalthungpha rem dinga hung a ni lem. I hringnun sukchangkâng le sâwk zângkhâi met ding ringawt in a thisen hlutak kha suok a ni nawha, i hringnun pumin an châwk lem che a nih.

## **(ii) Kohran chu Krista Lungpui chung a inngat a nih (Mt. 16:18-19)**

Kohran indiktak chu châu le hratanaw thei lanisienkhawm bo thei ta lo ding, chatuon Lungpui Kristaa rem a ni leiin, “*mithi khuo kul*

*kawtkhârhai chun chu chu ngam naw ni hai*” (Mt. 16:18). Khawvêla biekin po pohai hi raw hâwp vawngin, a lungphûmhai chen khawm kei dawk vawng nisien khawm kohran chu um zing a tih. Pâwl hming ropui tak takhai hieng, Presbyterian, Baptist, Methodist, ICI le a dang danghai, ei hla buhai, ei ÷awngt̄ai buhai, ei theology buhai, hrilfie buhai, ei Bible College-hai hi khawvêl bo ruola boral ve ding vawng an nih. Chu hma khawm chun an boral el thei. Amiruokchu, Pathien thil hlu, a thisen ngêia an din kohran chu chatuona um zing ding a nih (Lk. 12:33). Chuleiin, Pathienin a Kohran hi mihriemhai kuomah a pêk suok naw hrim hrim. A thisen neigia an tlansahai hmangin Amain a enkawl a ni lem a nih.

Tulai hmuthei kohrana hin, a ÷hibe pâwl deu hai hrilnaa “kohran ban” “chawngpu” an naw leh, “Kohran innghatna” ti hai ang ÷awngkam ei sersuoka, ei hmang hlak hai khawm hin tâwk siet a nei el thei ta ding niin an lang. A ÷then lem hin chu Kohran chu Krista Lungpui chung a innghat a nih ti theinghilin annia innghat tak tak sawn pâwl dâm ei um tah a. *Chawngpu* zuk ti lei el in, a neitu tak tak nia lo inngâi dâm le, *Kohran ban* zuk ti lei el in, a kei ngîrtu tak tak ni dinga inngâi pâwl dâm ei um tah niin an lang bawk. Chuleiin, mihriem pakhat amanih, sungkuo pakhat amanih an ÷thang naw lei el in Kohran chu tlusie el dinga ngaina hai dam ei lo nei hlak a. A khingtienga chun “Ka ÷thang lovin iem an chang rêng” tia lungril putin annihai thaw nasat lei chawa kohran chu ngîr thei ni dinga ringna nei ei um hlak bawk. Hieng ang mihai hin Kohran siet ding nêkin biekin siet ding an inlau lem a, Kohran muolpho ding nêkin pâwl muolpho ding an inlâu lem hlak a nih. Biblein thutak a mi puong pêk ruok chu: Kohran chu Krista Lungpui chung a innghat a nih ti hi a nih. Adam le Evi-haia inthawka ÷tanin vawisun chen khawm hin Pathien chun enkawltunina bâk mawphurna a min hlan nawh. Chuleiin, neitu lungril put lovin Krista suok ei nina lungril le a rohluopuitu ei nina

lungril put lem ei ta, chu chun Kohran innghatna chu Krista chau hi a nih ti chu a takin ei hring pui thei ding chau a nih.

**(iii) Kohran chu Krista taksa a nih (Eph. 1:23; Kol. 1:24; Eph. 4:12)**

“Kohran chu Krista taksa a nih,” ti hi tekhîna (symbol, metaphor) pakhat hmanga Kohran hrilfiena a nih. Hi tekhîna hi chi hnia hmang a niha: taksa pûmhlûm (whole body) kohran anga hrilna (1 Kor. 12:16-17), le a Lû chu Krista, a pum po Kohran anga hrilna in (Eph. 1:22-23). A târlang nuom tak chu kohran inpumkhatna (oneness), ringtu po po ei rêngin Kristaa chun pumkhat vawng ei nih ti thutak hi a nih. Hi inpumkhatna hi *Lû le taksa inpumkhatna* le a *taksa penghai inpumkhatnaa* nih. Hril dân danga hril chun *chungtieng inlâichinna* (Lû [Krista] le, taksa pum [Kohran]) kâra inlâichinna a kâwka, chun, *sûngtieng inlâichinna* (Ringtu taksa pêng tam takhai kara inlâichinna) a kâwk bawk a nih. Sûngtienga inlâichinna hi chungtienga inlâichinna a innghat a na, chungtieng le inzawmna a ða chun sûngtieng inzawmna khawm a ða ngei ding a nih. Sûngtienga ei inlâichinna hi ieng anga ða am a na?

Ringtuhai hi Krista le chau inzawm ei ni nawh a Kristaah zawm khawm ei nih. Hril dan danga hril chun ringtu (mimal) Krista le chau inzawmna (piengtharna) nei a ringtu danghai le inzawmna nei dêr lo ti a um thei nawh. Krista taksaah i um ve (thang ve) a ni chun a malin i um ve a ni nawh. Krista le nanga mimal khat bak inzawmna an nawh. Krista le in tuolsung kohran chau inzawmna an nawh. Krista le in Presbytery chau in zawmna an nawh. Krista le in pawl (ICI, RPC, etc.) chau in zawmna khawm an nawh. Krista taksa chu Kristaa um po pohai inzawmkhâwmna or inpumkhatna hi a nih. Local kohran pakhat Krista le chau inzawmna nei a local kohran danghai le iengkawm taksa, lungril le thlaraua inzawmna nei lo chu Krista taksa um dan ding an nawh. Krista le zawm ei ni ang tak in ringtu po po ei rêngin Krista ah chun zawmkhawm

vawng ei nih. Thuthlung Thar ziektuhai hin ringtuhai hi “Kristaah” (in Christ) chun an mi khumkhawm vawng a, a mal malin an mi sie naw hrim hrim – *“Hmangainaa inthieng le, sawiselboa ama hmaa ei um theina dingin leilung insieng hmmain Kristaa chun a mi thlang a.”* (Eph. 1:4). *“Tu ruok hin chu Krista Isuah, nangni inhmaa hlataka umhai kha, Krista thisen chun sukhnaiin in lo um tah”* (Eph. 2:13). Ringtuhai chu hieng ang taka Kristaa chun zawm khawm vawng ei ni tak lei hin Krista taksa pêng hrang hrang Bible chun a mi ti tah a nih (Rom 6:1-10). Amiruokchu, Kristaa ringtuhai pumkhat an nina indiktak chu pumkhata um (organic unity) amanih, Kohran Pâwlhai Inzawmkhâwm (Church Union) nilovin, Thlaraua Inpumkhatna (Unity in Spirit) a nih. Tuta ei ngrihmuna hin pawl hming le inrêlbâwl dân hran hran neiin um hran inla khawm Krista hminga pungkhâwm, Krista thisena insieng ei nina a bo chuong nawh. Ei rêng hin bul thuhmun, Pa hmun, Lû pakhat nei, bâwm khat sênga mi vawng ei nih. Khawvêla insêng tinhai khawm hi hming hran hran neiin ei um khâwma. Chun, mamaw ÷ulna leiin intumhai suok in ei indar lien pei hlak. Amiruokchu, sêngkhat, thisen hmunkhat ei nina a bo ngai naw ang hin Lal Isu’n amaa a remkhâwm Kohran ei nina hi ienglai khawmin a bo ngai nawh.

Hieng ang hin Kristaa chun mak le danglam taka zawmkhâwm vawng ei ni leiin ei ringtu chanpuihai laka in sie hranna lungril le thil thaw iengtik huna khawm, ieng hmuna khawm ei nei a thieng nawh. “Nangni-keini” tina lungril le thil thaw hrim hrim hi ei taksa pumkhat sêngah um ding a ni nawh. Chuong ang lungril le thilthaw a lo um pal a ni chun Krista taksa a ÷hang ve mimal, tuolsêng kohran, Presbytery le pawl lungril le thilthaw indik tak ei ni nawh ti ei inhriet a ÷ul a nih. Mimal, tuolsêng kohran, mani Presbytery le umna pâwl suk hmasawn le in÷hanglienna ding ringawt ngaituoa ÷hahnemngai ei lo ni chun Krista taksa mawina le puitlingna ding ni loin mani rawngbawl chau ei ni lem a nih. Bible chun, *“Chuong*

*ang mihai chun, ei Lalpa Krista rawng an bâwl nawh a, anni phing rawng an bâwl lem hlak a nih,”* a mi ti pêk tawp el a nih (Rom 16:18). Hi nungchang hi Kohran nungchang ni loin bo nâwk el ding bu tehlem buoi puia in lap rak rak hlak, pai nei lo nun kawrawng, mi vervêk Pharisaihai nungchang a nih. Chuleiin, Isu’n *“Pharisaihai le Saddukaihai chawla inthawk ruok chun fimkhour ro”* tiin a kohran chu a vau a nih (Mt. 16:11). Chun, Paula khawmin, *“Krista chu hein a um am a nih?”* tiin Kohran sunga inthena chu a kâwka (1 Kor. 1:13), chun, *“inthena le tlûkna siemtuhai chu veng tha dingin le nghatsan dingin ka ngen cheu,”* tîn Kohranhai a min fûi bawk nih (Rom 16:17).

#### **(iv) Kohran lû chu Krista a nih (Eph. 1:22; 5:23; Kol. 1:18)**

Isu Krista chu a Kohran Lû a nih ti khawm hi Biblein tekhîna (symbol, metaphor) hmanga Kohran hrilna tho a nih. Pastor le Kohran Uphai an ni nawh – *“Ama chu a taksa – Kohran lû a na,”* a tih a (Kol. 1:18). *“Chun, thil tinrêng a ke hnuoiah a sieh a, ama chu iengkim po po chung a lû dingin kohranhai kuoma chun a pêk a,”* ti a nih (Eph. 1:22). Taksa pum hi a pênghaiin a thuoï nawh a, lûin a thuoï lem ang hin Kohran khawm hi a Lû (Krista) in a thuoï lem ding a nih.

Lû hi taksa bung tinrengai natna lo hrea tuortu a nih. I kepui lungin del sien, a hliem natna kha i luin a lo hriet nghal ding a nih. Chuong ang bawkin, Kohranin sukrinumna a tuok pha Kohran Lû in na a lo hriet nghal hlak a nih. Saula’n ringtuhai chu khuopa suknawmnat le that dinga an thawk suok lai khan, Damaska khaw kawlah Isu’n a lo intuokpui a, *“Saula, Saula, nangin iengdinga i mi suknawmna am a na?”* a ti tlat. Saula’n ringtuhai a suknawmna a, amiruokchu, Isu’n, *“nangin iengdinga i mi suknawmna am a na?”* a ti thei tlat hi ienglei am a na? Hi huna hin Isu kha suknawmnat thei dingin hnuoiah taksain a um ta nawh, vânah a lawn dai an tah.

Chu um zie chu Krista taksa (Kohran) hi suknamnat a ni pha pha Lu (Krista) in na a lo tuor el a nih.

A taksa châwma enkawltu dinga Thlarau Thienghlimin Kohran fe thlenga hriek a nâl, hnuoi berâmpuhai dâm intîmna um der loa dem le hrilsea, kûn ngâwi ngâwia sukrinum tu ei um hlak. Chun, satene laka pâwl ruolhai hum nêka a se tua ðhang lem kohran ðhuoitu khawm ei um thei bawk. Hieng ang nungchang hin na lo hretu Lu chu ieng ang char in am intuortir an ta?

Paula kha piengtharlo naran el an nawh, piengtharhai (Krista taksa) sawisaktu a nih. Chuleiin, a suknamnat Isu'n a chan ðium zie chu, *“Saula, Saula. . . Sunna hmawl khéng chu i ta dingin a na ie”* tiin a hril pêk el a ni kha. Lû hi iengkim hretu a na, damlai nia inlang suok lo ding thilhai chen khawm a lo hriet fai vawng a ni lei hin a taksa hi indawi hle ding a nih. Duot hle ding a nih. Inza hle ding a nih. A khing tienga chun, Krista taksa pêng indiktakhai khawm hin hrâtnawna leiin Lû suknatua an lo ðhang ve thei zing a nih ti khawm hi andik bawk a nih. Amiruokchu, taksa pêng indiktak chun a suolthawin a Lû an tuor tir pha pha, Lû le inzawm tlat anni leiin an tuortir pa tuorna chu ama bawkin a lo nat pui nawk hlak a nih. Peterin a Lû an tuor tir lai khan iengtinam a um a? Isu ðawngbâu a hriet suok nâwk vawng vawng a, *“. . . a ðap ta ngâwi ngâwi a,”* nih kha (Mt. 26:75). Hi thu tak hi Krista taksa pêng indiktak chun a hriet chieng ding a nih. Kohran i sukna pha iengtinam i um ve hlaka? Insîr ngâwi ngâwi hlak am? Inzak ngâwi ngâwi hlak am? Na tiin indawmkûn ngâwi ngâwi ve hlak am?

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## 11. AN LALNA PUONGSUOK DÂN CHI THUM

**(i) Ti taktak ni loin, hmusit le tielnaa puongsuok (Mt 27:27-30; Mk 15:16-20; Jn 19:2-3)**

Pathien hmusit chu inzâlo, sukhmingsiet le hnâwl tina a nih. Hi suol raphlâktak el thawtuhai hi Pathien ÷itna nei lo le, Pathien a um a nih ti thutak ngei khawm hi pawm nuom loa, hnâwltuhai an nih. Hieng ang mihai hi Bible chun, “mi invêl” (Sam 74:22), “mi rilo” (Sam 1:1), “hmêlma” (Sam 74:10), “hmusittu” (Tv. 1:22; 13:1), “chapohai” (Sam 119:51; Isa. 37:17) tin a mi hril pêk. Hmusittuhai chu thuzâwmna (obedience), inchûktirna, lungvar, varna, ringna thlarau nei lo an nih. Hmusittuhai chun thil ÷ha hriet theina an tlasam el chau khawm ni lovin hre zing pumin thil suol an thaw lui hlak a nih.

Biblein ei Lalpa Isu tuorna thu a mi hril pêk chanchin a hin Rom mihai hmusit le deusaw a ni thu ei hmuh a, chun, Isu chu an hmusit le tiel thei dingin an hawng ti ei hmu bawk a nih. Inzak le muolpho taka ama an sawisak vêl thei dinga an hawng nasan chu Pa Pathien remruotna le a phalna hnuoia thil tlung chu a nih, amiruokchu, hi suol thawtuthai chungrikna hi a raphlâk hle ding nih. Thuthlung Thara hin Isu chu “Lalpa, Lalpa” tia koin hmun iemani zâtah a uma. Hmun pakhata chun, “*Nangnin ieng dinga ka thu zâwm si lova, ‘Lalpa, Lalpa’ in mi ti hlak am?*” a ta (Lk. 6:46). Hmun danga chun a kuomah an hunga, “*Lalpa, Lalpa, i hmingin thu kan hrilin, i hmingin khawhri dam kan hnawtdawkin, i hmingin thilmak tamtak kan thaw hlak a ni naw am a nih?*” an ta (Mt. 7:22). Isu’n iengtinam a dawn tâwl a? “*Nangni thil suol thawhai, ka hriet ngai naw cheu, ka kuoma inthawkin fe hmang ro,*” la tîng a tih (Mt. 7:23). Nunghâk inthieng pangahai chu an hunga, kawt ruok chu kal a lo ni taha, moneitu khawm a lo hung tlung tah a nih. Chuongchun, “Pu, pu, [Lalpa, Lalpa] mi hawng pêk rawh,” an ta.

(Mt. 25:11). Isu ruok chun, “Ka hriet naw cheu a nih,” tiin a dawn a nih (Mt. 25:12). Vân ram neitu le a lampui umsun, Isun, “Ka hriet ngai naw cheu” a hei ti ding nêka thu ÷ium ngâithlâk ding um ta naw nih.

Phuongphotaka hienga Pathien hring hmusittuhai hi theida le thiemnaw lo inchantir chu a harsa bêk hmêl nawh. Amiruokchu, Satan rawngbâwla a thu thua um zing siin ei bau ringawtin lal a nih ei ti a ni chun annihai le danglamna iengkawm ei nei bik nawh. Biekin sênga inthung zing zing hlakhai lai ngêi khawm hin ÷ium tak le ÷ha naw taka Pathien hring hmusitna chu a tlung zing hlak nisien a hawi. Sûngril takna iengkawm um si loa hmûr sakhuona, lungril inthlâkdanglam le simna ÷hang dêr lo nun hmang hi Pathien hmusitna a nih. Judahai ang thoin, “ka lalpa,” “ka hotu,” tin a hmabula ei dingthawhuona, ei hemde nâwk pei hlak. Chuleiin, hi vaulâwkna hi ngaitha nawng ei tiu: “Lalpa, Lalpa,” a mi ti nazawng chu vân ramah lût naw ni hai; ka Pa vâna mi dit zâwng thawtuhai ruok chu lût an tih,” (Mt. 7:21).

## **(ii) Lungril le titakzeta puongsuok (Mt 2:1-2,10-11)**

Mi tukhawmin, lungril le titakzetin, “Isu Krista chu Lal a nih” tiha a puong chun thlarauin an hriettir a nih. Thoma’n iengtinam Krista chu a ngai a? – “Ka Lalpa le ka Pathien i nih,” (Jn. 20:28) Paula’n iengtinam Krista chu a ngai a? – “Pathien ropuitak Sandamtu Isu Krista,” (Tita 2:13) Peterin iengtinam Krista chu a ngai a? – “Krista Pathien hring Naupa chu I nih,” (Mt. 16:16) Johanin iengtinam Krista chu a ngai a? – “Pathien Naupa...Pathien indiktak...chatuon hringna khawm a nih,” (1 Jn. 5:20) Hebrai ziektu’n iengtinam Krista chu a ngai a? – “I lalthungpha chu chatuon chatuonin um a ta; indikna lal hmawl khawm chu I ram lal hmawl a nih,” (Heb. 1:8) Stephenin iengtinam Krista chu a ngai a? – “Lal Isu, ka thlarau la rawh,” (Tt. 7:59) Pa Pathienin iengtinam a hril a? – “Hi hi ka

Naupa dittak, ka ilâwm bêk bêk chu a nih, ama thu ngai ro,” (Mt. 17:5) Nangin iengtinam Isu hi i ngai ve a? Ti taktak ni loin, hmusit le tielnaa puongsuoktu i ni? Annawle, Lungril le titakzeta puongsuoktu? “*Chuleiin, tûkhawmin Pathien thlarau thu hrilin, “Isu chu ðawngsephur a nih,” an ti ngai nawh; chun, tukhawmin Thlarau Inthienga chau naw chun, “Isu chu Lalpa a nih,” an ti thei ngai nawh ti kan hriettir cheu,*” (1 Kor. 12:3).

### **(iii) Thawluina leia puongsuok (Phil. 2:11)**

Pathien chu iengkimthawthei a nih ti thutak hi Job chun, “*Thil po pohai chu i thaw thei vawng ti ka hriet a, I thiltum khawm dang ruol a ni nawh a,*” tiin a hril a (Job. 42:2). Hi thutak târlangna ðatak el pakhat chu, “hung um raw se” a ta, a ti ang takin a hung um el hi a nih (Gen. 1:3,6,9). A khangtienga chun, “*LALPA chu lainatnaa sip, mi lunginsiet theitak, Lunginuoitak, ngilneina hautak a nih,*” (Sam 103:8). Amiruokchu, Pathien chun mi a thawlui ngai nawh. Iengangin hmangaiin, lunginsiet sienla khawm thawluinain mi an ringtir ngai nawh a, ei nuom thu ðang lovin a mi sandam ngai nawh. Hril dân danga hril chun thawluinain mi tukhawm Isu chu Sandamtu a nih ti inpuong tir naw nih. Amiruokchu, ama lo hnâwltuhai chun thawluinain “Isu Krista chu Lal a nih” ti hi a lan puong tir ding a nih. Isu Krista chu Lal a nih tiin vawisun (Rom 10:9), an naw le nakie pha (Phil. 2:11) i puongsuok ding a nih. Laltak Isu hmaa chun vawisun (Tt. 9:6), an naw le nakie pha i la dingthathuon ding a nih (Phil. 2:10). “Ama chu ka Lal a nih,” tia puong le an lalna huom sunga um theina dinga hun lawmum, sandamna ni chu ieng hun tak him a niha? “*Ngai ta u, tu hi hun lawmum chu a na; ngai ta u, tu hi sandamna ni chu a nih,*” (2 Kor. 6:2). Lalpa hmaa chun mani nuom thu takin inngaitlâwm thei i ta, chuong a ni naw chun Pathien lungsen thilthawtheina chun a lan ngaitlawm tir tho tho ding che a nih. Nuom thu le dit dân hril thei ni ta naw nih. “*Lungril chapo taphawt chu LALPA ta dingin*

*tirdakum a nih, Ama chu hrem naw ni naw nih,*” (Tv. 16:5). Vawisûn ruok hi chu dit lem thlang hun a nih. A ieng lem him ða lem a ta? A khaw him inhawi lem a ta? Thlang lem ding i hriet nawh a, i la buoi zing a ni chun Nebukadnezzar indawn thei ning a tih (Dan. 4).

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## 12. “ISU KRISTA CHU KA LAL A NIH” TI UMZIE

Khawhrihai khawma “Isu Krista chu Lal a nih,” ti hi an pawm thlap lain tulai khawvêla ringnawtuhai ruok chun an pawm naw satlie el khawm ni ta loin Pathien a um ti khawm an zuk ring naw bur el hi chu thilmak tak chu a nih. Spurgeon lem chun, “Setan khawm hieng bêk bêk hi chu an nawh ie,” tiin a lo hril hiel a nih. Vawisûn hin, “Isu Krista chu Lal a nih,” ti chu mi tam takin ienga khawm an ngai nawh a, an ring nawh. A ðhen ruok chun khawhrihai ang deuin an sêl nawh a, amiruokchu, “ka Lal a nih” ti chu an hnâwl a, ama chu ringin an lalna hnuoiah an intuklût nuom bawk nawh. Chun, “Ka Lal a nih,” tiha baw puongtu tam tak khawmin an thuhiril umzie chu iem a na ti an hriet hran chuong bawk nawh. Nang teh, Isu Krista chu i Lal a ni am? Ringtu indik taphawt chun inngaituo nawn khawm ngai loin, “Aw” an naw le “Amen” ti thei seng ei tih. Min chuonga a ti thei naw a ni chun piengtharna indik tak a nei naw a ni el dîm tiin ngaituona pieng suok thei nghal bawk a tih (1 Kor. 12:3). An leh, an lalna hnuoia intuklûtin i hringnun indik takin in i khal chîe am? Hi indawna ruok hi chu danglam tak a nih, ringtu indiktak chun Isu inlalna hnuoia a famkimin a hringnun a khal zing

nawh ti chu inphat ngai naw nih. Iengkhawm nisienla, “Isu Krista chu ka Lal a nih,” ti umzie chu -

**(i) Ka dit dân chu a thû thû a nih (Lk. 22:42)**

Paula a piengthar hnunga a tawng suok hmasatak chu, “*Tu am i na, Lalpa?*” ti a nih (Tt. 9:5) Kha hma khan lo la hrechieng naw sienkhawm, tu ruok hin chu Isu chu lal a nih ti kha a hriet chieng ta a nih. Chun, a lal a ni leiin a laka thaw makmaw a nei a nih ti khawm a hriet nghal bawk. Chuleiin, “*Lalpa, ieng am thawng ka ta?*” tiin a Lalpa thu thua um dingin an pumpêk tah a nih (Tt. 22:10). Chuleiin, Paula hin a lekthawm ahai Isu hi “Lalpa” tiin a ko pei hlak (Entirman 1 Kor. 1:2,3,7,9) Jakob le Judahai kha Isu’n taksaa a piengpui unauhai (sulkhat suok) an na, nisienlakhawm, Isu chu Lal (Lord) tiin an koa, an ni khawm a suokhai niin an inhril a nih (Jak. 1:1; Juda 1:4,17,21) Taksaa an inlaichinna khan umzie a nei hran naw a nih. Peter khawm khan Isu inlalna thu hi a hril uor êm êma (2 Pet. 1:2,8,11,14,16) chun, Johan khawmin nasatakin a ngaipawimaw a nih (2 Jn. 3; Tp. 22:20-21).

1 Kor. 12:3 chun, “*Chuleiin, tukhawmin Pathien thlarau thu hrilin, “Isu chu tawngsephur a nih,” an ti ngai nawh; chun, tukhawmin Thlarau Inthienga chau naw chun, “Isu chu Lalpa a nih,” an ti thei ngai nawh ti kan hriettir cheu,*” tiin a mi hril a. Chu umzie chu, thlaraua piengtharna la nei nawtu chun “Lalpa, Lalpa,” (Matt. 7:22-23) lo ti ni sienkhawm ringtu indik tak chauin sungril tienga inthawk in thlarau le thutakin “Lalpa” a ti thei chau a nih. Dannaranin, ringtu Pathien thutaka inchie hniphai chun sandamtu hi Isu ti el nêkin “Lalpa,” “Lalpa Isu Krista,” “Lal Isu,” “Ka Lalpa” ti tawngkam hai hi an hmang nuom lem hlak a nih.

Nuom dân le dit dân mitinin ei nei seng, amiruokchu, an ang seng nawh. Chuleiin, ka dit dân chu sie hnuoi lem in a dit dân ka thlang hlak ding a nih. Isu Krista chu ka lal a nih indiktaka titu le famkim

tâwk loa tituhai hriet theina thatak el pakhat chu ei tawngtai dâna inthawk hin a nih. Thil i hni in lunginsiettakin mi pe la, mi thaw pêk la, tiin i thil dithai in zâwt hlak a. A tha, Ama ngeiin, “Hni ro” a ti hrim an nâwm. Ei Pathien chau ni loin ei Pa khawm a na, ei dit le mamawihai po po ei hni thei a nih. Amiruokchu, i lungril po povin, “nisienlakhawm, keima thu ni loin, nangma thu thu ni lem raw se,” i ti thei hlak am? Isu Krista chu ei lal a ni tak tak chun ei dit dit hni el khêla ei dit dân chu ama thu thu a ni lem ei ti theinghil ding a ni nawh.

## **(ii) Ka lungril ngaituona chu a ta nih (Rom 12:2)**

Isu Krista inlalna hnuoia intuklût chu sakhuona thilhai pawm le zuidik ringawt hi an nawh. Krista inlalna chu lungril tieng thil a nih - “*Amiruokchu, in lungrilah Krista chu Lalah ruot ro,*” (1 Pet. 3:15). Krista ke bula inlang theia ei va kûn hma in an lalna hnuoiah ei lungril ei inhlân hmasa zet ding a nih. Indiktaka lungril intuklûtna chun inlang theia ama thuawina a hung râ suok ding chau a nih. Mihriem hringnun pumhlûm ei ngaituo pha leh, mihriem min ni tirtu thil chi tum tumhai ei ngaituo sa ding a nih. Bible chun, “*Chun, inremna Pathien ngei chun, in pumin sukthieng raw se cheu; chun, in thlarau le, in lungril le, in taksa chu ei Lalpa Isu Krista a hung pha chun, sawisêl boa a puma humhimin um raw se,*” a ti a nih (1 Thes. 5:23). Hi lai hin mihriem puitling chu thlarau (spirit), lungril (soul) le taksa (body) a nih ti chu fie takin a mi hril pêk a nih. Hi chung thua ngaidân le pawm dân chi tum tum um sienkhawm, mihriem chun sêngtieng hmutheilo le taksa mita hmu theia inlang thil a nei a ni ti chu sêl ruol ding an nawh. Isu chun i hringnuna thil hmuthei le hmutheilo, mal tlat nun le tlanghriet hringnun thilhaia chun Lal nina a ngiet a nih. I lungril le taksa chung a Lal ni a nuom a nih.

Tulai ringtuhai harsatna chu khawvêl ngaituona lungril a hin ei in bârlût nasa taluo tah a nih. Krawsa tuorna chu pumpel dinga

Peterin Isu lungril ngaituonaah thurâwn a pêk lût lai khan Isu'n, iengtinam a dawn a? *“Setan, ka hnungah fe rawh, keia ta dingin tlùkna i nih; Pathien thil ngaituo lovin mihriem thil i ngaituo lem a ni hi,”* a ta. (Mt. 16:23) Chuleiin, lungril ngaituona Pathien remruot ang nilo, a didân le inkal taphawt hai chu hnâwl ding ei nih. I lungril ngaituona chu indona hmun a ni lein hi thu hi a pawimaw êm êm a, ngaitha ding a ni nawh. Paula chun, *“Pathien ditzawng tha famkim chu in hriet chieng thei na dingin, in lungril a thara umin, hung danglam lem ta ro khai,”* (Rom 12:2) a ta. Lungrila Isu Krista lal dinga ruot ti chu mawl tea hrilfie chun, *“Tu taka lungril ka ngaituona hi Ama in iengtin am ngai a ta?”* ti indawna siem chu a nih. *“LALPA chun lungril sùng po po chu a zawng suok hlak a, lungrila tumhai khawm chu a hriet hlak sih a,”* (1 Chro. 28:9).

Thuâwina ni sien, thuâwinawna ni sien, lungrila intan ve ve a nih. Evi bawsietna kha thuâwinawna lei a nih ti chu ei hriet seng. Amiruokchu, thei chu a loa a fâk hma khan a lungrilin Pathien thupêk a lo ring ta nawh a, a lo bawsiet ta dai a nih. A kutin a bana, a loa a, a bâuin a fâk hma dai khan a lungrilin thei chu a lo lo tah a, a lungrilin a lo fâk tah a nih. Ieng chen am hi lungril put hin a lo um ta ding ti lem chu ei hriet thei naw laiin, a lang a changa thuâwinawna an langtir hma dai khan a lungrilin *“Pathien thupêk hi an dik naw a nih, Setan thil mi hril hi an dik lem chu a lo ni awm hi! Hi theira pakhat zuk fâk hi thina tak tak ni naw nih. Hienga fâk a phal naw nasan khawm hi Pathien ang na ku chu a lo ni tak tak lem ning a tih”* tiin ringhlana le thuawiloin nun a lo hmang ta zing a nih.

### **(iii) Ka taksa neitu a nih (1 Kor. 6:19-20)**

Grik mivarhai chun mihriem taksa chungchanga hin ringdân indiknaw tak el an lo nei a. Mihriem tling nina, hmuthei le them thei taksa le hmutheilo thlarau hi suol le tha in an the tawp el a nih (dualism). Aristotle, Socrates le Platohai chun thlarau chu an sie

insâng khawp el a, taksa ruok chu an ngainêp hle nâwk thung. An ngaidân chun thlarau chu a ða a, taksa ruok chu suol, ða lo a nih. Chuleiin, taksa chun iengkawm thaw inla a pawî nawh. Taksa chu nuom ang ang inhawî chênnaa hmang el ding niin an ngai. Hi ngaidân hi hriet le hriet lovin kohran sûnga chen khawm hin a lût inthûk ta hle nin an lang. Bible ruok chun a letling char a min inchûktir a nih: (i) Ama ta ei nih - *“Mani ta khawm in ni nawh a, mana inchâwk in ni tah in sawnnaw; chuleiin, in taksa chun Pathien chawimawi ro,”* (1 Kor. 6:20). (ii) Thlarau Inthieng chêngna in ei nih - *“Anleh, in taksa chu in sûnga um Pathien kuoma inthawka in hmu Thlarau Inthieng in a ni ti in hriet naw am a nih?”* (1 Kor. 6:19). (iii) Pathien chêngna in (ei taksa) ei sukkhawhlo chun a mi sukkhawhlo ve ding a nih - *“Pathien in in ni le Pathien Thlarau nangniah a um ti in hriet naw am a nih? Tukhawmin Pathien in chu a sukkhawhlo chun Pathienin ama chu sukkhawhlo véng a tih, Pathien in chu an thieng sih a, chu in chu nangni in nih,”* (1 Kor. 3:16-17). I puma neitu che chu Krista hi a nih. Nanga um po pohai hi ama ta vawng a nih. Nangin “Ka” i lo hmang ve a thieng nawh. “Ka hringna a nih” (It’s my life) ti thukhêl changchawia Krista chêngna in (taksa) hi zu, drugs, dumzuol, hmuomtesep, nuhmei pasalna suolhaia i sukkhawhlo a ni chun i taksa le thlarauin a la tuor pha ngêi ngêi ding a nih.

Chuleiin, ei taksa chu ei Lal Isu ta ding chawa inhlân thienghlim ding ei nih – *“Chuongchun, unâuhai, Pathien lunginsietna lei hin inthâwina hring le inthieng le Pathien ilâwmtlak ni dingin, in taksa chu inhlân dingin ka ngén cheu a nih,”* (Rom 12:1). *“In taksa pênghai khawm fel nawna hriemhrei dingin suolna kuomah pe phal bawk naw ro; nisienlakhawm, mithi laia inthawka hring nâwk angin Pathien kuomah inpe unla, in taksa pênghai khawm chu felna hriemhrei dingin Pathien kuomah pe phal lem ro,”* (Rom 6:13). Ei mihriemna hmutheilo thil (lungiril, thlarau, ngaituona,



ditdân) chau ni lovin hmuthei taksa ngei khawm hi a pumin Isu ta a ni leiin Ama kuomah inhlân thienghlim dinga ko ei nih.

Enkawltu tha, suok tha le ringum ei ni zo ngai naw lei hin ei kuta Pathienin a min kawltir thilhai hi inrenna châng khawm hre lovin ei sukthâmrâl mei mei hlak a lo nih. Pathien ruok chun a thilsiem, abîkin a thisena an tlansahai chu chatuonin a enkawl ding a nih. Ei thlarau chau ni lovin ei taksa khawm hi keitho a la ni ding a nih. “*Ka thlarau chu Seol kuomah i mâksan awm si nawh a, I mi inthieng hi hmawna hmu i phal awm bawk si nawh a,*” (Sam 16:10). “*Pathienin Lalpa chu a keitho a, eini khawm a thilthawtheinain mi keitho véng a tih,*” (1 Kor. 6:14). Ei taksa hi a ta a ni leiin a hmawn hmang mei mei dingin a remti nawh. “*Hmawn theia tuin a um a, hmawntheiloa keithoin a um; châwimâwiloa tuin a um a, ropuitaka keithoin a um,*” (1 Kor. 15:42-43).

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## **13. KRISTA LALNA HNUOIA INTUKLÛT DÂN INDIK**

**(i) Sandam ei ni leiin ei inpumpêk a nih (Rom. 12:1-2; Rom. 6:13)**

“Puhai, sandama um dingin ieng am ka thaw ding?” ti indawna hi inchûktirna indiklohai, entirna dingin Jehovah’s Witnesses chun, “Ama hmangaia a thu izâwm chun chatuon hringna lampuia t̄huoi a ti che,” tiin an dawn hlak (*The Truth that Leads to Eternal Life*, p. 26). Chanchintha misuol kuoma puonga um chu: Krista inlana hnuoia inpumpêk rawh! A thupêkhai zâwm rawh! Thil dang po pohai nêkin Pathien hmangai rawh! I thil nei po po mâksan vawng rawh! a thuneina hnuoia intuklût rawh! tihai hi an nawh. A dawna

indik tak chu, “Lalpa Isu ring la, chuongchun sandamin um i tih,” ti a nih (Tt. 16:32). Mihriem thuawina leiin thlarau pakhat khawm sandamin a la um nawh, um khawm a um thei bawk nawh. Ei insiengna hrime, “âwi naw nâuhai,” (Eph. 2:2) le Pathien dân lo dotu le zâwm theilo ei nih (Rom 8:7).

Isu Krista ta dinga ei inpumpêkna chun a mi sandam nawha, lunginsietna zara ringnaa sandam ei nih. An lalna hnuoia kan tuklûtna chun a mi sandam nawha, lunginsietna zara ringnaa sandam ka nih. A thupêkhai ka zâwm lei a sandamna chang ka ni nawha, lunginsietna zara ringnaa sandam ka nih. Isu ka hmangai leia sandam ka ni nawha, lunginsietna zâra ringnaa sandam ka nih. Ka umdân tha le nungchang mâwi chun a mi sandam nawha, lunginsietna zâra ringnaa sandam ka nih. Pathien lunginsietna sandamna chu Lal Isu Kristaa chau hmu thei a nih: “Nâupa neitu chun hringna chu a nei a, Pathien Nâupa nei nawtu chun hringna chu a nei nawh.” (1 Jn. 5:12) I beisei hringna chu Krista thisen le a felnaa an nght am nanga thilthawa? Hla siemtu chun, “Khawvêl mawina ka ring ngamnawh, Isu hming ringsan chau naw chu,” a ti a nih. Ei ngirna chu mani inpumpêkna tiew dup, pil hmang el dinga ni loin Krista Lungpui nghtah ni lem ngei raw se.

**(ii) Sandam ei ni leiin suol ei nghatsan a nih (1 Pet. 2:24: Mt. 21:28-29)**

Mihriem suola tlu ta hnung, nina suol le suol thaw mizie nei ta hnungin thiltha a hung thaw nâwk theina ding chun thil siemthar hung ni phawt ding a nih: “*Tukhawm Kristaa um chun thilsiem thar a hung ni ta a,*” (2 Kor. 5:17). Sandam ei ni theina dinga ei thaw ding chu Lalpa Isu Krista ring hi a nih (Tt. 16:30-31). Mihriem chu ama thu in thilsiem thar a ni el thei nawh. Misuol chun suol a nghatsan thei nawh. Suol nghatsan hi lunginsietna zara ringnaa sandamna ra a nih; in sandamna ding a ni nawh. “Ethipoia mi chun a vun chu a thlengin, keite khawma a zie chu a thleng thei am a

nih? Thil ðhanaw thaw ngaia hmanghai hin thil ðha chu in thaw ding am a nih?” (Jer. 13:23) Ethiopia mi chun a vun rawng a thleng thei nawha, keite khawma a zie a thleng thei naw ang bawkin misuol (piengthar lo) suola um, suol mizie puta insieng chun thil ðha a zuk thaw el thei nawh. A suol nghatsanin (turning from sin) Krista inlalna hnuoia an tuklût thei nawh.

Simna (repentance) hi sandamna dinga ðul le pawimaw a nih. Ringna le simna hi ðhe hran thei an ni nawha, tangka thir hmai pahni nei ang hi an nih. Chuleiin, Peter chun sima sandamna chu chang dingin ama ngaithlatuhai chu a fiel hrim a nih (Tt. 2:38). Amiruokchu, ringna le suol simnahai hi thuhmun ruok chu an nawh. Chuong ang bawkin, suol thaw insir le suol nghatsan hai hi simna le inzawm chu an nih, amiruokchu, simna hrilfiena ruok chu an ni chie nawh. Biblea simna indik tak chu lungril inthlâk or lungril inthleng (change of mind) a nih. Suol le Isu Krista chungchanga a lungril lo put dânhai chu thlenga, Isu chu “Lal le Krista a nih” ti lungril a hung nei lem na chu a nih (Tt. 2:36). Chun, Bible bawkin simna indik chun râ – nungchang inthleng, suol nghatsan (turning from sin) an suo ding a nih tiin a min chûktir a nih (Lk. 3:8-14; Tt. 3:19). Suol simna chu *lungril inthleng* a na, suol nghatsan chu *nungchang inthleng* a nih. Suol nghatsan chu simna ni loin simna ra a nih. Hi thutak hi Matthai 21:28-29 hin chieng takin a hrilfiena a mi pek a nih: “Mi tuin amanih naupasal pahni a nei a, pakhat kuomah chun a va fe a, “Ka nâu, vawisun grêp huonah sin va thaw rawh,” a ta. Ama chun, “Ka nuom nawh,” a ta, a dawn a, nisienlakhawm, a nakie chun **a lungril an thleng a, a fe ta a.**” Chun, Isu ruola misuol an hemde ve pahnihai khawm khan a tir chun Isu kha hmusittakin an hnâwl vê vê a nih: “*Suomhmag an hemde vehai khawm chun chuong ang bawkin an ti el ve a,*” ti a nih (Mt. 27:44) Nisienlakhawm, a pakhat lem chun a lungril a thlenga, a suol hre in a sim a nih (Lk. 23:40-41). Lungril inthleng (simna) chun suol nghatsan (nungchang inthleng) a ra suok

a nih. Chuleiin, sandam ei ni leiin suol chu nghatsanin Krista inlalna hnuoiah ei intuklût a nih.

**(iii) Sandam ei ni leiin ei tuor a nih (1 John 2:3-5; Tt. 14:22)**

*“...Isûn a inchûktirhai kuomah, Tukhawmin mi zui a nuom chun, mani inhnâwlin, a kraws pûtin mi zui raw se,”* a ta (Mt. 16:24). Hi thupêk hi ringtuhai chun ei ngai pawimaw hle nîn an langa, hril khawm a hlaw êm êm. Amiruokchu, thupêk le inzawm hin thutiem danglam tak el khawm a um bawk a nih: *“Ngai ta u, satene laia berâm um angin ka tir cheu hi...rorêltuhai an inmantir ding cheu a ni sih a, inkhâwmna inahai vuong an ti cheu a; anih, hotuhai le lalhai hmaah annihai le Jentailhai inhriettirna dingin, keima leiin ðhuoi an ti cheu,...Keia hming leiin mi po po theida ning in tih,”* a ta (Mt. 10:16-18, 22). Johan 15:19-20 a chun, *“...Khawvéla mi in ni si nawh a, khawvéla inthawka ka thlang suok lem cheu leiin, khawvélin a theida cheu a nih... Annin kei an mi suknawmna ta chun, nangni khawm suknawmnâng an ti cheu,”* tiin ip nei lovin thutak chu a mi hril pêk a nih. Chuleiin, Krista inlalna hnuoiah intuklûta, a thupêk zâwm tuhai chun sukrinumna an tuor ngei ding a nih. Tuorna hi insandamna ding ni lovin sandamna changtuhai ta dinga thutiem, sandamna râ a nih. Nisienlakhawm, ringnaa ei puitling dân le thlaraua ei sip dân an ang seng naw leiin chi tum tumin ei lo dawngsâwng nâwk ta hlak a nih. Lungsen êm êma tuor pâwl ei um a (Entirna dingin, Jona), nuor ngâwi ngâwi a tuor khawm ei um bawk a (Entirna dingin, Elija), chun, lâwm taka zuitu ei um bawk a nih (Entirna dingin, zirtirhai). Bible ruok chun ei rêngin zirtirhai anga lâwm puma tuor dingin a mi dit leiin, *“Lâwm pumin Lalpa rawngbâwl unla,”* tin a min fûi a nih (Sam 100:2).

Sandam ei ni ta si chun ei Lal Isu chu phûr le thafântakin, lâwm pumin ei zui ding a nih. Chu chu an lalna hnuoia intuklût dân indiktak chu a nih. Isu ngei khawmin, *“lâwm unla, nasatakin hlim ro,”* tiin a min fûi hrim a lo nih (Mt. 5:12a). Iem ei lâwmna ding

san? “*Vânah in lâwmman a um râwn sih a,*” a ti a nih (Mt. 5:12b). Zirtirhai khan iengtin am an ngai a? Laltak Isu thupêk zâwmna chu sukrinumna le inzawm tlat, pumpêl thei lo ding a nih ti chu an chieng êm êma, chuongchun, “*Rinum tamtak tuorin Pathien ramah ei lût ding a ni hrim a nih,*” tiin *inchûktirhai lungril an sukdet a, ringnaa chun um um zing dingin an infui a,*” (Tt. 14:22). Chuleiin, anni ngei khawm in lâwm pumin an tuor thei a lo nih: “*Chuongchun, rorêltuhai laia inthawk chun an suok a, chu hming leia muolphona tuor tlaka ruot an ni leiin an lâwm hleh a,*” ti a nih (Tt. 5:41).

Ei Lalpa Isu hi iengtinam ei zui ve a? Lungsen pumin? Nuor pumin? Lawm pumin? An lalna hnuoiah indiktaka ei intuklût chun rinumin um ei ta, amiruokchu, sukrinumna chun lâwmman a râsuok ding a nih. Rinum ei tuorna hi insandamna ding ni lovin, vâna ei lâwmman ding ei inkhâwlna a lo nih ti thutak hi theinghil ngai naw inla, chu chun lâwm pumin ei tuor thei ve ding chau a nih.

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## **14. ISU INLALNA HNUOIA INTUKLÛTHAI MIZIE**

### **(i) An hringnun lâiril taka Isu'n hmun a chang (Mt. 22:36-39)**

Ringtu tamtakin Isu hi an hringnuna a hmasa tak a sie an tum hlak. Hienga thaw dinga inchûktirna le ngaidân nei tam tak ei um bawk. Isu a hmasataka sie la, a dawtah i sungkuo, chun i sinthawna tiha hringnuna thil pawimaw hai an pawimaw chungnung dan izir pei a ngai pawimaw dinga inchûktirna a nih. Tha hle chun an lang a,

Bible thu tak le in kal bêk khawmin an lang nawh, amiruokchu, Isu hin i hringnuna mi pawimaw tak ni chau hi a nuom chie am? I lungri la hmun pawimaw tak hluo chau hi a dit dân a ni chie am? A ni nawh ti chu a dawnna a nih. Isu hin i hringnuna a pakhatna, mi pawimâw tak, hmun pawimâw tak hluo ringawt hi a dit dân le nuom dân an nawh. A pakhatna, a pawimâw tak chau ni loin a bulpui (center) a ni lem ding a nih. Chu chu i lal a ni angin a phut in a phut lem a nih. Chu umzie chu i thilthaw tinrenga a bulpui, a thununtu a ni dinga nih tina a nih. Zingkar thoa, a hmasatakin Bible tiem am a nih ðawngðai phawt a, chu zova thil dang dang ni loin ei hringnuna thil ei thaw po pohai inthawtirtu, lungri l thununtu, kut le ke in chângtirtu, mit le nakawrhai thununtu a ni ding a nih. Zingkar ka tho charin ka ðawngðai a, Bible khawm ka tiem tah tiha ngai ðha êm êma um el kha ni loin zingkara mi thununtu khan zân zâl tâwm chen a mi la thunun am ti hi ngaiven zing ding a ni lem. A hmasa takah Isu Krista, chun, a dang dang ni loin, iengkima Isu Krista a ni lem ding a nih. A hmasatakin Isu, a dawtah sungkuo, chun, ka sinthawna ti ang zâwng ni loin Isu Krista-ah ka hringna, Isu Krista-ah ka sùngkuo, Isu Krista-ah ka sinthawna, Isu Krista-ah rawngbâwl na a ni lem ding a nih. A pakhatna a chau ei sie lal hlak zie chu ei program – inneina, birthday lawm, laibung le hnam, Kohran pawl rorêlnahai, department chi tum tum le a telpuia ei pungkhâwmna a hai khawm ðhangsain, ðawngðainain hun ei hawng a, khawvêl thil takin ei zo nâwk el hlak hai hin a lairil taka Isu'n hmun a chang nawh ti a suk chieng hle a nih.

**(ii) Krista ang nunchang neiin vân thilhai an ngaipawimaw (Phil. 1:21; Kol. 3:2)**

*“Antiokeia chun a nih in chûktirhai chu “Kristien” an ti hmasatak chu,”* (Tt. 11:26). “Kristien” ti umzie chu “Krista ang (Christ-like)” tina a nih. “Krista ang” ti umzie chu puotienga hmu thei dingin Isu angin thuom an in bela, an ðawng lei an nawh. I baw, “Lalpa” i ti i ti ringawt khan Kristien an ni tir naw che a, Krista inlalna a hawl

phâk bawk nawh. Thingkûnga kaiin, vate angin inhrâm la, vate ka nih ti la, i kuthai zâpin in châwm thla la khawm vate an ni tir chuong naw che. Doctor office a umin, zakuofuol vâv hâkin stethoscope i ringa sie la, doctor ka nih ti iengang la khawm doctor an ni tir chuong naw che. Chuong ang bawkin, biekin i kai hlaka, Bible khawm i tiem hlak, sâwmapakhat le thawlâwm chi hran hranhai i pêk hlak hai hin kristien an ni tir naw che. “Krista ang” ti umzie chu Isu Krista an ringa, an lalna hnuoiah an intuklût a, chu chun Krista mize le nungchang a hung inneitir ta leiin “Kristien” ti an ni lem a nih. Krista inlalna hnuoia intuklût si lovin Ama ang ni thei a ni nawh. An leh, Krista lungril le nungchang neitu le nei naw tuhai chu iengtinam hre thei ei ta? Isu Jerusalema chawimawia a lût nia mipuihai chun an râwlhai insuo in, “HOSANNA” tiin an khêk rak rak a (Mt. 21:9). Hosanna ti chu “tuhin sandam rawh” tina a nih (Sam 118:25-26). Amiruokchu, ienga inthawka sandam dingin am Krista chu an dit a? Rom mihai? Sawrkar awpdena? Suol le thina? Ieng zalenna am ei dit taka? Sawrkar thalo laka zalenna, fâk le dâwn, taksa hrisêl nawna, thlarau zalênna? A ieng zalênna him ei mamaw taka? Sipai indona hmuna silaimu, bomb le granades a lu chung a vuong zing lai beidawngin, “Lalpa Pathien mi sandam rawh” tiin a khêk suok a. Ieng thil a inthawka sandam dingin am Krista chu an dit a? Hmêlma lungsenhai silaimu am Pathien thienghlim lungsenaa inthawka? Iem ei ti lem ding a na? (Mt. 10:28) Judahai hin ienga inthawka sandam dingin am Isu Krista chu an lo beisei a? Mipuihai hin nghakhla taka an lo beisei chu lalthungpha le lallukhum chu a na, amiruokchu, an beisei naw ang takin hlinglukhum le kraws chu pêk an nih. Rom sawrkar awpdenaa inthawka insuo zalêntu ding lal an dit êm êma, amiruokchu, suola inthawka insuo zalên tu ding lal chu an hnâwl nâwk si a nih (Jn. 8:33). Thilmakhai thaw a, an phingtam sukkhawp tu ding lal an zâwnga (Lk. 19:37; 6:26), an chung a thuneitu ding lal ruok chu an hnâwl nâwk si a nih. Krista ang lungril neituhai ruok chun mani intheinghilin an Lalpa ta dingin an

hring lem hlak a nih. Johan chun, “Ama chu tlatlum ding a na, kei ruok chu inlâng ding ka nih,” a ta (Jn. 3:30). Paula khawmin an tlansiekna a hmabâk suo ti chau naw chu “ka hringna khawm thlâklhâ tlâkah ka ruot nawh,” a ti tawp el a nih (Tt. 20:24). Chuleiin, “Krista le a thonâwkna thilthawtheina chu ka hriet chieng theina ding le a tuornahai inṭawmpuia, a thinaa ama ang ka hung ni theina dingin,” a ta (Phil. 3:10). Chun, “Ka ta ding chun hring hi Krista a ni si a thi khawm hlâwkna a nih,” tiin thu a suk tâwp thei a nih (Phil. 1:21).

**(iii) Thi chena Ama thu chau zâwm dingin an inpumpêk (Jn. 21:15-21)**

Rom 12:1 chun ei Lalpa Isu ta dinga, “*inthâwina hring le inthieng le Pathien ilâwmtlâk ni dingin, in tâksa chu inhlân dingin ka ngên cheu a nih,*” tin a mi hril a. Chun, hi inhlân thienghlimna hi “in rawngbâwlna âwm hrim a nih,” a mi ti pêk bawk a nih. A ni hrima, ei ta dingin Isu Krista chu a pumin an hlân a, an pêk fai vawng a nih. A rûongzâng chu hruihruola vuok dingin a pêk a nih (Is. 50:6) “*Ka ruongzâng hi vuotuhai kuomah ka dawh a*” A bieng ben pêk dingin a pêk bawk (Is. 50:6) “*Ka bienghai hi hmul phawituhai kuomah ka daw bawk a*” A hmêl mawi tak el a pêk bawk (Isa. 50:6) “*muolphona le chilsâkkhumnaah ka hmâi ka hup nawh*” A lu hlinglukhum hmaa a pêk bawk (Mk. 15:17) “*Chuongchun, puon senduk an insiltira, hling lukhum an phier a, an inkhumsitir a.*” A liengko khawm hmusitna lal puon senduk insiltir dingin a pêk (Jn. 19:2) “*puon senduk an insiltir bawk a*” Tuolthattuhai kuomah a silfên a pêk (Mt. 27:35) “*Chun, krawsa an demde zoin, aisanin a silfênhai an insem a.*” Zitirhai kuomah an siengna nu a pêk (Jn. 19:26-27) “*Chun, inchûktir kuomah khawm chun, “En ta i nu kha!” a ta. Chun, chu chena inthawk chu, chu inchûktir chun amanu chu a inah a ṭhuoi tah a.*” A kut le a ke hemde dingin a pêk (Mk. 15:25) “*Isu an hemde hun chu vairik lai a nih.*” Khawvêl ta



dingin a taksa pum a pêk (Lk. 22:19) “Hi hi ka taksa, in aia pêk chu a nih.”

Chuleiin, ei Lalpa chun a then a zâr chau inhlân dingin a mi ti nawh a, Ama an pumpêk ang takin ei puma inhlân dingin a mi phût a nih. Ama chu ei lungvar po po, thlarau po po, lungril po po, hrâtna po poa hmangai ding a na (Mk. 12:30). Ei ring dân ding khawm, “*I lungril po poin LALPA chu ring la,*” ti tho a nih (Tv. 3:5). I sùm chau an nawh, Pathienni tûk chau an nawh, an naw leh, ni khata darkâr chenve/darkâr khat chau ni loin i pumin inhlân ding a nih. Chun, hun sâwt naw te sùng chau a ding khawm an nawh, thi chena inhlân ding ei nih. Thuok nuhnungtak, thisen far tâwp tak chen ama thu chau zâwm dingin an lalna hnuoia inpumpêk ding ei nih. Hieng ang taka Isu lo zuitu Paula, Stephen, zirtirhai le ringtu lo fe hmasahai chanchin hi ta dinga infuitu tha tak an nih.

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## **15. KRISTA INLALNA LE SANDAMNA**

**(i) Piengtharnawhai Krista lalna hnuoiah an intuklût thei nawh (Rom 8:7-8)**

Isu Krista chu Pathien a nih ti chu hre in pawm hai sienlakhawm piengthar lohahi chu Isu inlalna hnuoia an intuklût thei nawh. An bauin, “Lal Isu” ti de hlakhai sienkhawm ringnawtu chu Krista ta dingin an pumpêk thei nawh. Hienga ei hril umzie tak chu Isu ditdân chu ringnawtu hringnuna rorêltu an nawh; Isu thu zâwm, suklâwm, inza le chawimawi chu an hringnun thiltum lien tak, an lungril po po fena a ni nawh ei tina a nih. An thlarau ngirhmun a la fel naw leiin an lungril rûk taka um chu, “...*a râwl ka ngai ding*”

*LALPA chu tum a na?*” (Ex. 5:2), an naw leh, “*Hi mipa hi kan lal dingin kan dit nawh,*” (Lk. 19:14) ti hai hi a nih. Sakhuo puithuna tinrenga inbelin puotieng inlang mawi hlak hai sien khawm an hringnun pumhlum thuoitu tak chu, “*Keinia inthawkin fe hmang rawh, I lampuihai hrietna chu kan châk naw a nih...*” *Iengkimthawthei chu tu am a ni leh, a rawng ei bâwl ding chu?*” ti hi a nih (Job 21:14-15) An nungchang khawmin, “*Ei lei hin hnêng ei ta, ei hmurhai hi eini ta ngei a ni annawm, tu am ie ei chungala lala um chu?*” *an ti hlak,*” (Sam 12:4) Krista thuhnuoia intuklûta kûn nêkin misuol ringnawthai chu, an reng in mani lampui senga an pêta (Isa. 53:6), mani ta ding seng in an hring lem hlak a nih.

Chuleiin, ringnawtu chu Krista Lalna thuhnuoia an pêk thei hlawl naw a nih. “*Tisa ditzâwng chu Pathien dona a ni si a. Chu chu Pathien dânin a um nghal si naw a, um khawm a um thei bawk nawh. Chuleiin, tisa ditzâwnga umhai chun Pathien an suklâwm thei nawh.*” (Rom. 8:7-8). Mi an pumpêka, thu khawm a zâwm ding chun sandam a ni hmasa phawt a ngai a nih. Sandam nauhai hi an nih an puma inpe ding hai chu. Misuol ringnawtu ruok chun a ring ding a na, chu ringna chun *hringna thar* (sandamna) inneitir a ta, hringna thar chun *hringnun thar* (Krista inlalna hnuoia intuklût nuomna le theina) a hung inneitir ding chau a nih.

## **(ii) Krista thu hnuoia intuklûtna hin a mi sandam thei nawh (Tt. 16:30-31; Eph. 2:8-10)**

Min “sandama ka um theina dingin iem ka thaw ding?” tin indawn hai sien la che, ieng ang dawnna am pêng i ta? Chanchintha indik taka hretu i ni chun, “Isu Krista ring la sandamin um i ti,” tiin dawn ngei i tih. Hienga dawnna hi Bible thutaka an nghatna hmun tam taka hmu ding a um, entirna dingin: Johan 3:15-16; 5:24; 6:35; 6:47; 11:25-26; 20:31; Thilthawhai 16:31. An le, ei Lalpa Isu Krista, ei ni nêka gospel hre chieng lemtu ni siin iengleia tlangvâl

mihausa chatuon hringna zawngtu kuoma khan, “Kei hi mi ring la chuongchun chatuon hringna chu nei i tih,” ti lova “*hringnaa lût i nuom chun thûpêkhai chu zâwm rawh*,” (Mt. 19:17) a ti pêk am a na? Hieng ang thoa ei Lalpa inchûktirna hi Luka 10:25-28 khawm hin ei hmu a nih. *Lordship Salvation* inchûktirna zuituhai chun hi lai thu hi an lâk ursun khawp el. Dân zâwm le intuklûtna chu sandamna dinga ÷ul le pawimaw a ni ngei a nih ti sukchiengna dingin hi lai thu hi an hmang hlak. Amiruokchu, an inbiekna thu hi, a hnung le hma uluk taka ei en chun, thupêkhai zâwma insandam dingin a ti pêk nawh ti hriet thei a nih.

Tlangvâlpa Isu kuoma a hung hin, dânhai chu zâwma chel zingtu, mi÷ha tak anga inngai a nih (Mt. 19:20). Dân bawsetua an ngai nawh. Chuleiin, ei Lalpa chun sandamna lampui la zuk hril el nêkin dân bawsetu, sandam ngai, misuol a ni zie chu inhriettir a tum phawt a nih. Dân chun suol a mi tarlang pêk a (Rom 3:20; 7:7); suol a suktho a (Rom 7:5,9); suol thiemnaw an changtir bawk a nih (Rom 7:9-11,13 cf. , 1 Kor. 15:56). Chun, “*Dân chu ân thieng a, thupêk khawm chu an thieng a nih, a fel a, a ÷ha a nih*,” (Rom 7:12). Amiruokchu, Dân chun a mi sukthienghlim thei nawh a, mi felin a mi siem thei nawh a, mi ÷ha khawmin a mi siem thei bawk nawh (Rom 6). Dârthlalang chun i hmâia bal an hmu tir che a, chun, insâwpfai dingin tuikhura ÷uoi bawk a ti che, amiruokchu, a sukfai thei naw che. Chuong ang bawkin, mi tukhawmin, misuol sandam ngai ka nih ti an hriet phawt naw chun Sandamtu zâwng ngai naw nih. Nisienlakhawm, misuolin Sandamtu chu ringnaa a pân pha le, Kristaa chun dân chu amaah sukpuitlingin a um lem hlak a nih.

### **(iii) Sandamna le râ insuo (Mt. 13:23; Jn. 15:2,8)**

Sandamna min nei tir tu chu ringna chau hi a na, chun, Krista inlalna hnuoia intuklûta thlarau râhai min nei tirtu khawm ringna

bawk hi a nih. Amiruokchu, ringtuhai hin rā inchen lo tak tak an nei thei ngei a nih ti chu Mt. 13:23 a hin chieng tak a hmu thei in a um: “*Chun, leihnuoi tha chung a the chu, thu chu hre a, a ngaina hre bawk hi a nih. Chu chu a rā ngēi a, thenkhat a let zâ damin, thenkhat a let sâwmruk damin, thenkhat a let sâwmthum damin a pung hlak,*” a ta.” A lêt zaa ra insuo ringtu le a let sâwmthuma rā insuo tuhai kar chu hla tak el a nih. Grêp hrui tak tak Isu chun ringtuhai chu “râ tam nâwk zuol” dingin le (Jn. 15:2) “tam taka rā” (Jn. 15:8) (‘more fruit’ le ‘much fruit’) ding in a dit a nih. Amiruokchu, ringtu thenkhat, an sandamtu Isu thuhnuoia an inpêklût tâwk naw a, Isua an um zing naw lei in mi danghai nêk in an rā tlâwm lem hlak a lo nih (1 Jn. 2:28).

Hi lai chungchang thua hin ngaidân khingbai deu deu pahni a um a. Bichieng met naw lem chun zuk “Amen” el thei chi nin an in lang. Chuonghai chu *Lordship salvation* le *Free Grace* an nih. Lordship salvation hai inchûktir dân chun piengthar indik tak chu Isu inlalna hnuoia intuklût a ta, rā an suo ngēi ngēi ding a nih, ra an suo naw chun a piengthar naw ti na a nel ti a nih. Hi ringdan thlawptu Rylie chun, “Khawlai hmun a manih, ieng hun amanih, iengti khawng amani bek in ringtu taphawt chun thlarau ra an suo ngei ding a nih. Mi piengthar chun ra insuo ngei ngei a ta. An suo naw a ni chun ringna bo, ringnaa a um naw ti na a na, chuleiin, sandamna chang lo a nih,” tin a lekhabu *So Great Salvation*, phêk 45-46 ah a ziek a nih. *Free Grace* hai ruok chun sandamna le thlarau rahai hin inzawmna iengkhawm a nei naw ti chu an inchuktir dan a nih. Chuleiin, rā nei dêr lo chu piengthar lo a sie tawp el inchûktirna le rā le piengtharna iengkhawm inzawmna nei der loa ring dânhai hi inchûktirna puitling lo, thu tak pumhlum tling phak lo ni in an in lang.

Ra (thienglimna, thiltha thaw) hi pawimaw êm êm sienkhawm sandamna le inzawma ei hril pha chu a fîmkhur thei patâwpa ei

ngaituoa ei hril a ngai a nih. Tlûkna hi ngêi ngêia um ding ti na chu a ni naw a chu a um thei a nih. Piengtharna tha tak nei mi khawm tisa mi tak in a la khawsa thei bawk. Amiruokchu, insira sima Pathien kuoma a kir in a suolhai an phuong chun ngaidam ning a ta, Pathien le inpâwlna (fellowship) chu suk thar in um a ta, a sandam hlimna a nei nâwk hlak ding a nih. Hi lai thu tak le inzawma ei ngaituo chet chet ding chu-suol inphuongna hun nei hman lo in ringtu lo thi ta sien iem chang tâng a ta ti hi a nih. Lal Solomon in pathien danghai tieng nghaa LALPA a lungrila a uiretsan lai tak khan thi sien iem ning a ta? Peter khawm a ɽap ngâwi ngâwi hma khan lo thi ta sien te? Inruithei thila an âwk sùng overdose in amani mi kuta mani lo thi ta sien? Motor accident a dam thi thut el ta sien? Lungphu châwl dam in thi thut el ta sien iem chang tâng a ta? Ei mâksan el thei naw ding thu dik chu mi piengthar indik tak khawm suola a la tlu thei a nih ti hi a na. Chun, tlu sien khawm tho nâwk a tih ti chu an dik bawk a nih. An leh, tho nâwk hman ta lo in thi sien a sandamna chu iem chang tâng a ta? A tho hman ta naw leia a bohman sawng ding a ni chun a ring naw lei ni loin suol thupha a chawi naw lei a ni ding a nih. Chuong a ni chun sandamna hi a bo thei, thil tha thawa an ngat ti na ning a tih. An naw le piengtharna indik tak a lo la nei naw a nih ei ti el ding ning a ti?

Hi le in zawma ei theinghil lo ding chu mi piengthar ta hnung suola a tlûkna hin Pathien le inpâwlna chau a nih a tâwk siet, inlâichinna (sandamna) a tâwk buoi nawh. Chu, um zie chu Lal David uiretna suola a tlûk lai tak khan suol insir le sima inphuong hman loin lo thi ta ang sien khawm a chan ding chu lâwmman a nih sandamna an nawh. Pathien le inpâwlna sie ta hnung siem tha hman loa thi hi vânram châna an nawh. Hieng ang hi Lordship salvation pawmtuhai chun piengthar lo a an sie tawp el a nih. Amiruokchu, Bible ei bi chet chet chun piengtharna tha tak nei hai ta ding khawm in suola tlûkna hi a la um thei a nih ti chu chieng tak in ei hmu. Piengthar a ni ti zuk hriet thei na ding iengkhawm um loin

ringnawtuhai ang in tisa mi êm êm khawm in hringnun iemani chen chen chu an um thei a nih. A tlúk hun sùng taksa thina tuok naw nih a atho nâwk ngêi ngêi ding a nih. A tho nâwk hmaa a lo thi a ni chun lo la piengthar naw tina ni el a tih zuk ti bur el ding chun Biblea thangsan ding um in an lang nawh.

Lordship salvationhai hin ringna le thilthaw (râ) hai hi the hran theilo a nih an ti na a nih. Pakhat a um chun a pakhat lem khawm ngêi ngêi a um ding nin an ring a nih. Amiruokchu, sandamna min nei tir tu ringna (saving faith) le thil thaw (râ) hai hi thil pakhat an ni nawh a, sandam ei nina ding hin ra hi a thang sa ve nawh. Ringna hi thilpêk (sandamna) ei lo dawng na kut a na, thil thaw iengkhawm thang lo ringna khât baka sandam ei nih. Ringna le thil thaw ni loin ringna le iengkhawm um lo a sandam ei nih. Ringna indik inpiengthar tir tu chu a tak a ni le ni naw thil thaw a ei sukchieng ding a ni chun a ieng tak am ei hman ding? A let za, a let sâwmruk, am a let sâwmthum? A ni ngei Mt. 13:23 hin “a râ ngei a” a ta. Chun, thenkhat a let zâ damin, thenkhat a lêt sâwmruk damin, thenkhat a lêt sâwmthum damin, thenkhat râ insuo der loin a ti naw lei in piengthar indik tak chun râ chu an suo ngei ding a nih ti chu a chieng tâwk hle. Amiruokchu, sandamna râhai hi in sandamna ding hmanruoa inchang tir nâwk hiel hi chu an dik thei nâwk si nawh a nih.

#### **(iv) Krista inlalna thu hi ringnawtuhai kuomah ei hril sa ding a nih (2 Kor. 4:5; Tt. 2:36; 10:36)**

Krista chanchintha hi ringnawtuhai kuoma ei hril pha, Lal angin ei hril ding am hmangaia Sandamtu angin ei hril lem ding? Biblea hin apostlehai chun Isu Krista kraws chanchin an hril thu ei hmu a. Iengtinam an hril a? “Mani thu kan hril si nawh a, Krista Isu chu **Lalpa** a ni kan hril lem hlak,” (2 Kor. 4:5) “*Chuongchun, Isu in hemde ngei kha, Pathienin Lal le Krista ni fawmin a siem tah ti,*

*Israel hnam tinin hre mawl raw hai se.” (Tt. 2:36) “Ama chun thlamuongna Chanchin Tha Isu Krista baua hrilin Israel thlahai kuomah thu an phur a, (Isu chu mi po po **Lal** a nih).” (Tt. 10:36) “I bauin, “Isu chu **Lalpa** a nih” tia i tan a, mithi laia inthawkin Pathienin a keitho ti i lungriila i ring phawt chun sandamin um i tih,” (Rom 10:9). Abikin Thilthawhai lekhabu a hin Kohran hmasahai chun chanchintha hi misuolhai kuomah Krista ring ding le an lalna hnuoia intuklût dinga kona in an hril hlak a nih. Isu Krista inlalna an thuhrihlaia an lak ursûn zie chu Thilthawhai lekhabu a hin chieng taka hmu thei dingin a um. “Sandamtu” ti thumal hi vawi hni char hmangin a uma (Tt. 5:31; 13:23), “Lal Isu” amanih “Lalpa Isu Krista” ti ruok chu vawi 92 lai hmangin a um nawk thung a nih. Chanchintha an hril chu iem a na? “**Lalpa Isu chu ring la, chuongchun, sandamin um i tih,**” ti hi a nih (Tt. 17:31).*

Chuleiin, Chanchintha ei hril hunah a tling lovin ei hril ngai ding a ni nawh - Isu Krista chu Lal a nih. A. W. Tozer chun, “Krista chu thea, an lalna thangloa sandamtu ang chaua ring dinga hril chu inchûktirna indiklo le tium a nih. Mi tukhawmin Krista chu a chenvé chau an naw leh, hmun thuma thea hmun khat amanih a hmun thum lem amanih chau anga a nei thei ding a ni nawh,” tiin a hril. A thilthaw a chau ni loin Ama Isu Krista nina po pohai ringnaa sandam ei nih.

Dânnarânin, mi tukkawm a hung piengthar hlimin sawisel boin Krista kuomah an tuklût vawng nghâl ngai nawh. Inchûk suok ngai a nih. Amiruokchu, sandamna min nei tirtu ringna chun Sandamtu thuhnuoia intuklûtna ieng chena inthûk amani bek chu a min nei tir ding a nih ti chu Thuthlung Thar min chûktir dân a ni bawk a nih. Kohran hmasahaiin chanchin tha an lo hril dân hi khawvêl um sêng poa chanchintha enkawlna sin thawtu kohranin a hril dân ding chu a nih.

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## **16. KRISTIEN HRINGNUNA KRISTA INLALNA – 1**

### **(i) A suokhai ei nih (Rom 6:17-18)**

Bible hin Pathien le ei inlaichinna mak danglam tak el hi ei man chieng theina dingin inentirna tam tak el hmangin a mi hrilfie pêk a nih. Pathien le i mimal inlâichînna i lungril mitthlain hang nei sin la, ieng thla am i hmu a? Inruolṭha ang, pâ le nâu, berâmpu le berâm, bêlhemtu le pil. Inentirna i lungrila hung inlang kher lo ding pakhat chu lal le a suok inlâichînna hi ni mei a tih. Ruolṭha, pâ, berâmpu anga Pathien nei chu lawm a um an nawm. Amiruokchu, suok, Pû (Lal) nei angin inngai hlak am? Isu Krista chu i Lal a ni si chun a suok i nih. Paula, Jakob, Peter le Judahai khan Isu le an inlâichînna kha iengtinam an ngâi a? Paula chun Rom le Philippi khuoa ringtuhai kuomah, “Paula, Isu krista suok,” “Paula le Timothe, Krista Isu suokhai,” tiin lekha a thawn a nih (Rom1:1; Phil. 1:1). Chuong ang bawkin, Jakob, Peter le Judahai khawmin Isu Krista suok an ni thu an puong a nih (Jak. 1:1; 2 Pet. 1:1; Juda 1). Hi thutak, suok ei nina le inzawma ei hriet ding thu Rom 6:17-18 hin a mi hril pêk a, chu chu - a thu i zâwm zâwm hai suok i nih, a rawng ibâwl pêk pêk suok i ni el a nih ti hi a nih.

Zalênna ei ti hi iem a na? Nuom le dit zâwng ang ang thaw thei dinga zalênna a ni? Nuom an le suol khawm thaw thei dinga zalênna a ni? Teu lo e! Biblein zalênna a mi ti pêk chu Pathien rawngbâwl dinga zalênna hi a nih. Suol suoka inthawka insuo zalênna hi a nih. Krista thisena khuop tlat zalênna a nih. Ringtu ni inla khawm suok ei ni zing, suok ei nina hi bo ngai naw nih. Ei pu (master), ei lal (Lord) an thlâkthleng ringawt a ni lem. Pathien suok (felna suok) ei ni naw an le Setan suok (suol suok) ei na, Setan suok ei ni naw le Pathien suok ei ni el a nih. Hril dân danga hril chun, suola inthawka insuo zalên ei nina tak kha felna suoka ei lût na a hung ni nawk char a nih. Hi taka hin a laia ngirna (middle



ground), suol suok khawm ni lo, felna suok khawm ni bawk lo, thawveng êm êma nuom nuom thaw theina ding hmun awl (neutral zone) a um thei nawh. Isu rawng ibâwl an le a suok (felna suok) ning i ta, Setan rawng ibâwl an le suol suok i ni el ding a nih. “*Suol suok ni unla khawm*” (Rom 6:17) “*felna suokhai in hung ni ta si a.*” (Rom 6:18) Chun, ama ngeiin, “Lal pahni rawng bawl kawp thei a ni nawh” (Mt. 6:24) a tiha, chun, “*tukhawm thil suksuol taphawt chu suol suok a nih,*” (Jn. 8:34) tiin hi lai thutak hi a mi sukdet pêk a nih. Lal a um a, ama chun suokhai a nei bawk a nih. Paula chun huoisentakin, “Krista suok ka nih” tin a puong a. Nang te tu suok am i na? Isu Krista suok i ni naw chun i lal a ni nawh, i lal a ni ruok chun a suok i nih. Felna suokhai chu suok hamtha, suok hausa, suok thilthawthei an nih. Hi hi suok nina ropui a nih!

## **(ii) Lal le Sandamtu a nih (Lk. 22:54-62; Rom 10:9)**

Mimal nuna Isu Krista inlalna chungchâng thu a hin, “Lal ding ni lo Sandamtu chau a dingin pawm thei ning a ti?” ti indawna hin hril a hlaw khawp el. Ngaidân tlângpuihai chu – (i) an lalna hnâwl in sandamtu ding chau a pawm thei a na, nuom ang ang hringnun hmang el thei a nih – sandamna le thilthaw hin inzawmna iengkhawm an nei nawh (ii) Mi tukhawm sandamna changtu chu matheiloin Isu Krista thuneina hnuoia a pumin intuklût a ta, a hnungzuitu ringum tak a ni ngei ding a nih. Ringtu tisa mi a um thei nawh. A hringnuna tisa thil lien tham iengkhawm a um a ni chun sandam a ni tak tak nawh tina a nel a nih. Hieng inchûktirnahai hia mal mala an ngir chun thutak an tling zo naw ve ve nin an lang. Pathien thutak, a thu lai vuotu chu hieng ngaidân pahnihai chelkawp hi a nih.

“Piengthar po pohai hi Isu Krista lalna thuhnuoi ah an inpumpêk fâi vawng am?” Hi indawna hi a fimkhur thei patawpa ngaituo in Bible le in mila ei dawn a pawimaw takzet. Bible dawna ni ngei

dinga inlang chu AW le AW AWI a nih. A dawnna pakhatna chu AW, piengthar hai po po hi Isu Krista Lalna thuhnuoi ah an inpumpêk fai vawng ti a nih. Isu Krista lalna hnuoia impelûthai chu an lalna pawma a thu ang taka nun hmang tu hai hi an nih.

Pathien thu chu vawng a, zâwm bawk hi ringtu indik tak mizie chu a nih ti chu Thuthlung Thar chun a mi hril (1 Johan 2:3-4). Isu Krista'n a thlang ngei sawm le pahnhai khawm kha Isu'n "*Ka Thu chu an vawng zing a nih,*" tin a hril a nih kha (Johan 17:6). Zirtirhai an hrâtnawna le tlingnawna hai zuk ngaituo chun hi tawngbau Isu'n a hmang hi mak deu a nih. Entirna dingin, Peter khan a Lalpa chu vawi thum rau an phatsan a na, Krista Lalna thuhnuoisah an inpumpêk fai vawng nawh ti a chieng hle. Chun, Matthai 16:2 le Thilthawhai 10:14 a chun, "*Ni lo ve, Lalpa!*" tiha a Lalpa a hei kâwk el khawm hin Peter chu an pumpêk vawng nawh ti ei hriet thei bawk. Amiruokchu, Isu'n a en dân ang taka Peter hringnun pumhlum ei en chun Krista thu chu a vawng zing a an lalna thuhnuoi ah an inpumpêk fai vawng nih ti hmu thei ngei ei tih.

Aw Awiah, Isu Krista Lalna thuhnuoi ah an inpumpêk fâi vawng nawh. Ringtu chun inpêk fâi vawng a Lalpa lâwmzâwng a um a nuom a, amiruokchu, an pêk fâi vawng thei naw hun a um hlak. Ringtu chun a nina tak ip lova a hril ngam chun a suol lei in Isu Krista thuhnuoiah an pumpêk fai vawng nawh ti chu pawm ngei a tih. Amiruokchu, Pa Pathien le mi Hrilpuitu Isu Krista, mi fel famkim chu ei nei lei in Pathien chu inpâkin um raw seh. (1 Johan 2:1-2)

**(iii) Krista inlalna hnuoia intuklût hi inchûk suok ding a nih (Mt. 16:21-23; Jn. 13:4-8; Tt. 10:13-14)**

Mi a hung piengthar hin Isu Krista inlalna umzie chu iem a na ti a hung inchûk tan chau a nih. Thlaraua piengthar hlim chun

inpumpêkna chu iem a na, intuklût umzie chu iem a na ti a la hriet inthûk naw êm êm. A suk tienga zung kei inthuk deu deu dingin Kristaa chun phun thar hlim a la ni chau a nih. Isu Krista ringna zar in a suolhai chu ngaidam a ni taha, chatuon hringna a chang ta a nih ti chu a hriet chieng a. Hieng ang lawma sandamna ropui a hei chang ve el tak lei chun a lawm em ema, a thi aia thi Isu suklawm le a rawngbawla hringnun hmang a nuom bawk a nih. Nisienlakhawm, Krista inlalna chun iengtinam a hringnun kakhâwk nei a ta ti chu a la hung inchuk ding chau a nih. Ringtuhai ta ding chun Johan 3:16 hin ei piengthar tir lai nek khan vawisun hin umzie inthuk lem a nei ta ding a nih. Chu chu Krista inlalna hnuoia intuklut nun dan ding chu a nih. Inchuk suok ngai a nih. Nikum nek khan tu kum kum hin Krista inlalna hlut zie chu ka hriet zuol deu deu ding a nih. Chuonga, Krista mi a hung inthanglien pei pha chun an lalna hnuoia intuklut chu iem a na ti a hung hriet chieng zuol pei ding a nih.

Kohran hmasahai khawmin Isu Krista inlalna thu an hriet le tawnhrietna hi vawilekhata an chang nghâl ni loin an lo inchûk suok ve a nih. Isu inlalna thu chu an hril el chau ni loin an nuna an lâklût a, an inthanglien tir a nih.

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## **17. KRISTIEN HRINGNUNA KRISTA INLALNA – 2**

**(i) Ringtu indik chun Krista inlalna hi a puong (tan) ding a nih (Rom 10:9-10)**

“Krista chu pêk le hril in a um tah. Mihriemhai thaw ding chu baua tan le lungrila lo ring hi a nih.” (William Kelly) Pathien sandamna thu hi hla taka um a ni nawh a, hnai tea um a nih. Mitin ta ding a

na, mi po pohai chang phâk dinga pêk a nih - *“Thu chun a hnai che, i bau le i lungrila khawm a um,”* (Rom 10:8). Amiruokchu, mihriem tieng mawphurna a um ve a nih! *“Isu Krista chu Lal a nih,”* ti hi lungrila ring le baw a tan a ngai. Vawisun hin mimal le insung tin kuomah hi thutak hi an dik zing- thutak chu ei bau sung an naw leh, ei bau bul ela hin a um senga, Laltak Isu hming hi ei lam inzing ut el a nih, amiruokchu, a tlangpuiin, a tan zâwng ni loin tawngsie inphur zawngin a ni lem a, a pawî êm êm. Hi lai thutak hi Isu ruola misuol an hemde pahnihaichanchin khan a mi sukchieng pêk a nih. Thu (Krista) chu anni hnâi te, an bau bul ela um a na, amiruokchu, *“Krista chu i ni naw am a nih? Insukdam la, keini khawm mi sukdam ta la,”* (Lk. 23:42) tiin an hal vê vea. Nisienlakhawm, pakhat lem pa ta dingin thil an thlâkdanglam tah. A suol inhrea simin Isu chu Pathienin mithi laia inthawkin a la keitho nâwk ding a ni ti chu a lungrilin a hung ring ta a nih (Lk. 23:42). Chuongchun, *“Isu, i ramah lala i hung pha leh, mi hrezing rawh âw,”* tiin a bauin Isu chu lal a ni zie a puongsuok ve thung ta a nih (Lk. 23:42). Tan ti umzie tak chu puongsuok tina a nih. *“I bauin, “Isu chu Lalpa a nih” tia i tan a, mithi laia inthawkin Pathienin a keitho ti i lungrila i ring phawt chun sandamin um i tih,”* (Rom 10:9).

## **(ii) Ringtu indik tak chu Krista inlalna hnuoiah antuklût ding a nih (1 Jn. 2:3-4)**

Thil a ni ang tak inphat der lova indik taka hril chun Isu thuneina hnuoia inpe nuom lova hel hun ei nei seng. A hnuoia hai hi piengthar ka nih tiha inpuongtu pahni ‘A’ le ‘B’ an nih.

Piengthara inpuong A: *“Isu chu ka Sandamtu a nih ti ka ringa, ka pawm bawk, amiruokchu, ka Lal dingin ka pawm nawh! Hremhmuna inthawka mi Sandamtu ding, natna le harsatna tinrenga inthawka mi sandamtu ding ka nei hi ka lâwm êm êm a,*

nisienlakhawm, ka hringnuna iem ka thaw ding a mi hril kher a pawimaw nawh.”

Piengthara inpuong B: “Ka aia thi, ka Lalpa thu thua um ka nuom a, nisienlakhawm, ka hringnuna hin vawi tam tak ka suksuol nawk hlak. Suola ka tluksan pha pha ka lungril hi nasatakin an rûm hlak a, ka suol zie chu ka hriet a, a mi rûn hlak bawk leiin rinum ka ti thei êm êm a. Ka Lalpa hming chu inzakumah ka siema ka sukmuolpho a nih.” Hi hin Peter suola a tluk lei a “*suok a, a tap ta ngâwi ngâwi a,*” (Lk. 22:62) ti le Lot mi fel mi chu misuolhai leia a lungril na bêk bêk hlak (2 Pet. 2:7-8), ti hai a min hrietsuok tir bawk.

Piengthara inpuong A, a lungril le a ɽawngbau hai en in ringna hring nei a mimal taka Isu Krista le inlaichinna hring nei nisien a hawi nawh. Piengthara inpuong B hi piengtharna indik nei mi nin an lang, asanchu, a Lalpa laka hel insuo in suola la tlu zing hlak sienkhawm a suol thaw chun a lungril a khei a, na a ti êm êm hlak lei in a kawinâwi hlak a nih. Piengthar suola tlu chênchil tu zakhamna Thlarau chu a lungngai hlak a, a lungngaina chu a chengna in chun a lo hriet naw thei nawh. Hi lai thu hi thlawp in R. Gene Reynolds chun, “Min suol a nih ti hre zing pum in a hringnun suola a hmang a, pawî tina iengkhawm a nei bawk nawha, nundân pangngâia um zing tum a ni chun – chu mi chu Thlarau Thienghlim ama ah a um nawh. A suol thaw pawî tina iengkhawm a nei naw na tak kuchu a nih Thlarau a nei nawh ti sukchiengtu chu. A thlarau ngirhmun hriltun “hringna bo” tîn a hril a nih,” tin a hril. ” [R. Gene Reynolds, Assurance (Tyndale House), page 73]. Isu thuneina hnuoia mi a puma an pêk ding chun a thupêkhai po po bawsie dêr lova zâwm a ngai lei in tukhawm a tling hrim ei um nawh. Amiruokchu, ringtu indik tak chu Krista inlalna hnuoiah antuklût ding a nih ti chu thupêk a na, an lalna chun a phût bawk a nih.

### (iii) Ringtu Kristaa um chu a tisa mi (a nâute) sawng ding a ni nawh (1 Kor. 3:1-4)

Kristien hringnun hi piengtharnaa inṭan a na, chuleiin, mi tukhawm indik taka piengtharna neitu chun thlaraua nâute nun in a bul a ṭan a nih. Ei Lalpa Isu Krista chun, “*Chuongchun, tukhawm hi nâupangte ang in hung ni naw chun, vân ramah lût naw tawp in tih,*” tiin a mi puong pêk a (Mt. 18:3). Peter khawmin, “*nâute piengtharhai angin thlarau tieng nênetui iengkhawm pawl lo chu châk ro, chutaka chun sandamna tling khawpa in inṭhang lien theina dingin,*” tiin a min fûi bawk a nih (1 Pet. 2:2) Chu el khêla, ringtuhai hi suol hmaa chun nâupangte iengkhawm hre lo anga um sunzawm pei dinga infûi ei ni bawk a nih. Amiruokchu, mi piengthar tam tak chu Pathien nâu, mihrât huaisen le thilthawtheitak a hung inṭhanglien pei nêkin thlaraua nâute (Kristaa nâute) mizie put zing el, inṭhang sunzawm ta lo ei uma, hi hi Bible chun a mi dem pêk hle a nih.

Hi hi Krista inlalna hnuoia inpumpek dân an inchûk suok naw lei a nih. Paula chun “Kristaa nautehai” ti thumal hi “tisa mihai” ti le angkhatin a hmang hiel a nih. Tisa mizie, hieng – “*inth\$kena le insêlna a um hlak leiin t\$sa mi la niin mihriem angin in la um zing a ni naw am a nih?*” tiin Korinth kohran chu a kâwk a nih (1 Kor. 3:1-3). Ringtu hienga ringnaa inṭhanglien theilohai hi “*inchûktirna thli tinrênga khing tieng khing tienga vawr le lên lên naupang ni ta naw mei ni,*” tiin a zil bawk a nih (Eph. 4:14). Ringtu chu Pathien hrietna le nungchanga inṭhangliena hung puitling pei ding a nih, nâute a ni sawng ding a ni nawh. Nâute bu nênetui ringawt ringa um el loin bu rum chu châk lem ding ei nih. “*Nênetui ring taphawt chun felna thua chun hrietna an nei naw a, nâute an la ni leiin. Bu rum ruok chu puitlinghai ta dingin a nih,*” (Heb. 5:13-14)

Bible ringtu tam takhai lai hin ringtu ni si tîsa mi taka nun hmang a um thei nawh ti ring pâwl an tam êm êm. Amiruokchu, Biblea hin ringtu tîsa mi êm êm el tam tak hmu ding ei nei a nih. (1 Kor. 3:1-4) Thlarau ni lova tîsa taka kal ei chawi pha tisami kristien ei ni el a nih (Gal. 5:16).

Korinth mihai chu an khawvel mi êm êm, amiruokchu, 1 Kor. 6:9-11 in a mi hril pêk dân chun an piengthar hmaa an hringnun tîsa suol in a thunun hlak ang khan a thunun sunzawm pei ta naw ti a mi hril pêk a nih. A chung a Bible châng hin, “hieng ang mi hi in nih” ti loin “chuong ang mi in ni hlak kha,” a ti lem a nih. Hi thu a hril hma met hin Paula chun abîk taka ringtuhai a kona hlak “unauhai” tiin a hei ko a nih. Chuleiin, ringtu chu a tisa mi thei a nih ti chu hitaka khawm hin hriet theiin a um. Bible chun suolna nei lo mi tukhawm ei um nawh ti a min hriettir bawk a nih (1 Jn. 1:8). Suol ei thaw zâtin, tîsa mi takin ei um tina a nih.

Hun iemani chen chen, sâwt tak khawm a ni thei, ringtu chu tîsa mi takin a um thei, amiruokchu, chuong zing chun damsûng nihai hmang zo el ngai naw nih. Mi thenin “tîsami kristien” ti lai tak hi an lak suola, ringtu ni sienkhawm an hringnuna mithar mizie iengkhawm hmu ding um dêr loin tîsa takin an damsûng an hmang zo thei dinga ringna an nei a nih. (2 Kor. 5:17) Hi ngaidân hi Bible le an mil chie naw niin an lang. Jakob 2 na chun ringna hring chu thilthaw in a zui ding thu a mi hril pêk a. Chun, Ephesi 2:8-10 sung hin thilthaw iengkhawm thang dêr loin ringna khât baka sandam ei ni ti a mi hril pêk ruol ruolin thilthaw thaw dinga sandam ei ni thu, thilthaw thaw chu sandamna ra a ni thu a mi puong pêk nawk nghal a nih. In khata lu tak chu pa a nih, anachu, nâute um na insunga chun an inlal takan ni nuom vieu. Chuong ang deu chun, kohrana hin Kristaa nâute ei tam chun Lû tak chu Krista ti hi a thua pawmin nâutehai an inlal lem nuom vieu nin an lang.

## **18. ISU LALNA HNUOIA INTUKLÛTHAI HAMṬHATNA- 1**

Biblein ringtuhai hi Isu Krista inlalna hnuoia intuklût dinga a mi phût a ni si chun, lungril taka intuklÛttuhai ta dinga hamṭhatna chu a um ngei ding a nih. Amiruokchu, Isu Krista inlalna hnuoia intuklût hi inlârna le hmingthangna a lo ni kher naw ning a tih, ni naw sien chu mi tam nâwk zuol intuklût ngei an tih. Thil awlsam a ni naw chu nîng a tih, ni naw sien chu mi tam nâwk zuol intuklût ngei tâng an tih. Chun, taksa thila hlâwk hmêl raka an lang naw khawm ni ngei a tih, ni naw sien chu mi tam nâwk zuol in taksa hlâwkna beiseiin intuklût ngei tâng an tih. An leh, Krista inlalna hnuoia intuklût chun ieng an hamṭhatna am min tlun a ta?

### **(i) Krista hmangainain an hring hlak (Phil. 1:21; 2 Kor. 5:14)**

Bible chun ringtuhai hi Thlaraua sipa um zing dingin a mi tih a (Eph. 5:18), amiruokchu, ei sip dân an ang seng nawh. Ei sip dân izirin a hmangaina ei palhriet dân le a thuhnuoia ei intuklût dân khawm an ang naw pei a nih. Piengthar chu ni si iengkhawm phurrik nei dêr lo, a sie a ṭha khawm hril lo, berâmruolhai lai a tla ve mei mei ei um a. A ṭhen ruok chun phurrik an nei leiin an inrûm a, an um ṭawk ṭawk thei ngai nawh.

Tirko Paula'n chanchin ṭha a dawng ve a, a to pui am a puongdar? Puong dar ie - *“Grik mihai le hnamchawmhai kuomah BAT KA NEI, mi var le mi invethai kuomah khawm,”* (Rom 1:14) a ta chun, *“Chanchinṭha ka theitawpa hril dingin INZOSA ZINGA UM KA NIH,”* (Rom 1:15) ti le *“Chanchinṭha chu KAN ZAPUI SI NAWH A,”* a ti tawp el a nih (Rom 1:16). A thaw nasa êm êm, tuor khawm a tuor nasa. Ṭum khat lem chu tirko tehlemhai hmaah chanchinṭha leia a tuorna chu hril ṭula a ngai lei chu ning a ta, *“invettakin hang hril ta inla,”* a hei ti te tea, hieng hin a hril a nih: *“Krista*



*rawngbâwltuhai an ni maw? Ka ni lem hman hman a, sinthaw inrimnaahai nasa nâwk zuolin, vuoknahai inhliektakin, thinahai vawi tamtak, Judahai lai vuokna vawi khata vawi sawmli tling naw ðum nga ka tuok a; vawi thum hmawla vuokin ka um a, vawi khat lunga dêngin ka um a, vawi thum lawng sietna ka tuok a, zân khat le ni khat tuisuoriet a ka um a; Inzinna ðum tam takhaiah, vadung ðiumnaahai, suomhmanghai laia ðiumnaahai, ka chipuihai lai a ðiumnaahai, jentailhai lai...*” tiin (2 Kor. 11:23-28). Hieng po pohai hi ieng in am an thaw tir a? Hmangaina a nih. Ieng hmangaina am a na, ama a um a piengpui hmangaina el an nawh. Krista hmangaina a chang leiaamain Krista a hmangaina (his love for Christ) khawm an nawh, Krista hmangaina (the love of Christ) a nih. Krista chun ei hmangai ve hi a phu hlie hlie a, mi hmangai ro khawm a ti ngam bawk a nih.

Krista mi hmangaina ruok hi chu mihriem le vântirkohai ðawngbaua hrilfie phâk lo hmangaina a nih. Misuol thiem naw chang ta hnung, chatuona thi ding, ðatna le mawina hrim nei ta lo, hringnun ðawp le tirdakumna po poa inthuum hai sandamna dinga a hringna inhlan tawp hmangaina a nih. Paula chu a hung piengthar khan ama sungrila chun turtu a um a, an um tir ðawk ðawk thei naw leiin, “*Krista hmangaina chun keini a mi tirlui a nih,*” a ti tawp el a nih (2 Kor. 5”14). In en fel ei tiu, fet deu in kil tin kil tang, thlirna tinrenga inthawkin ei lungril seng hei in enfel in la, nitina ei thaw hlak hai hi ienginam a min thaw tir a? Ieng in am a min pen suok tir a? Ieng in am a min pêk suok tir a? Ieng in am a min ðawngðai tir a? Krista hmangaina lei ni si lo san dang dang a lo um thei a nih aw! Thaw chu ni si, amiruokchu, Krista hmangaina lei ni si loin “*þenkhat chun itthikna le sêlna khawmin Krista thu an hril hlak*” (envy and rivalry) þenkhat nâwk chun “*ti tak tak ni loin, esêlna [selfish ambition] leiin Krista thu an hril lem hlak,*” tin Paula chun a lo hril ta hrim a nih (Phil. 1:15) Mi þen chun Isu Krista hi sumdâwngna, fâk hmuna takin an nei hrim a nih.

**(ii) Mani an thi tira, ninaa buoi nun a sukbo (Mt. 16:24-25; Lk. 9:57-62; Jn. 13:3-17)**

Pathien hmangaina hi danglam ngai lo hmangaina (immutable love) a nih: Chu umzie chu pung le kiem ngai lo hmangaina a nih. Hril dân danga hril chun a tâwpkhâwk hmangaina, a bâk an naw leh a sap ding um ta lo a nih. Chuleiin, mi hmangai deu deu naw niha, mi hmangai nêp met ngai bawk naw nih. Chatuon hmangaina in a mi hmangai a nih. Ei suol lâi tak le ei that lâi taka a mi hmangai dân khawm an tluk char kumkhuo ding a nih. A hmelma ka ni laia a mi hmangaina le a nâu ka hung ni hnunga a mi hmangaina khawm an zât char a nih. Amiruokchu, misuol kei a mi hmangai dân le a nâu kei a mi hmangai dân ruok chu an ang nawh, a danglam a nih. Misuol, a hmêlma sandam ngai chu phût let iengkhawm nei lovin a mi hmangai a, a nâu ruok chu a hringna nêka hmangai lem dinga phût let hmangainain a hmangai a nih. A hmasa lem khi Pathien lunginsiet hmangaina (God's merciful love) a na, a nuhnung lem khi Pathien thuthlung hmangaina (God's covenant love) ti a nih. Thuthlung hmangaina hi sandamna dinga Isu ringtuhai kuoma chau pêk a nih (Jn. 3:36).

Thuthlung hmangaina hi khing khat tieng chaua inthawka hmangaina an ta nawh a, Pa le nâu inhmangaina, inhmangai tuona a ni lem. Hmangai hai khawma hmangaitu Pathien an hmangai ve na a nih. Chung tienga inthawka hmangaina chau ni ta lovin hnuoi tienga inthawka hmangaina a ni tah. Chuleiin, hmangaitu chun a hmangai kuoma chun mani inhnâwl (mani inthisan) tawp a ahmangai lêt ve a phût ta a nih: Thupêk ropuitak chu, "*LALPA I Pathien chu I lungvar po poin, i thlarau po poin, i lungril po poin i hmangai ding a nih,*" ti le, a dawttu chu, "*Nangma in hmangai angin i vêngchai khawm i hmangai ding a nih,*" ti hai hi an nih (Mt. 22:37,39). Bible hin mani inhmangai dingin thu a mi pêk dêr nawh.

Mani ta dinga hring dingin a mi ko bawk nawh. Asanchu, mihriem hin ieng dang nêk khawm in ama (self) hi a hmangai taka, ama ta ding char in a hring a nih ti chu a mi Siemtu chun a hriet lei a nih. A chîntaka inthawka a lientak chen hin mani ta ding chara hring kar vawng ei nih. Chuleiin, “mani inhnâwl” (dying to self) dinga ko ei ni lem a nih (Mt. 16:24). “Mani inhnâwl” le “Kraws put” ti chu leilung dân le ringna kalchawinaa natna, rinumna le harsatna ei tuok sathlie el hai hi ni loin, muolphona, natna le tuorna tâwpkhâwk tuora thina chu a nih. Mani in thisana (mani nêka) ei hmangai ding chu ami Siemtu le Sandamtu Pathien a na. Ei ni ei in hmangai anga ei hmangai dinghai chu ei tuolbâwmhai an nih. Mani inthisan hringnun hi krista inlalna hnuoia intuklût a, a Dân zâwmtuhai chau in an nei thei a nih.

Hi hamthatna hi ei la ban phâk naw zing a nih. Tu chena ding chun ei Kohran sînga buoina chi tum tum ei tuok hlak hai khawm hi inchûktirna indiknaw nêk hman in ninaa buoi (leadership crisis) lei ni lem in an lang. Kohran sînga hin mitdel si buon hrâtêm êm, nina ringawt buoipui, zuk tâwk viet hlaka hliem, pâwl danga insawn rawt pei el, thi fel lo hai hi ei la huongintau hle a nih. Iengkhawm thaw inla, “Iem ka hlâwkna ding a uma?” ti lungril nei pum zinga thaw hlak. Committee le inkhâwmpui hun a hai chu hma thuoitu ni hlak, amiruokchu, berâm nun buoi, ÷i le inthin, thlaphang le beidawng taka an um hunahpil hmang nâwk dai hlak lal Saula ang ei tam. Krista inlalna hnuoiah ei intuklût ruok chun hieng nungchanghai hin mi ÷in san tâng an ta, ninaa buoi hlak nun hi sukboin a um ta ding a nih.

### **(iii) Milim Pathien biekna a sukbo (Mt. 22:37; Ex. 20:3)**

Pathien hring, Lal tak chu pakhat chau a nih, “Aw Israel mihai, lo ngai ta u, LALPA ei Pathien chau chu LALPA a nih,” (Deut. 6:4). Chun, Lalpa chu, “lungril po poin, lungvar po poin, hrâtna po

poin,” ei hmangai ding a nih (Deut. 6:5). Kristien hringnuna hin “Pathien dang” hrim hrim an um ding a ni nawh: *“Kei naw chu Pathien danghai hrim i nei ding a ni nawh,”* a chunghnungtak Lalpa Pathienin a ti a nih (Ex. 20:3). Amiruokchu, lungril le kuta siem fâwm milim pathien tam tak khawvêla hin an um a. Hieng pathienhai biekna suola hin tam tak ei in tâng zing a nih. Milim chu kuta siem fâwm milim pathienhai chau hi ni loin lungrilah Pathien nêka insâng lema ei sie thilhai hi an na. Hringnuna Pathien hmun hluotuhai hrim hrim hi milim biekna vawng a nih. Isu Krista inlalna hnuoia intuklût nuom naw na lungril le nungchang hrim hrim chu milim biekna a nel a nih. Mâni (self), nau le tehai, kawppui, insûng, ngaizâwng, ro thilneihai, pâwl kohran, le sinthawnahai khawm hi Pathien nêka ei ngai pawimaw lem a ni chun milim an inchang thei vawng a nih. Chun, ei hnuk khawm hi a fihlim bik nawh, *“An pathien chu an ph\$ng a nih,”* (Phil. 3:19).

Amiruokchu, Krista inlalna hnuoia intuklûthai chun milim pathien biekna suol chu an hrietchieng a, an theidaa, an doa, an hne hlak a nih. Daniel, Sadrak, Mesak le Abednegohai kha Pathien Laltak thuhnuoiah an intuklût leiin lal lungsen le meithuk khawm ði lovin, *“rangkachak milim in ngirtir khawm chu chibai bûk naw bawk kan tih,”* tiin dettakin an ngâr tlat a nih (Dan. 3:18). An leh, vawisuna ringtuhai hi, milim biekna suol laka hin ei fihlim chie am? Ei la him chie am? Pathien bie dingin biekni sûnga hin ei fe khâwm hlak a, amiruokchu, Pathien tak am ei biek milim ti khawm hi ngaituo um tak a ni tah. Krista hmangaina nêka mobile phonein a thunun lem, a hnukin a thunun lem ringawt khawm hi ieng zat am um ei ta? Israelhai rangkachak bâwngte kha va bie ta naw inlakhawm tulai rangkachak bâwngte hmaa hin ei bawkkhup duol duol el an ta naw mani?

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## 19. ISU LALNA HNUOIA INTUKLŪTHAI HAMṬHATNA - 2

### (i) Inngaitlâwmna an pieng tir (1 Pet. 5:6)

Pathien chun mi po po hi inngaitlâwm ding le thuhnuoirâwtaka um dingin a mi ko seng a nih (Mik. 6:8; Mt. 23:12; Rom 12:16; Phil. 2:3-4; 1 Pet. 5:6). Zâwlnei Zephania chun mawi takin hieng hin a khâikhâwm: *“Nangni rorêlnahai anga thawtu, hnuoi chung a zainem po pohai, LALPA zawng ro; felna chu zawng unla, zainemna chu zawng ro,”* tiin (Zeph. 2:3). Abiktakin, ringtuhai chu, *“Lalpa mithmuin inngaitlâwm ro, chuongchun, châwimâwi a ti cheu,”* tiin a min fui a nih (Jak. 4:10).

Inngaitlâwmna chu, “Ei ni hai reng chu” tih a, lungril rûk taka mi ienga hmu nâwk si lo, inngaitlâwm chapon a hi an nawh. Hieng ang mihai hi Robert Burton chun, “An inngaitlâwmna chu an chapo pui a; an uong naw na chu an uongpui hlak a nih,” tin a hrilfie. Chun, mi nêka hnuoihnung lema inngaina leia a rienginko zâwng, a lunginno zâwng le, a thlasiet zâwnga thil ngaituo le thaw khawm hi a ni bawk nawh. Inngaitlâwmna indiktak chu mi nêka chîn lem, hrâtnaw le châu lema inngaina ni loin mani intheinghilna, mani inngaituo tlâwmna a nih. Mani inngaihnuoina ni loin lungril insiehnua hi a nih. Inngaituo sâng lo, chapo lo, uong lo tina a nih. Chuleiin, mi inngaitlâwm chun Pathiena ipêk ni lo thil iengkhawm nei a nei nawh ti le Pathien thang lo chun iengkhawm a thaw thei nawh ti a hriet hlak (1 Chro. 29:16; 1 Kor. 4:7). Hril dân danga hril chun, inngaitlâwmna chu taksa le thlaraua pasie, mi rethei, iengkhawm nei lo, ruoka inhrietna a nih. Chuong ang taka min Krista thang loa a nina indik tak hrea Pathien hmaa an sie ruok a, an ngaitlâwm phâ chun inngaitlâwmna lâwmman le hamṭhatna ra a sîk ding a nih: Sam 147:6 - “LALPA chun thuhnuoirawlhai chu a chel zing a.” Matthai 5:2 - “Thlaraua pasiea inhriehai chu an hamṭha; vân ram an ta a ni sih a.” Jakob 4:10 - “*Lalpa mithmuin*

*inngaitlâwm ro, chuongchun, châwimawi a ti cheu.*” Thuvarhai 4:34 - “Inngaitlâwmhai ruok chu zângaina a pèk hlak.” Mi inngaitlâwm chun a thil neihai a uongpuiin a chapopui ngai nawh a, a Petu Pathien chu a suong a, a uongpui lem hlak. “*Kei ruok chun ei Lalpa Isu Krista kraws naw chu ka suong naw ding zie chu,*” (Gal. 6:14). “*A suong taphawt chun Lalpa chu suong raw seh,*” (1 Kor. 1:31).

Inngaitlâwmna hi hratnaw tina an nawh a, mi thilthawthei tina a ni lem. Tlâwmna nun hi Pathien ropuina le thilthawtheina târlangna a nih ti chu min ahriet chieng tak tak hma chun neia in ngai sienkhawm kawl sawng chuong naw ni hai. Bible Exposition Commentary chun inngaitlâwmna hi min ka nei a nih ti a lungrilin a tia, ingaitlâwmna an ngai chun a nei ta naw tina a nih a tih. Kei chu kan ngaitlâwm thei tiha an inngaitlâwmna uongpui, inngaitlâwmna chapo pui ei um bawk.

Isu Krista khawm kha a hrât naw lei ni loin thilthawtheinaa sip a ni lei lem in a nih anngaitlâwm chu. Inngaitlâwmna lâwmman chu châwimâwina chu a ni ngei ti chu Biblein, “*Inngaihlu taphawt chu tlâwm an ta; inngaitlâwm taphawt chu châwimâwiin um an tih,*” tiin chiengtakin a mi puong pèk a nih (Lk. 14:11). Amiruokchu, Isu khan a hnunga châwimâwina a dawng ding beisei lei a inngaitlâwm anga ngai ding chu an nawh. Pa Pathien thuzâwm le a hmangaina lei a inngaitlâwm a ni lem a nih. Ama ringtuhai inngaitlâwmna ding san khawm Pa Pathien ei hmangaina le mi danghai ei hmangai lei a ni lem ding a nih. Amiruokchu, lungril indiktak puta ei insukhnuoi a ni phawt chun châwimâwiin ei la um ve ngei ding a nih ti chu Pathien thu a ni bawk a nih: “*Chuleiin, a hun taka chun a châwimâwi thei na ding cheuin, Pathien kut hrâttak hnuoia chun insukhnuoi unla,*” (1 Pet. 5:6).

**(ii) Fiena tuor muolsuo dingin a mi sukhrât (Tt. 14:22; 5:29)**

Pathien chun ringnawtu, mi suolhai chu a hrem hlaka, ama ringtu, a nâuhai ruok chu thununna le fiena a pêk hlak. Thununna a pêk hlak hai chu nâu thuawi lo, Krista inlalna hnuoia intuklût tha nuom lohain na, nau fel le ringumhai ruok chu a fie hlak a nih. Hremna hi lungsen lei a na, thununna chu hmangaina lei a ni nâwk a (Hebrai 12:5-11), fiena ruok chu ringzona lei a nih. Kristaa nâutehai chu fie an ni ngai nawh. Thununna hi hmangai leia thununa (loving discipline) nisienlakhawm thil ðiumtak el chu a la ni tho tho a nih (entirna dingin, Samson). Chuleiin, Pathien nauhai chun Pa thununna hi ei ði êm êm dingin chu a na, Krista inlalna hnuoia intuklûta pumpel ngei dingin Lalpa chun a mi dit a nih. Fiena ruok hi chu ringtu naran hai chung a chawrdâwk, mi bîkhai chau ituok a ni leiin hamthatna ropui le inzaumtak a nih (entirna dingin, Job). Fiena (trial/test) hi thlêmna (temptation) leh hre buoi naw inla: Thlêmna hi suola inthawk a na, fiena ruok chu Pathiena inthawk a nih. Thlêmna chun ei nia a se tak inlung tir a tum hlaka, fiena ruok chun ei nia a tha tak inlangtir a tum a nih.

Kohran hmasahai ringna chu fiea a um khan, “Isu Krista chu lal (kurios) a nih,” ti an lo ðan tlat a nih. *Kuriosi* thumal hi Rom mihaiin Kaisar chu pathien a ni an tina ðawngkam a na. Lal nihai sienkhawm sakhuo puithuna ursun tak neia pathien nina inhlain an ni hma chu *kurios* tin ko an la ni ngai nawh. Chuleiin, *kurios* hi pathien nina (divine title) a nih. Rom lalram sunga chun a sunga mipuihai ringumna fiena dinga an hmang hlak ðawnglamkei (phrase) a uma, chu chu *Kyrios Kaiser* a nih, a umzie chu “Kaisar chu Lal a nih,” tina a nih. Chun, tangka thîra dam, bûr le bêlahai dâm le hlathuawai dâm an lal Kaisar chawimawina in “pathien” tin an târlang hlak. “Lal [Augustus] Kaisar, pathien le lal,” “Nero, khawwêl po poa lal” ti hai ang thu inziek hi hmun then thena hmu ding a la um nin suituhai chun an hril. Hi ðawnglamkei hril nuomnawtu ringtu chu hmal thlaka umin suknaumnat le that dâm

an ni pei hlak a nih. Aw le, hieng ang boruok kara hin Rome khawpui kawthlêrahai ngirin, “Juda mi Rome bawrsapin a sukhlum pa kha lalhai Lal le hotuhai Hotu a nih,” an naw le, “Isu Krista chu Lal a nih,” ti chu i khêkpui ngam ding am? N. T. Wright chun, “Isu chanchinṭha chawiin Rome khuoa lûta, khawvêl lalṭhungpaa inṭhung chu midang a nih tiha zuk puong ding chu zakuo sen haka lâwi hel lungsen hmaa lawn ang tho ning a tih,” tin a ṭium ding zie a hrilfie a nih. Amiruokchu, ringtuhai chun Kaisar ni lovin Isu chu Lal a nih ti chu to pui el an tum bik naw hrim hrim. Zirtirhai kha an ko a, Isu hminga thu hril dêr lo ding tin an vau a nih. Iengtinam an dawn a: *“Mihriem thu nêkin Pathien thu kan zâwm lem ding a nih,”* (Tt. 5:29). Ringtu hmasahai khawm kawthlêrahai an hei pên suok pha, Rom mihai chun, “Kaisar chu lal a nih,” an lo ti hlaka, ringtuhai chun, an thuhril chun thina chen khawm an tlun thei a ni ti chu hre zing hai sien khawm, “Ni love, Isu Krista chu lal a nih” tiin huoisentakin an dawn lêt hlak.

Zirtirhai khan ieng thu tak am an hrila khang lawm lawma thilthawtheina an nei el a na? Isu Krista chu Lal a nih. An thuhril a ieng tak khan am khawhrihai suklungsenin an theida tir a? Isu Krista chu Lal a nih. Isu chu an Lalpa a na, a thuhnuoia an intuklût ding a nih ti chu an hriet chieng êm êm a nih. Chungtienga inthawka thilthawtheina hi Isu Krista inlalna hnuoia intuklût dân izirin ei nei thei ding chau a nih. Intuklût inthûk deu leh, hrâtna le thilthawtheina i nei zuol pei ding a nih. Pathien changtienga um Lalpa Isu Krista kuoma chun thuneina po po chu a um leiin ipumpêkna an sâng deu deu le thilthawtheina i nei nasa zuol pei ding a nih.

### **(iii) Chanchinṭha puongdar dingin a min fûi (2 Kor. 5:14)**

Chanchinṭha hril le inzawma ei hriet ding pawimaw thil pahni a uma, chuonghai chu: Thupêk (Command) le Thutiem (Promise) an nih. Thupêk chu iem a na? - Fe (Go); inchûktira [hnungzuitu] siem



(make disciples) le; baptis (baptise) ding a nih. Thutiem chu iem a na? – Chanchinṭha hi hnam po pohai ta dingin khawvêl po poah hrilin (puongdarin) a um ding a nih. “*Chun, hi Ram Chanchin Ṭha hi hnam po poin an hrietna dingin khawvel po poah hrilin um a tih; chu zoa chun tawpna chu la tung a tih.*” (Matthai. 24:14) Lal thupêk ei phursuokna dinga min fuitu ding chu Lal thutiem hi a nih.

Google-in a hril dan chun khawvêla hin hnam tia hril thei ding hi 5,000 vel a um a, ṭawng 7,000 vel a um bawk. Ṭawng 7,000 hai laia 6,809 hai chu a hmangtu mi nuoikhat vel la um ni a suiin “ṭawng hring” (living language) ti an nih. Hieng po pohai kuoma hin chanchinṭha hi hrildar vawng a ni tam? A la ni naw el thei! Amiruokchu, Paula chun, “*Chu Chanchinṭha chu khawvêl pumpuiah malsâwmna hung intlunin a pung peia...*” tiin a hrila (Kol. 1:6). Chun, chang 23 a chun, “*Chu Chanchin Ṭha chu vân hnuoia thilsiem po po laia tlânginsampui a ni kha; kei Paula hi chu rawngbâwltua siem chu ka nih,*” tiin a hril sap bawk. Hi chang pahnihaia hin Paula chun chanchinṭha chu mitin kuomah hril dar in a um vawng tah a nih a tina chu a ni naw tawp a. Amiruokchu, iengti kawng zâwnga mani bêk chun Pathien hi mi po po, hnam po pohai kuoma hin a lo inphuong tah a nih ti chu hriet theiin a um a nih: “*Amaa mizie hmu thei lo hai, a chatuon thilthawtheina le a Pathien nizie chu, leihnuoi siem tira inthawkin chiengtaka hmuin a um a, thilsiem a chun an lang a nih; chuleiin, suonlam ding hrim an nei nawh,*” tiin (Rom 1:20). Hun nuhunga um ei ni tah, ti le iengtiklai khawm Isu hi hung nâwk thut el thei zing a nih ti hi an dik a ni si chun iengti kawng zâwnga mani bêk chun Pathien hi mi po po, hnam po pohai kuoma hin a lo inpuong ta a nih tina a nih.

Chun, Isu’n “*Ram Chanchin Ṭha hi hnam po poin an hrietna dingin khawvel po poah hrilin um a tih,*” a ti hi thurâwn an nawh, thupêk khawm an nawh a, fielna khawm a ni bawk nawh a, hi hi

thutiem (promise) a nih. Hnuoi le vâh Siemtu, Pathien thutiem a nih. Inkhêl thei lo, tung ngêi ngêi ding, tak chang ngêi ngêi ding, thutak a nih. Chanchinṭha dodâlna hi hung hluor in, vau dei ni inla, nunghak inthienghai ang khan lo inlusu zo vawng ta inlakhawm, “*Ka hril cheu hi, hienghai hi an to zing chun, lunghai bêk an khêk suok ding a nih,*” Isu’n a ti a nih (Lk. 19:40). Chanchin ṭha hi khawvêl po poa hrildar a la ni tho tho ding a nih. Chu chu iem a na ei ta dinga a pawimaw na? Chanchinṭha hrildar dinga Lalpain a tir suok ang tak che in ringumtakin puongdar pei rawh. Lalpain a dit tak chu ringumtaka i puongdarna kha a nih, i sinthawna ra a en nawh, i ringumna kha a nih a en. William Carey khan tirsuok a ni angin ringumtakin chanchinṭha a puongdar a. Kum rietsûng ringum taka chanchinṭha puongdarna sin a thaw hnung in mi pakhat Krishna Pal a man ṭawk a nih. A râ en sien kir dai el a tih ring a um.

Ei hung châu a, ei hung ngûi a, Elija anga, “ka khât bak kan ta ie,” a ti ang ei palhriet huna hi thu hi a mi sukhrâttu ding, a mi sukthafântu ding a nih. Isu’n a mi tir hin rinumna, theidana, inmantir, khûop le sukhlum chau a mi tiem nawh a, hi chanchinṭha rawngbâwlna hi a ngirsuok ngei ngei ding thu khawm a mi tiem a nih. Chu chu hnuoi le vâna Lal tak Isu Krista thutiem a nih. Doa hne chi ding an nawh. Chuleiin, a râ en naw la, hun ropui la hung tung ding a chun chieng la, ringumtakin i thaw ding kha thaw el rawh a tina a nih.

#### **(iv) Sukrinum le theida an ni hlak (Mt. 9:17-22; Mt. 5:10-12)**

Isu chu ‘Lal’ a nih tiha ei puong hin iengkim chung a Lal a nih ei tina a nih. Abraham Kuyper chun, “Vânkhuphnuoia hin achunghnungtak Isu Krista’n “KA TA A NIH” a ti naw bel khat biel khawm a um nawh,” tin a hril. An dik khawp el a nih. Isu hmaa chun mi po po la dingthaṭhuon an ta, Kristien po po, Juda po po, Muslim po po, Hindu po po, le pathien a um nawh ti tuihai po po

khawm hin Isu Krista chu Lal a nih tin an la puong ding a nih. Amiruokchu, hi thutak hi tulai khawvêl (postmodern) lungril – “sakhuo po pohai hi intluktlâng vawng an nih,” (All religions are equal) ti le hin an rem thei nawh. Krista chu Lal a nih ei ti chun sakhuo po pohai hi an intluk vawng nawh (All religions are not equal) ei tina a ni si leiin Krista inalna tan tlat tu chu sukrinum le theida an ni ngêi ngêi ding a nih. Hi thu hi Lal Isu khawmin a mi ip pêk nawh. Chun, theida ni hi pumpel thei ding khawm an nawh, theida i ni tho tho ding a nih. Vara i um le inthimin theidang a ti chea, inthima i um leh var hmêlma i ni nâwk pei ding a nih. Chuleiin, ei ditthlangna ding chu theida ni le ni naw chungchang thu ni lovin tu theida am ni i nuom a ti a ni lem. Pathien theida, chungtieng hmêlma, inthim ruolṭha ni am - inthim hmêlma, Diabol theida, Pathien nâu, Pathien ruolṭha i ni ding?

Amiruokchu, hi thil hi sukrinum le theidanaa tâwp el an nawh. Thil dang (thuâwinaw le ringum naw) lei ni lovin, Isu Krista le Job hai anga fel le ringum lei a sukrinum le theida ni chu hamṭhatna a nih ti Biblein a mi puong pêk bawk a nih. “*“Felna leia suknawmnatna tuor hnunghai chu an hamṭha, vân ram an ta a ni sih a. “Miin keima leia an hal cheu a, an suknawmna chêu a; khêla suol tinrêngin an hêk pha cheu, in la hamṭha ding a nih. Lâwm unla, nasatakin hlim ro; vânah in lâwmman a um râwn sih a; chuong ang bawkin in hmaa zâwlnei umhai khawm an suknawmna hlak kha,”*” tiin (Mt. 510-12).

Felna leia sukrinum le theida ni chu hamṭhatna ti thu le inzawm hin ngaituo ding a tam khawp el. Tulai ringtuhai hin iengleia sukrinum le theida ni hi ei nuom naw a, ei tuor thiem naw bêk bêk el am ning a ta? Hamṭhatnaa ei ruot naw lei ni ngei a tih. Chuleiin, ei lo tuor ve châng khawmin ei lawm thei ngai naw a nih. Fel le ringumna leia ram in kil le pilril taka transfer ni dam chu a ropui naw a? Ringna i chel tlat lei a dem le hrilsiet ni chu a ropui naw a? Lal

Isu'n, "*Lâwm unla, nasatakin hlim ro; vânah in lâwmmann a um rawn sih a,*" a ti hi ei rinum tuorna hin a sun phak naw am a ni ding. Dânnarânin, lâwm nêkin ei nuor a, ei phenga, ei sawisel a, ei lunginsenpui a, intum ding le dem ding nei tam pha nan ei hmang lem hlak nin an lang. Ei tuornahai hi ei ni tieng indiknaw lei a ni lova, ei ringum lei a ni si chun sukrinum le theida ni hi hamthamna a nih ti chu pawm thiem inchûk inla, nasatakin a mi suklâwm lem hlak ding a nih.

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## **20. A HUNG NÂWKA INTHAWKA AN LAL DÂN DING**

### **(i) Mitin a hmabulah la dingthathuon an tih (Phil. 2:10)**

Khûp tinrêng a hmabulah an la dingthathuon ding thu hi Pathienin zâwlni Isai fethlenga, "*Khûp tinrêng chu ka hmaah dingthathuon tâng an ta,*" tiin a mi puong pêk a nih. Chun, inkhêl loa tung indik ngêi ngêi ding a nih ti sukchiengna dingin, "*mani insâlin tawng kân khâm tah,*" a ti bawk a nih (Is. 45:23). Hi thu hi Tirko Paula chun a lekthawhawn hmun hniah (Rom 14:11 le Phil. 2:10-11) lasâwngin a hril lang bawk. Hi thil la hung tung ding hi Krista Hung nâwkna le inzawma hril a nih. A hung hmasak khan, tlâwm le inriengtakin a hunga, khawvêl suolna a phûr leiin krawsa hemdein a um a nih. A hung Nâwk huna ruok chu hnêtu Lal ropui niin thilthawtheina leh ni tâng a tih. Nisa chu sûmin a hung hlie a, a zungzâm chau a êng chun ei en ngam a. Amiruokchu, sunchanglaia nisa var hlietu iengkawm um lo chu tu-inam mit lâwngin en ngam a ta? Chuongangbawkin, Pathien Nâupa Isu khawmin a chatuon ropuina chu taksa puon inhlietira, "*Ka ringkawl bât unla, ka*

*kuomah inchûk ro; thuhnuoirawl le lungrila inngâitlâwmtak ka ni hi,*” tiha a hril lai khan a ke bula inthungin a thuhiril chu pangngai takin an ngaithlak thei a nih. A hmangai zirtir Johan khawm kha Isu âwm hnengin an thunga, kraws bula khawm khan a ngîr ve a nih. Amiruokchu, Patmos thlierkar ram rêtak el hmunah, “*a mithai chu meichawk ang*” le “*a hmél chu nisa sat vanglai tak ang,*” ropuina leh a hung inlâr ruok khan chu a thidang el a nih. “*Ama chu ka hmu phingleh thi ang derin a ke bulah ka thu ta a,*” a ti a nih (Tp. 1:17)

Hi thutak le inzâwma ei lo inchûk ding chu Hebrai lekthathawn ziektu hin vaulâwkna le hieng hin a mi hril: “*Chuongchun, Thlarau Inthieng hril ang bawkin:- ‘Vawisun hin a râwl in hriet chun, Thlalera thlêmna nia, An suknuor lâI ang khan, In lungril sukngar naw ro; Chutaka chun in thlatuhai chun An mi fiein an mi thlêm a, Kum sawmli sûnga ka thilthawhia an hmuh a; Chuongchun, chu thlhai chung a chun ka lungni nawh a, Ka lampuihai khawm an hriet nawh,’ ka tih a, Ka lungsena kan khâm ang khan, Ka châwlnaa chun lût naw nihai,’ tiin* (Heb. 3:7-11).

**(ii) Lei tinrêngin Lal a nih tiin an la puong ding a nih (Tp. 5:11-13; Phil. 2:11)**

Pathien Berâmte, Lal chungnung tak Isu hmaa chun, “mi tin, vâna mihai, hnuoia mihai, hnuoi hnuoia mihai” la dingthathuon an tih. Chun, “Pathien sukropuina dingin, “Isu Krista chu Lal a nih,” tiin lei tinrêngin an la puong ding a nih. Lal Herod dam, Hitler dam, Osama Bin Laden, Kim Jong Un, Narendra Modi hai rawi hi ei Lalpa Isu hmaa la dingthathuon an ta, “Isu Krista chu Lal a nih,” tiin an la puong suok dum dum ding a nih. Amiruokchu, hienga an puongsuokna hin sandamna intlun thei chuong ta naw nih. Hun in an khêlpui ta hnung, an nuom thu khawm ni ta loin thawluinaa an thaw ding a ni tak leiin thlarau ta dinga damna le hamthatna iengkhawm intlun thei ta naw nih. An chan châu tâk zie le Isu

Krista chungnung zie târlangna le namdetna ding chau ni tâng a tih.

Chuleiin, an Lalna chu ÷anin vawisun hin a kuoma intuklût chun a mihai lai iþhang ve thei a (Rom 10:9-10; Mt. 10:32-33). An naw leh, nakie Ama tahai lâwr dinga a hung nâwk huna, a hmêlma ni kumkhuo ta dinga inthaw lui tir inihun ðing i nghak lem thei bawk (1 Kor. 15:24-26). An lalna thutak chu engtikam, ieng hun am ei puong ding a na? Vawisûn (tuhin) am zinga (nakie) pha ti chu ei ni chung a inngat a nih. Amiruokchu, vawisûn nisien, zinga khawm nisien la, lungril le titakzet nisien thawluina khawm nisienla, mîn Isu Krista inlalna a puong hrim hrim chun Pathien chu châwimâwiin a um tho tho ðing a nih – *“Pa Pathien sukropuina dingin, “Isu Krista chu Lal a nih,” tia lei tinrêngin an puongna dingin,”* (Phil. 2:11).

### **(iii) Ropuina lalthungphaa ÷hungin chatuonin rorêl tâng a tih (Mt. 25:31; Tp. 20:4-6; Tp. 22:1,3)**

Rorêlna Ni a tlung pha leh Krista chu Lalthungpha Lientak Vâr tak chung a ÷hungin ringnawtuhai hremna ding thu la rêlpêk a tih (Tp. 20:11-15). Chu ni chu nghakin ringnawtuhai chun an chungah Pathien lungsenna chu an khâwlkhâwm mêk a nih ti chu Biblein chieng em em in a mi hril a (Rom 2:5). Chun, *“Pathien chun mi tin an sinthaw ang peiin rêlpêk a tih,”* tiin a mi hril bawk (Rom 2:6). Chuleiin, ringtuhai khawm rorêl pêk ei la ni ve ðing a nih (Rom 14:10-12). Amiruokchu, Krista felna chu ei chungah an ngat tak leiin le Hringna Lekhabua chun ei hming ziek a ni tak leiin suol hremna ni loin ei sinthaw lawmman pêk rorêlna ding a nih.

Nisienlakhawm, thil chu a ni ding ang takin vawisun hin a la ni hri nawh. Hi hnuoi taksa a put lai khan chu, a ÷thuoihruoihai lai ngêi khawm rawngbâwltuin a ÷hang lem a nih: *“Kei chu nangni laia*

*rawngbâwltu angin ka um hi.*” (Lk. 22:27) A baw inthawk khawmin “kawlnam ngeituo ngeitak,” (Tp. 1:16) la ni loin “*nasataka khêkin, mitthli tla pumin ÷awngtainahai le hninahai an hlân,*” lem a (Heb. 5:7). A “*hmêl chu nisa sat vânglai tak ang*” (Tp. 1:16) la ni loin, “*mihriem hmêl nêk hmana suksietin a um,*” baw a nih (Isa. 52:14). A bieng thienghlma fâwpna khawm hmangaina le ringum inpumpêkna la ni loin (1 Sam. 10:1; Sam 2:12) inphatsanna infâwp a ni lem (Mt. 26:49). Kha huna khan chu ropuina lallukhum la ni loin hling lukhum inkhumtirin a um a, a kut changtieng chun lal hmawl ni loin luong a chel lem a, a hmaa dingthathuonhai khawm lungril le thutak ni loin tielna le hmusitnain an thaw a ni lem. Amiruokchu, Laltak sabêngtung chungga chûonga khawpui lût kha, sakawr chungga chuongin sômhai lai khin la hung inlâr a tih. Rinum tuor le lungngaitak ni ta loin ropuinain lan tuom a tih. Vawisûn hin ringna naw chun an lalna thutak hi hmu thei a la ni hri nawh. Chu nia ruok chun nisa vânglai angin chieng tâng a tih. Vawisûn chu tukhawm a thawlui nawh a, chu pha ruok chun nuom le nuomnaw hril thei ni ta loin mi tinreng a hmabula chun la dingthathuon an tih. A hungnâwk phâ chu, tuinam hnêna a chang lem a ti ngaituo buoina um ta naw nih. Iengkim hung siem thar nâwk tâng a ta, a ÷hen inzosa diem in ama chu lo ngâk tâng an ta, mi tam tak inzo loin la um baw an tih. A hmasatakhai chu anuhnungtak la nîng an ta, a nuhnungtakhai khawm la hmasatak an tih.

Chu hun chu, “Iengtikam ning a ta Lalpa” tia ÷awngtai le hlasaka ei lo ngaiven chu a pawimaw êm êm, amiruokchu, chu nêk hmanin chu hun chu a tlung pha le a khaw tieng pâwl am ÷hang vêng ka ta tia lo inngaituo le inpeisa diema lo um hi a pawimaw zuol lem a nih. Khaw tieng pâwl am ÷hang i ta? Lâwm taka lo tuok tuhai lai i ÷hang ve ding am lungngai taka lo tuok tu hai lai i ÷hang ding? “*Tuta kum zâ hnung tieng, khawlâm um i ta? .... Aw lo inngaituo rawh*” – Rev. Thangngur

**KUM 2023 SEPTEMBER BEIRUOL PROGRAMME**

THUPUI: ISU KRISTA CHU LAL A NIH

(Jesus Christ is Lord)

*Lk. 2:11; Phil. 2:11***SEPTEMBER 1, 2023 (ZIRTÂWPNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhriktu : \_\_\_\_\_

**THUPUI : 01. A HMING LE “LAL” UMZIE**

(i) Krista Isu – Isu Krista. Phil. 2:5, 11

(ii) Ṭawngbul tienga “lal” ti thumal a umzie.

(iii) Isu Krista chu “Lalhai Lal le hotuhai Hotu” a nih. Tp. 17:14; 19:16

**SEPTEMBER 2, 2023 (INRINNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhriktu : \_\_\_\_\_

**THUPUI : 02. “ISU KRISTA CHU LAL A NIH” TI UMZIE**

(i) Ei iring Krista hi mihriem Isu ngei kha a nih. Tt. 2:34-36

(ii) Isu Krista hi Pathien a nih. Jn. 20:28; Phil. 2:6,9-11

(iii) “Isu Krista chu Lal a nih” ti hi a thlukpui ding um lo thutak a nih.

**SEPTEMBER 3, 2023 (PATHIENNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhriktu : \_\_\_\_\_



**THUPUI : 03. HMÂI PAHNI NEIA AN LAL DÂN**

(i) Pathien mizie neia an lalna. Tp. 11:15; Lk 1:33; Kol. 1:16

(ii) Pathien le Mihriem mizie neia an lalna. Mt. 28:18; Lk. 1:32-33; Heb. 1:2

**Hriltlâng ding :** *Isu Krista Pathien le Mihriema an lal dân hi chatuona ding a ni le a ni naw ding thu ngaidân hriltlâng ni sien. Hi thu hin sandam nauhai ta dingin iem umzie nei thei a ta?*

**SEPTEMBER 4, 2023 (THAWṬANNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhriltu : \_\_\_\_\_

**THUPUI : 04. A LALRAMA AN LAL DÂN**(i) Lal ni ta zing a nih. Kol. 3:1; Heb. 2:8-9; Eph. 1:20-21;  
Mt.11:27; 28:18

(ii) Lal la ni ding a nih. Lk. 11:2; Jn. 18:36

**SEPTEMBER 5, 2023 (THAWLENI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhriltu : \_\_\_\_\_

**THUPUI : 05. ISU KRISTA VAWISUNA AN LAL DÂN**

(i) Pathien Lalṭhungpha changtienga ṭhungin ro a rêl. 1 Pet. 3:22; Heb. 1:3; 12:2; Tt. 7:55-56

(ii) A dân chu hmangaina a nih. Mk. 12:28-31

(iii) A lal ram chu ringtuhai (kohran) sâng hi a nih. Lk. 17:20-21

**SEPTEMBER 6, 2023 (NILAINI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhritu : \_\_\_\_\_

**THUPUI : 06. LAL MAK LE DANGLAM A NIH**

- (i) Ranthlêngah an inzâl. Lk. 2:7  
 (iii) A ṭhuoihruoihai ke a sâwp. Jn. 13:1-17; Mt. 26:14-39  
 (iii) Krawsah an hemde. Jn. 19:18

**Hritlâng ding :** *“Isu Krista chu ka Lal a nih” ti siin iengleia Lal mak le danglam a nina hi ngaisânga ei zui thei naw am ning a ta?*

**SEPTEMBER 7, 2023 (NINGANI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhritu : \_\_\_\_\_

**THUPUI : 07. HNUOI LE VÂNA THUNEITUHAI CHUNGA LAL A NIH**

- (i) Vântirkohai chungha lal a nih. 1 Pet. 3:22  
 (ii) Setan le apalâihai chungha lal a nih. 1 Jn. 3:8; Heb. 2:14; Kol. 2:15  
 (iii) Khawvêl rorêltuhai chungha lal a nih. Tp. 5:13; Sam 2:10-12

**Hritlâng ding :** *Ringtuhai hi Pathienin suol a hremna hmangruo, a thîr hmawl ei ni thei ding am?*

**SEPTEMBER 8, 2023 (ZIRTÂWPNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhrihtu : \_\_\_\_\_

**THUPUI : 08. THILSIEM CHITINRÊNGHAI CHUNGA LAL A NIH**

- (i) Thlhpui le tuifâwn a hal re. Mt. 8:23-27  
 (ii) Natna a hal re. Lk. 4:38-39  
 (iii) Khawhrihai a hnawt dawk. Mt. 8:28-34; Lk. 8:26ff

**SEPTEMBER 9, 2023 (INRINNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhrihtu : \_\_\_\_\_

**THUPUI : 09. MI PO POHAI TÂWPNA CHUNGA THUNEITU A NIH**

- (i) Thina chung a Lal a nih. Rom 6:9; 1 Kor. 15:20-26; 2 Tim. 1:8-10  
 (ii) Hremhmun le meidil chung a Lal a nih. Tp. 1:17-18

**SEPTEMBER 10, 2023 (PATHIENNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhrihtu : \_\_\_\_\_

**THUPUI : 10. KOHRAN CHUNGA LAL A NIH**

- (i) Kohran chu Krista thisena inchâwk a nih. Tt. 20:28  
 (ii) Kohran chu Krista Lungpui chung a innghat a nih. Mt. 16:18-19  
 (iii) Kohran chu Krista taksa a nih. Eph. 1:23; Kol. 1:24; Eph. 4:12

(iv) Kohran lû chu Krista a nih. Eph. 1:22; 5:23; Kol. 1:18

### Hritlâng ding :

(i) *Vawisûna Kohran ei enkawlâna hin, Kohran chu Krista ta – a thisena ân châwk, Amaa innghat, A Taksa, le Kohran Lû chu a nih ti thutak hi ei la wawng him tâwkin ei hriet am?*

(ii) *Kohran hi chawngpu lungril puta, an nghatna le a dotu banah inngai a, ta neia nei chi nîng a ti?*

### SEPTEMBER 11, 2023 (THAWṬANNI ZÂN)

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhrlitu : \_\_\_\_\_

### THUPUI : 11. AN LALNA PUONGSUOK DÂN CHI THUM

(i) Ti taktak ni loin, hmusit le tielnaa puongsuok. Mt. 27:27-30; Mk. 15:16-20; Jn. 19:2-3

(ii) Lungril le titakzeta puongsuok. Mt. 2:1-2,10-11

(iii) Thawluina leia puongsuok. Phil. 2:11

### SEPTEMBER 12, 2023 (THAWLENI ZÂN)

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhrlitu : \_\_\_\_\_

### THUPUI: 12 “ISU KRISTA CHU KA LAL A NIH” TI UMZIE

(i) Ka dit dân chu a thû thû a nih. Lk. 22:42

(ii) Ka lungril ngaituona chu a ta nih. Rom 12:2

(iii) Ka taksa neitu a nih. 1 Kor. 6:19-20

**SEPTEMBER 13, 2023 (NILAINI ZÂN)**

Inkhâwm Ṭhuito : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhritu : \_\_\_\_\_

**THUPUI : 13. KRISTA INLALNA HNUOIA INTUKLUT DÂN INDIK**

(i) Sandam ei ni leiin ei inpumpêk a nih. Rom. 12:1-2; Rom. 6:13

(ii) Sandam ei ni leiin suol ei nghatsan a nih. 1 Pet. 2:24;

Mt. 21: 28-29

(iii) Sandam ei ni leiin ei tuor a nih. 1 John 2:3-5; Tt. 14:22

**Hritlâng ding :** *Isu Krista ta dinga ei inpumpêkna, suol ei nghatsanna le ei tuornahai hi an dik tâwk in ei hriet am?*

**SEPTEMBER 14, 2023 (NINGANI ZÂN)**

Inkhâwm Ṭhuito : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhritu : \_\_\_\_\_

**THUPUI : 14. ISU INLALNA HNUOIA INTUKLÛTHAI MIZIE**

(i) An hringnun lâiril taka Isu'n hmun a chang. Matt. 22 : 36 - 39

(ii) Krista ang nunchang neiin vân thilhai an ngaipawimaw. Phil. 1:21; Kol. 3:2

(iii) Thi chena Ama thu chau zâwm dingin an inpumpêk. Jn. 21:15-21

**Hritlâng ding :** *Ei kohran Inkhâwmpui rorêlnahai le committee hran hranahai hin Isu Krista hi ahmasatakah ei sie hlak am, lairil takah ei sie lem in ei hriet a?*

**SEPTEMBER 15, 2023 (ZIRTÂWPNI ZÂN)**

Inkhâwm Ṭhwoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhrlitu : \_\_\_\_\_

**THUPUI : 15. KRISTA INLALNA LE SANDAMNA**

- (i) Piengtharnawhai Krista lalna hnuoiah an intuklût thei nawh. Rom 8:7-8  
 (ii) Krista thu hnuoia intuklûtna hin a mi sandam thei nawh. Tt. 16:30-31; Eph. 2:8-10  
 (iii) Sandamna le râ insuo. Mt. 13:23; Jn. 15:2,8  
 (iv) Krista inlalna thu hi ringnawtuhai kuomah ei hril sa ding a nih. 2 Kor. 4:5; Tt. 2:36; 10:36

**SEPTEMBER 16, 2023 (INRINNI ZÂN)**

Inkhâwm Ṭhwoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhrlitu : \_\_\_\_\_

**THUPUI: 16. KRISTIEN HRINGNUNA KRISTA INLALNA 1**

- (i) A suokhai ei nih. Rom 6:17-18  
 (ii) Lal le Sandamtu a nih. Lk. 22:54-62; Rom 10:9  
 (iii) Krista inlalna hnuoia intuklût hi inchûk suok ding a nih.  
 Mt. 16:21-23; Jn. 13:4-8; Tt. 10:13-14

**Hriltlâng ding :** *Isu Krista hi an lalna hnâwlin Sandamtu ding chauh pawm thei nîng a ti?*

**SEPTEMBER 17, 2023 (PATHIENNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhrlitu : \_\_\_\_\_

**THUPUI: 17. KRISTIEN HRINGNUNA KRISTA INLALNA 2**

(i) Ringtu indik chun Krista inlalna hi a puong (ṭan) ding a nih.  
 Rom 10:9-10

(ii) Ringtu Kristaa um chu a tisa mi (a nâute) sawng ding a ni  
 nawh. 1 Kor. 3:1-4

(iii) Ringtu indik tak chu Krista inlalna hnuoiah antuklût ding a nih.  
 1 Jn. 2:3-4)

**Hritlâng ding :** *Kristaa naute mizie chu ieng ang him nîng a ta? Iengleia mimal, insûng, Local le Presbytery ang zawng chen khawm nisien, naute lungril le nungchang hi ei la bânsan el thei naw nîng a ta? Iengtinam thaw inla bânsan thei nîng a ta?*

**SEPTEMBER 18, 2023 (THAWṬANNI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Thuhrlitu : \_\_\_\_\_

**THUPUI : 18. ISU LALNA HNUOIA INTUKLÛTHAI HAMṬHATNA – 1**

(i) Krista hmangainain an hring hlak. Phil. 1:21; 2 Kor. 5:14

(ii) Mani an thi tira, ninaa buoi nun a sukbo. Mt. 16:24-25; Lk. 9:57-62; Jn. 13:3-17

(iii) Milim Pathien biekna a sukbo. Mt. 22:37; Ex. 20:3

**SEPTEMBER 19, 2023 (THAWLENI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhritu : \_\_\_\_\_

**THUPUI : 19. ISU LALNA HNUOIA INTUKLUTHAI HAMṬHATNA - 2**

- (i) Inngaitlâwmna an pieng tir. 1 Pet. 5:6  
 (ii) Fiena tuor muolsuo dingin a mi sukhrât. Tt. 14:22; 5:29  
 (iii) Chanchinṭha puongdar dingin a min fûi. 2 Kor. 5:14  
 (iv) Sukrinum le theida an ni hlak. Mt. 9:17-22; Mt. 5:10-12

**Hritlâng ding :** *Vawisûn chena Chanchinṭha hril rawngbâwlna sin ei thawna a hin, thupêk am thutiem hi a min fuitu ni lem in ei hriet a?*

**SEPTEMBER 20, 2023 (NILAINI ZÂN)**

Inkhâwm Ṭhuoitu : \_\_\_\_\_  
 Ṭantu : \_\_\_\_\_  
 Ṭawngṭairuol : \_\_\_\_\_  
 Special Number : \_\_\_\_\_  
 Thuhritu : \_\_\_\_\_

**THUPUI : 20. A HUNG NÂWKA INTHAWKA AN LAL DÂN DING**

- (i) Mitin a hmabula la dingṭhaṭhuon an tih. Phil. 2:10  
 (ii) Lei tinrêngin Lal a nih tiin an la puong ding a nih. Tp. 5:11-13; Phil. 2:11  
 (iii) Ropuina lalṭhungphaa ṭhungin chatuonin rorêl tâng a tih.  
 Mt. 25:31; Tp. 20:4-6; Tp. 22:1,3



**Hritlâng ding :** *Isu Krista hi a hung nâwk pha leh,lâwm taka lo tuok tuding am lungngai taka lo tuok tu ding tam lem ei ta? Thawluinaa mitin a hmabulah an la dingthaṭhuonna ding le, lei tinrêngin Krista inlalna an la puong ding thu hi kohran hin ei ngai pawimaw tâwk in ei hriet am?*

**SEPTEMBER 21, 2023 (NINGANI ZÂN)**

TESTIMONIAL SERVICE

Inkhâwm Ṭhuoitu	:	_____
Ṭantu	:	_____
Sharing	:	_____

**SEPTEMBER 22 – 24, 2023**

BEIRUOL INTUOKKHÂWM

**Notes:**

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